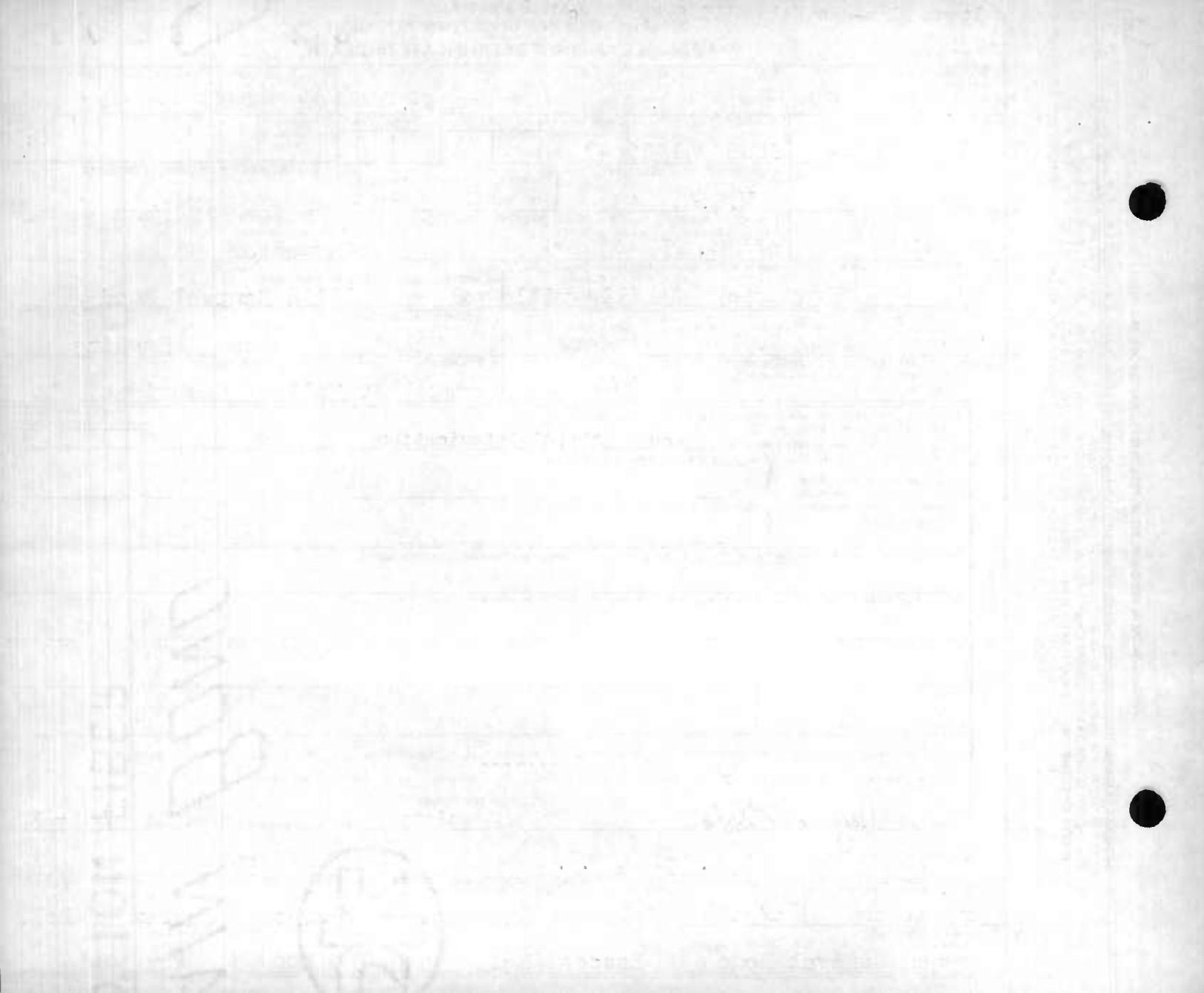


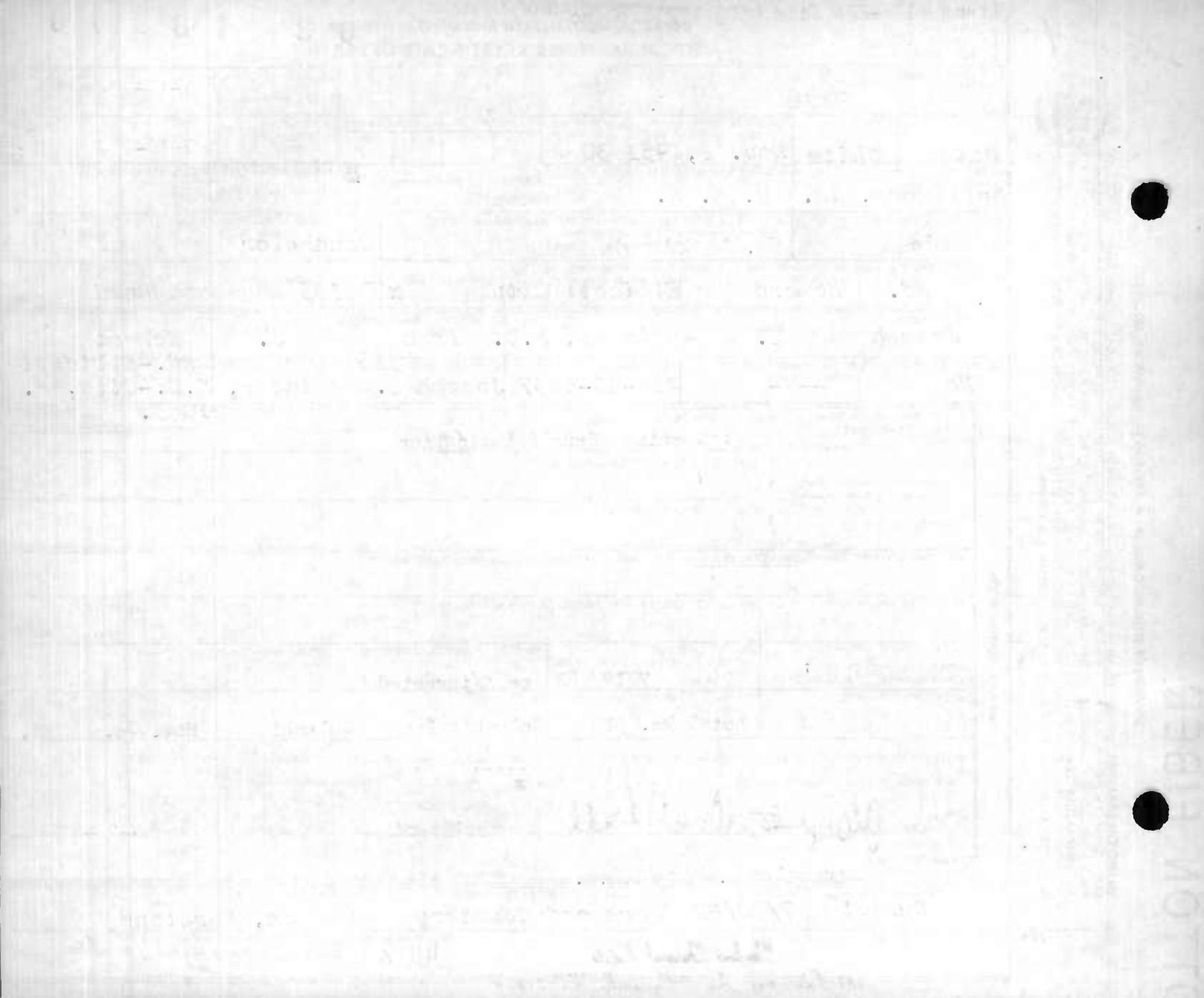
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 4 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |         |  |                   |   |  |   |                                     |   |          | REG. NO. 1 8 5 9 7  |  |
|--|---------|--|-------------------|---|--|---|-------------------------------------|---|----------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |  | FIRST MIDDLE LAST |   |  | 2a. DATE KNOWN <input type="checkbox"/> MONTH DAY YEAR  |                                     |   | 2b. HOUR |   |  |
| Robert L. Anders, Sr.  |         |  |                   |   |  | 7 17 1982   |                                     |   | 2d HOUR  |   |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)                      |  | IF UNDER 1 YR.<br>MONTHS DAYS   |                                     | IF UNDER 24 HRS.<br>HOURS MIN.                  |          | 2c. DATE PRONOUNCED<br>DEAD MONTH DAY YEAR  |  |
| Male   | White   | JUNE 9 1935  |                   | 47 yrs.   |  |   |                                     |   |          | 10:30 a.m.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH            |          |   |  |
| Maryland   |         | U.S.A.   |                   |   |  |   |                                     | Howard County                                   |          |   |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |   |                                     | 12b. KIND OF BUSINESS<br>OR INDUSTRY            |          |   |  |
| Cooksville   |         | off Rt. 97 (in car)  |                   |   |  |   |                                     | Carpenter                                       |          |   |  |
| 13a. STATE   |         | 13b. COUNTY  |                   | 13c. CITY OR TOWN                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                     | 13e. STREET ADDRESS                             |          |   |  |
| Md.  |         | Frederick  |                   | \$abillasville  |  |   |                                     | 17114 Bentzel Road                              |          |   |  |
| 14. FATHER'S NAME  |         | FIRST MIDDLE LAST  |                   | 15. MOTHER'S MAIDEN NAME                                |  |   |                                     |   |          |   |  |
| George A. Anders   |         |  |                   | Mabel Helen Erskine                                     |  |   |                                     |   |          |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.   |                   |   | 17. INFORMANT  |   |                                     | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |          |   |  |
| No   |         | N/A  |                   |   | Crystal A. Willey Cambridge, MD.   |   |                                     |   |          |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><br>3030 IMMEDIATE CAUSE (a) Acute Ethanol Intoxication<br>DUE TO, OR AS A CONSEQUENCE OF<br><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |         |  |                   |   |  |   |                                     |   |          |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (d)  |         |  |                   |   |  |   |                                     |   |          |   |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                   |   |  |   |                                     |   |          | 2d. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |                                     |   |          |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |                                     |   |          |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |         |  |                   |   |  |   |                                     |   |          |   |  |
| ACTUAL<br>SIGNATURE Virginia L. Dolan  |         | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER   |                   |   |  |   |                                     |   |          | DATE SIGNED 7-19-82   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | ADDRESS 111 Penn Street  |                   |   |  |   |                                     |   |          |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE 7-21-82  |                   | 23c. NAME OF CEMETERY OR CREMATORIAL Delmarva Crematory |  |   | 23d. LOCATION<br>CITY OR TOWN Lewes |   |          | COUNTY Sussex STATE Del.  |  |
| BP Cremation   |         |  |                   |   |  |   |                                     |   |          |   |  |
| 24. FUNERAL DIRECTOR<br>NAME Newnam Funeral Home   |         | ADDRESS  |                   | 25a. DATE REC'D. BY REGISTRAR JUL 27 1982               |  |   | 25b. REGISTRAR'S SIGNATURE          |   |          |   |  |
| 20M 4/82   |         | Easton, Md.  |                   |   |  |   |                                     |   |          |   |  |





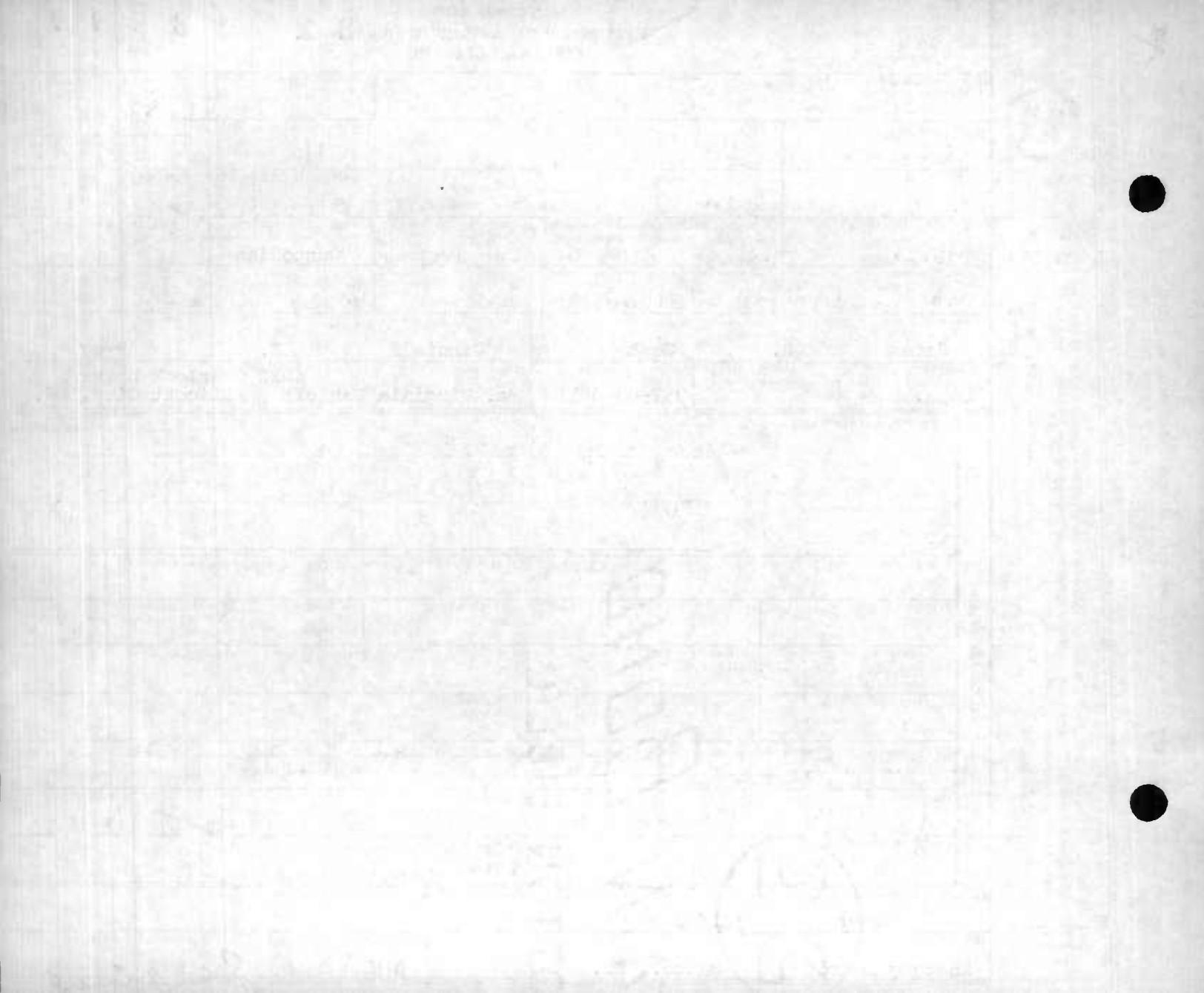


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/trust permit. Then please remove carbon paper. Page 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |   |  |   |   |  |  |   |  | REG. NO. 3 2 1 8 5 9 9        |  |  |  |
|---|--|--|---|---|--|---|---|--|--|---|--|-------------------------------|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | I. DECEASED NAME<br>(TYPE OR PRINT)                                     |   |  | FIRST MIDDLE LAST   |   |  | 2a. DATE OF DEATH MONTH DAY YEAR   |   |  | 2b. HOUR                      |  |  |  |
| ANNA K Ashton   |  |  |   |   |  |   |   |  | 7 21 82  |   |  | 120 AM                        |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>W</b>                        |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS                  |  | IF UNDER 24 HRS<br>HOURS MIN. |  |  |  |
|   |  |  |   | 4 28 06   |  |   | 76  |  |  |   |  |                               |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HOWARD Count</b>                                     |  |  | 10. CITY OR TOWN OF DEATH<br><b>Columbus</b>    |  |                               |  |  |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>HOWARD County General Hospital</b>  |  |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Custodian</b>  |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |  |   |  |                               |  |  |  |
| 13a. STATE<br><b>Md.</b>  |  | 13b. COUNTY<br><b>HOWARD</b>               |   | 13c. CITY OR TOWN<br><b>Ellicott City</b>   |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS<br><b>4022 OVERLOOK DR.</b> |  |                               |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James H. West</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Jennie E. Arvey</b> |   |  |   |   |  |  |   |  |                               |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Unkn.</b>  |  |  | 16b. SOCIAL SECURITY NO.<br><b>057-03-0011</b>                          |   |  | 17. INFORMANT<br><b>Ms. Virginia Daniels</b>  |   |  | ADDRESS<br><b>4022 Overlook Drive<br/>Ellicott City, Md.</b>   |   |  |                               |  |  |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for 1d, 1b, and 1c.<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Respiratory Arrest</b><br><b>4360</b><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b)<br><b>left cerebrovascular accident</b> |  |  |   |   |  |   |   |  |  |   |  |                               | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 days</b> |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)   |  |  |   |   |  |   |   |  |  |   |  |                               |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |                               |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19              |   |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |  |   |  |                               |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |   |  |                               |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 7/19/82 to 7/21/82, that (I) (we) last saw the deceased alive on 7/21/82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                 |  |  |   |   |  |   |   |  |  |   |  |                               | 22c. DATE SIGNED<br><b>7/21/82</b>                               |  |  |
| 22b. SIGNATURE<br><b>Judah Minkov</b>   |  |  | 22d. DEGREE   |   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF STAFF PHYSICIAN <input type="checkbox"/> |   |  |  |   |  |                               |  |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Judah Minkov</b>  |  |  | 22f. ADDRESS<br><b>5725 Cedar Ln. Columbia, Md.</b>                     |   |  |   |   |  |  |   |  |                               |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Removal</b>  |  |  | 23b. DATE<br><b>7/21/82</b>   |   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>NAME<br><b>Balto., Md.</b>  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |   |  |                               |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Anatomy Board</b>  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>AUG 6 1982</b>                      |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Judah Minkov</b>   |   |  |  |   |  |                               |  |  |  |
| ADDRESS<br><b>1000 University Park Dr., Columbia, Md.</b>   |  |  |   |   |  |   |   |  |  |   |  |                               |  |  |  |

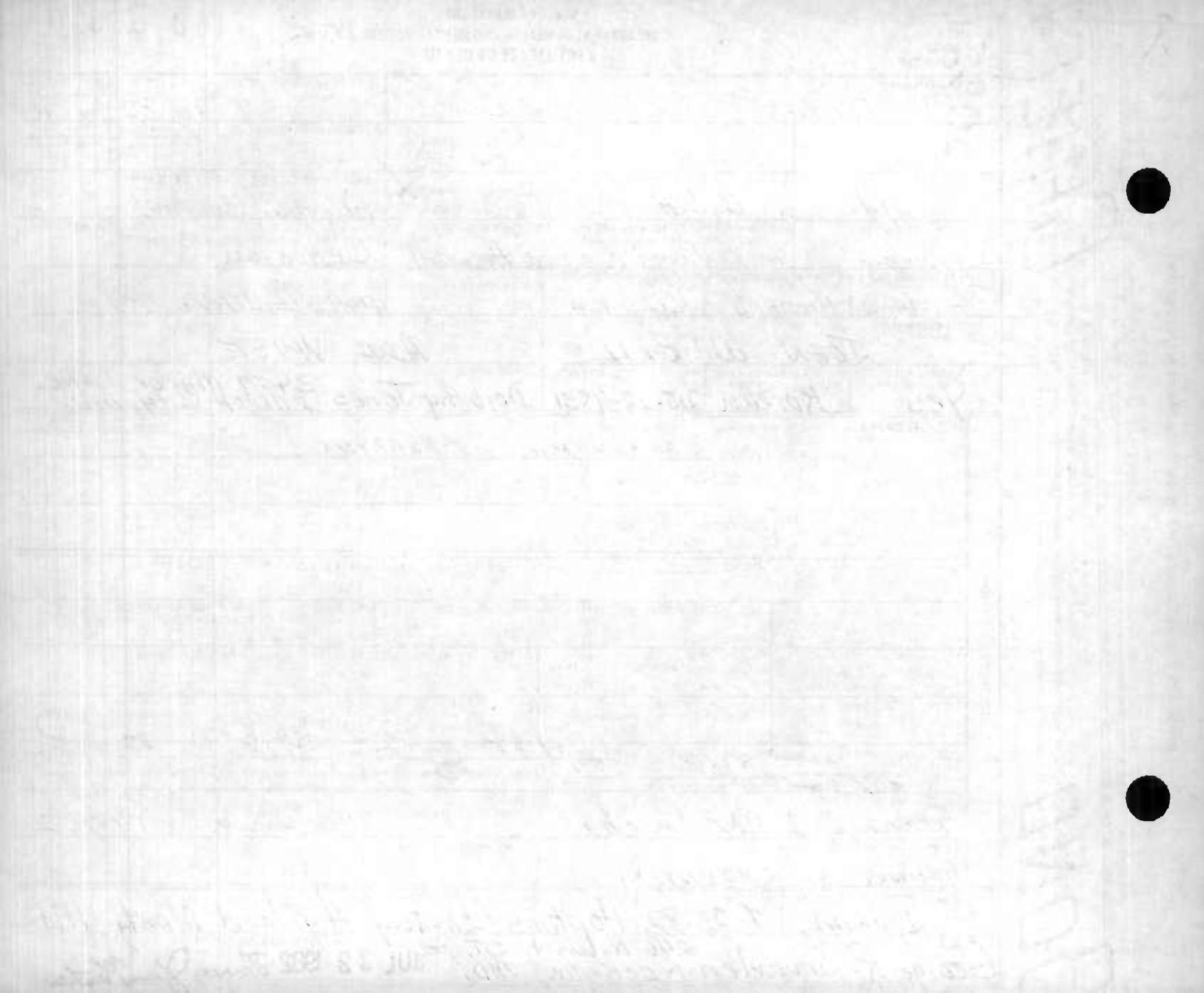


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please do not delay.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or after traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |  |   | 82 18600 |  |  |  |
|---|--|--|---|--|--|---|--|--|---|----------|--|--|--|
|   |  |  |   |  |  |   |  |  |   | REG. NO. |  |  |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST   |  |  | 20. DATE OF DEATH MONTH DAY YEAR  |          |  | 26. HOUR   |  |
|   |  |  | Thomas L. Bell  |  |  |   |  |  | 7 18 82   |          |  | 7:15 PM  |  |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |          |  | IF UNDER 1 YEAR                                      |  |
| Male  |  |  | BLACK   |  |  | 02 04 30  |  |  | 52 yrs  |          |  | MONTHS DAYS  |  |
| 7. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  |  | 8. CITIZEN OF WHAT COUNTRY?   |  |  | 9. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 10. BALTIMORE CITY OR COUNTY OF DEATH   |          |  | 11. IF UNDER 24 HRS                                  |  |
| Md.   |  |  | U.S.A.  |  |  |   |  |  | Howard County   |          |  | MD.  |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |          |  |  |  |
| Columbia  |  |  | Howard County General Hospital  |  |  | Custodian   |  |  |   |          |  |  |  |
| 13a. STATE  |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |          |  | 13e. STREET ADDRESS                                  |  |
| Maryland  |  |  | Howard  |  |  | Columbia  |  |  |   |          |  | 9443 Guilford Rd.                                    |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>(IF YES, GIVE WAR OR DATES)   |  |  | 16b. SOCIAL SECURITY NO.  |          |  | 17. INFORMANT<br>ADDRESS                             |  |
| John W. Bell  |  |  | Ada Wise  |  |  | Yes Korean  |  |  | 215-28-9831   |          |  | Dorothy Jones 3457 Major Lane<br>Ellington City, MD. |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  | 19. CONDITIONS, IF ANY, WHICH<br>GAVE RISE TO IMMEDIATE<br>CAUSE (a), STATING THE<br>UNDERLYING CAUSE LAST. |  |  | 20. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |   |          |  |  |  |
| 1490  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |  |  |   |  |  |   |          |  |  |  |
|   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |  |  |   |          |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |  |  |   |  |  |   |          |  |  |  |
| 21a. DATE OF OPERATION  |  |  | 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 21c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |          |  |  |  |
| 21d. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21e. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21f. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |          |  |  |  |
| 21g. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21h. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                      |  |  | 21i. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |          |  |  |  |
| 22a. I certify that (I) this hospital attended the deceased from 7/18/82 to 7/18/82, and that in (my) our opinion death occurred on the date and hour and from the causes stated above, (we) did not view the body after death. |  |  |   |  |  |   |  |  |   |          |  |  |  |
| 22b. SIGNATURE<br>Dennis J. Chodnicki   |  |  | 22c. DEGREE   |  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input checked="" type="checkbox"/>                    |  |  | 22d. DATE SIGNED<br>7/18/82   |          |  |  |  |
| 22e. ADDRESS  |  |  |   |  |  |   |  |  |   |          |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>7-23-82  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Hopkins Cemetery  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY<br>Highland Monty, Md.   |          |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>George R. Snowden Rockville, MD.  |  |  | 24b. ADDRESS<br>244 N. Wash. St.  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 22 1982  |  |  | 25b. REGISTRAR'S SIGNATURE<br>Dennis J. Chodnicki   |          |  |  |  |



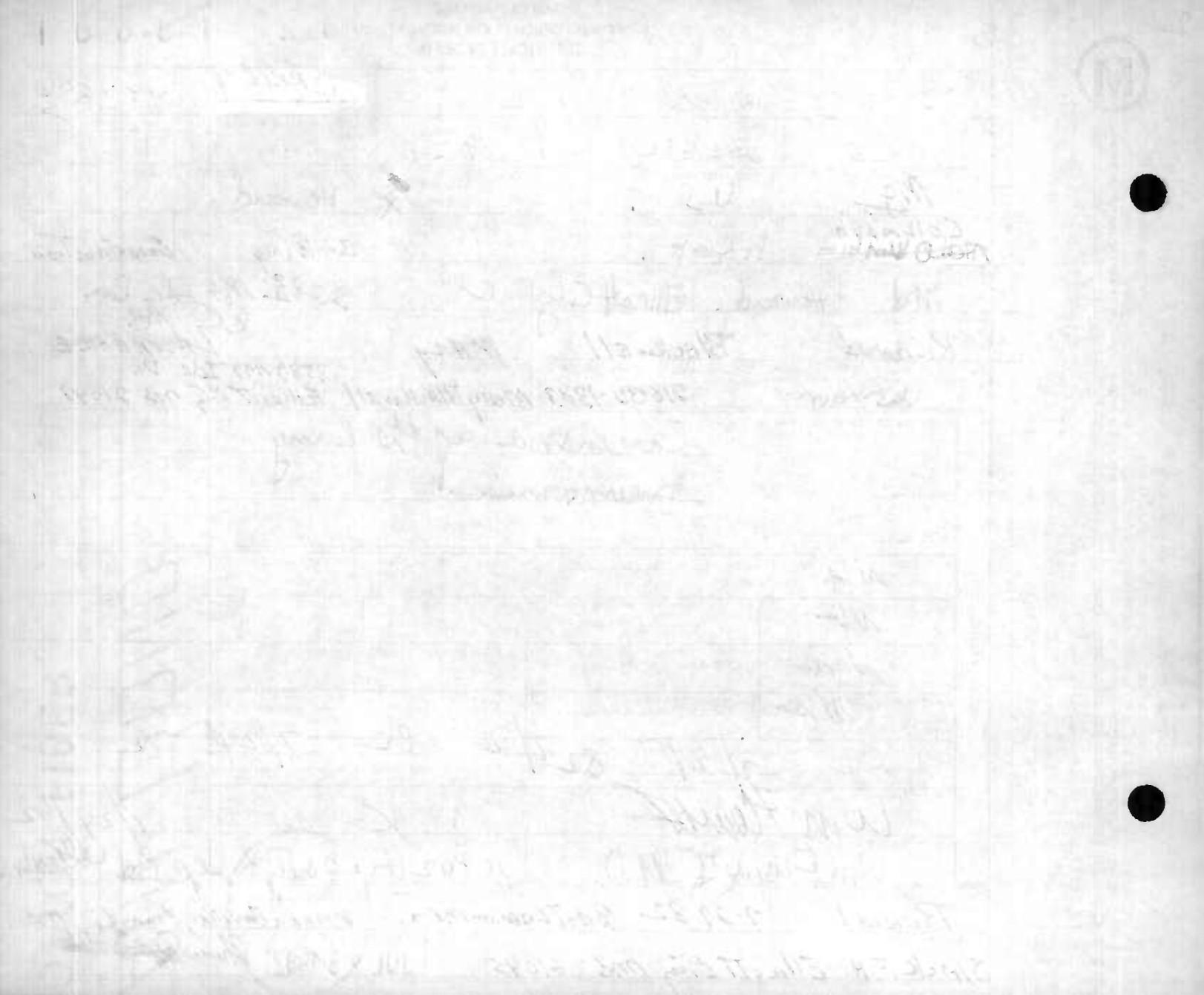
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |              |                         |  |  |   |  |        |                     | 8 2 1 8 6 0 1  |       |  |  |  |  |
|---|--|--|---|--------------|-------------------------|--|--|---|--|--------|---------------------|--|-------|--|--|--|--|
|   |  |  |   |              |                         |  |  |   |  |        |                     | REG. NO.   |       |  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE       | LAST                    | 2a. DATE   |  |   | DAY  | YEAR   | 2b. HOUR            |  |       |  |  |  |  |
| RICHARD   |  |  |   | V. BLACKWELL |                         | -  |  |   | 7/24/82  | 836    | M                   |  |       |  |  |  |  |
| 3. SEX  |  |  | 4. RACE   |              | 5. DATE OF BIRTH        |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |        | IF UNDER 1 YEAR     |  |       |  |  |  |  |
| MALE  |  |  | BLACK   |              | MONTH 01 DAY 07 YEAR 38 |  |  | 44  |  |        | MONTHS              | DAYS   | HOURS | MIN  |  |  |  |
| 7b. BIRTHPLACE - STATE OR FOREIGN COUNTRY   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |              |                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                     |        |                     | MD.  |       |  |  |  |  |
| Mfg   |  |  | US  |              |                         |  |  |   | Howard   |        |                     |  |       |  |  |  |  |
| 10. COUNTRY OF BIRTH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |              |                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |   | 12b. KIND OF BUSINESS OR INDUSTRY                        |        |                     |  |       |  |  |  |  |
| Colombia  |  |  | HCoH  |              |                         | Building   |  |   | Construction   |        |                     |  |       |  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |   |              |                         |  |  |   |  |        |                     |  |       |  |  |  |  |
| 13b. STATE  |  |  | 13b. COUNTY   |              | 13c. CITY OR TOWN       |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |        | 13e. STREET ADDRESS |  |       |  |  |  |  |
| Md  |  |  | Howard  |              | Ellicott City           |  |  |   |  |        | 3582 Mt Ida Dr      |  |       |  |  |  |  |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE       | LAST                    | 15. MOTHER'S MAIDEN NAME   |  |   | FIRST  | MIDDLE | LAST                | EC MD.   |       |  |  |  |  |
| Richard   |  |  |   |              | Blackwell               | Mary   |  |   |  |        | Laurence            |  |       |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  |  | 16b. SOCIAL SECURITY NO.  |              |                         | 17. INFORMANT  |  |   | 3583 Mt. Ida Dr.   |        |                     |  |       |  |  |  |  |
| Unknown   |  |  | 21836-1383  |              |                         | Mary Blackwell / Ellicott Ctg Ma 21043   |  |   |  |        |                     |  |       |  |  |  |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY   |  |  |   |              |                         |  |  |   |  |        |                     | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                |       |  |  |  |  |
| 1629 IMMEDIATE CAUSE (a)<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) Diseases.  |  |  |   |              |                         |  |  |   |  |        |                     |  |       |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |              |                         |  |  |   |  |        |                     |  |       |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).   |  |  |   |              |                         |  |  |   |  |        |                     |  |       |  |  |  |  |
| 19a. MEDICAL CERTIFICATION  |  |  | 19b. DATE OF OPERATION  |              |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 20a. AUTOPSY?  |        |                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |       |  |  |  |  |
| NT  |  |  | NT  |              |                         |  |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/> |        |                     | YES <input type="checkbox"/> NO <input type="checkbox"/>       |       |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |              |                         | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |        |                     |  |       |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |              |                         | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN   |        |                     | COUNTY   |       | STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 7/24/82 to 7/24/82, that (I) (we) last saw the deceased alive on 7/24/82, and that in (my) (our) opinion death occurred at the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |              |                         |  |  |   |  |        |                     | 22f. DATE SIGNED<br>7/24/82                                    |       |  |  |  |  |
| 22b. SIGNATURE<br>Wm Flower   |  |  |   |              |                         | DEGREE   |  |   | ATTENDING<br>PHYSICIAN                                   |        |                     | MEDICAL<br>DIRECTOR <input type="checkbox"/>                   |       | STAFF<br>PRACTITIONER <input type="checkbox"/> |  |  |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  |  | Wm Flower M.D.  |              |                         | 22e. ADDRESS<br>10802 Hickory Ridge Rd Columbia  |  |   |  |        |                     |  |       |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE<br>7-29-82  |              |                         | 23c. NAME OF CEMETERY OR CREMATORIAL<br>RESTLAWN MEM.  |  |   | 23d. LOCATION<br>CITY OR TOWN<br>Mariesville, Howard, MD |        |                     | COUNTY   |       | STATE  |  |  |  |
| Burial  |  |  | 7-29-82   |              |                         | RestLawn Mem.  |  |   |  |        |                     |  |       |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS   |              |                         | 25a. DATE REC'D. BY REGISTRAR<br>REGISTRATION  |  |   |  |        |                     |  |       |  |  |  |  |
| Stack F.H. Ellicott City, MD 21043  |  |  |   |              |                         | JUL 28 1982  |  |   |  |        |                     |  |       |  |  |  |  |

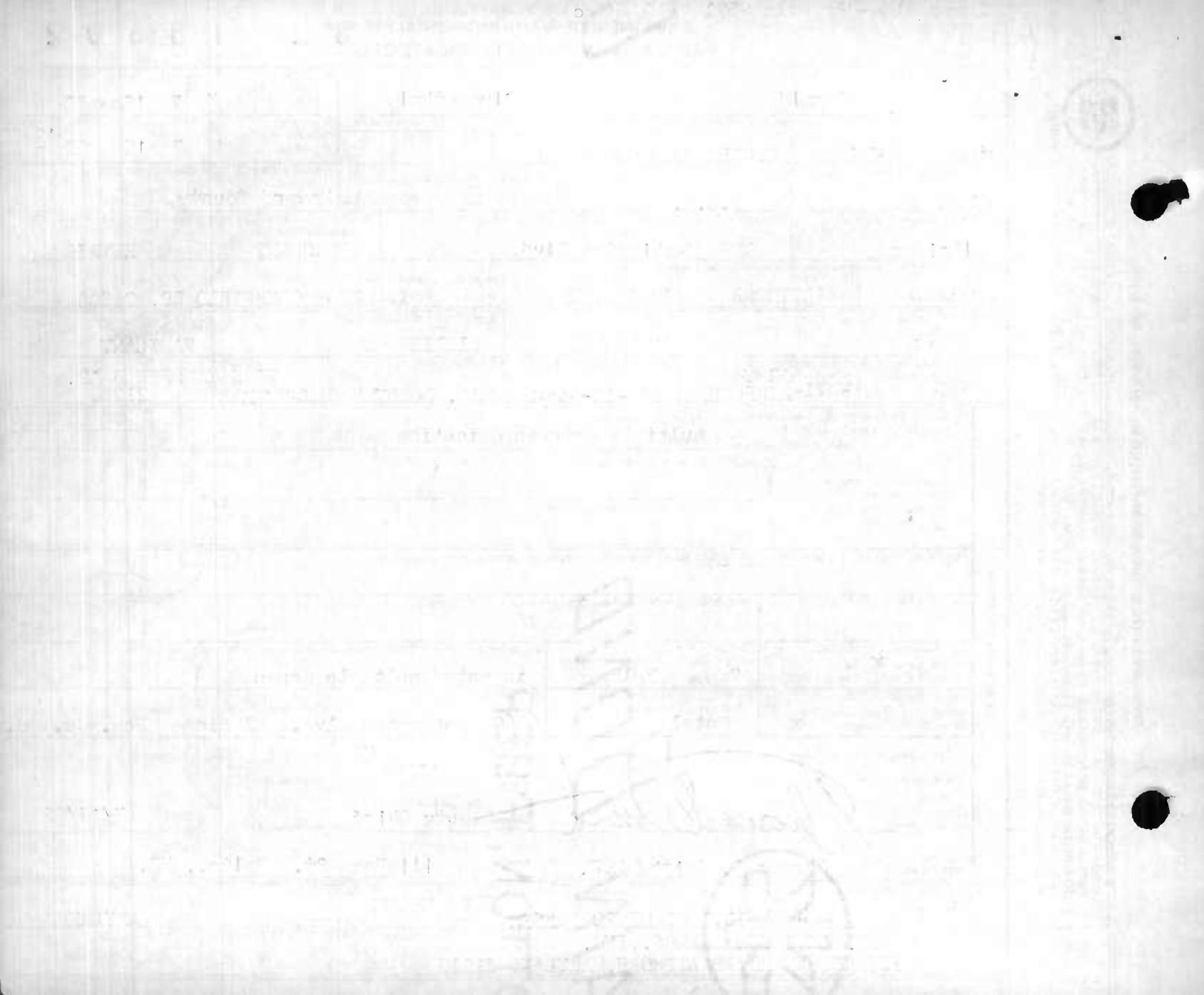
BP \_\_\_\_\_  
DHMH - 16 60M 1/75  
(VR A 15 (4))



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR RECORDS.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |       |   |  |   |  |  |            |  |  | REG. NO. 18602   |  |   |  |
|---|--|--|-------|---|--|---|--|--|------------|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST |   |  | MIDDLE  |  |  | LAST       |  |  | 2a. DATE KNOWN <input type="checkbox"/> MONTH DAY YEAR           |  |   |  |
| Gerald  |  |  |       |   |  |   |  |  | Blumenthal |  |  | OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/>      |  |   |  |
| 3. SEX  |  | 4. RACE  |       | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |  | IF UNDER 1 YR.<br>MONTHS DAYS  |            | IF UNDER 24 HRS.<br>HOURS MIN.   |  | 7. DATE<br>MONTH DAY YEAR  |  |   |  |
| MALE  |  | WHITE  |       | OCTOBER 29, 1921-60 yrs.  |  | 60 yrs.   |  |  |            |  |  | 2d. DATE<br>MONTH DAY YEAR                                       |  |   |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  | 10. CITY OR TOWN OF DEATH  |            | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |  |   |  |
| VIRGINIA  |  | U.S.A.   |       |   |  | Howard County,  |  | Elkridge   |            | 6260 Washington Blvd.  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                             |  |   |  |
| 13a. STATE<br>MARYLAND  |  | 13b. COUNTY<br>BALTIMORE   |       | 13c. CITY OR TOWN<br>BALTIMORE  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS  |            | 14. FATHER'S NAME<br>HENRY   |  | 15. MOTHER'S MAIDEN NAME<br>LILLIE                               |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>YES  |  | 16b. SOCIAL SECURITY NO.<br>WWII-AIRFORCE  |       | 16c. ADDRESS<br>7305 CAMPFIELD RD. 21208  |  | 17. INFORMANT<br>MRS. DOROTHY BLUMENTHAL  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>9505<br>Multiple drug intoxication<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |            | 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 19c. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 7/15/1982                          |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>ingested multiple drugs  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |  |            |  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>Motel                      |       | 21f. LOCATION<br>STREET<br>6260 Washington Blvd. Elkridge How. Co. Md.  |  | CITY OR TOWN<br>COUNTY<br>STATE   |  |  |            |  |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | 23a. TITLE (SPECIFY)<br>Deputy Chief M.D.  |       | 23b. DATE SIGNED 7/15/82  |  |   |  |  |            |  |  |  |  |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |  | Thomas D. Smith, M.D.  |       | ADDRESS 111 Penn St. Balt., MD.   |  |   |  |  |            |  |  |  |  |   |  |
| 23c. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23d. NAME OF CEMETERY OR CREMATORY<br>BETH ISRAEL  |       | 23e. LOCATION<br>CITY OR TOWN<br>BALTIMORE  |  | CITY OR TOWN<br>COUNTY<br>STATE   |  |  |            |  |  |  |  |   |  |
| BURIAL  |  | JULY 18, 1982 MIKRO KODESH CEM.  |       | BALTIMORE   |  | MARYLAND  |  |  |            |  |  |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  | 25a. DATE REC'D. BY REGISTRAR<br>6010 REISTERSTOWN RD. BALTIMORE, MARYLAND 21215 JUL 20 1982 |       | 25b. REGISTRAR'S SIGNATURE  |  |   |  |  |            |  |  |  |  |   |  |
| SOL LEVINSON & BROS., INC.  |  |  |       |   |  |   |  |  |            |  |  |  |  |   |  |
| (VR A15 ME (5))   |  |  |       |   |  |   |  |  |            |  |  |  |  |   |  |
| 20M 4/B2  |  |  |       |   |  |   |  |  |            |  |  |  |  |   |  |



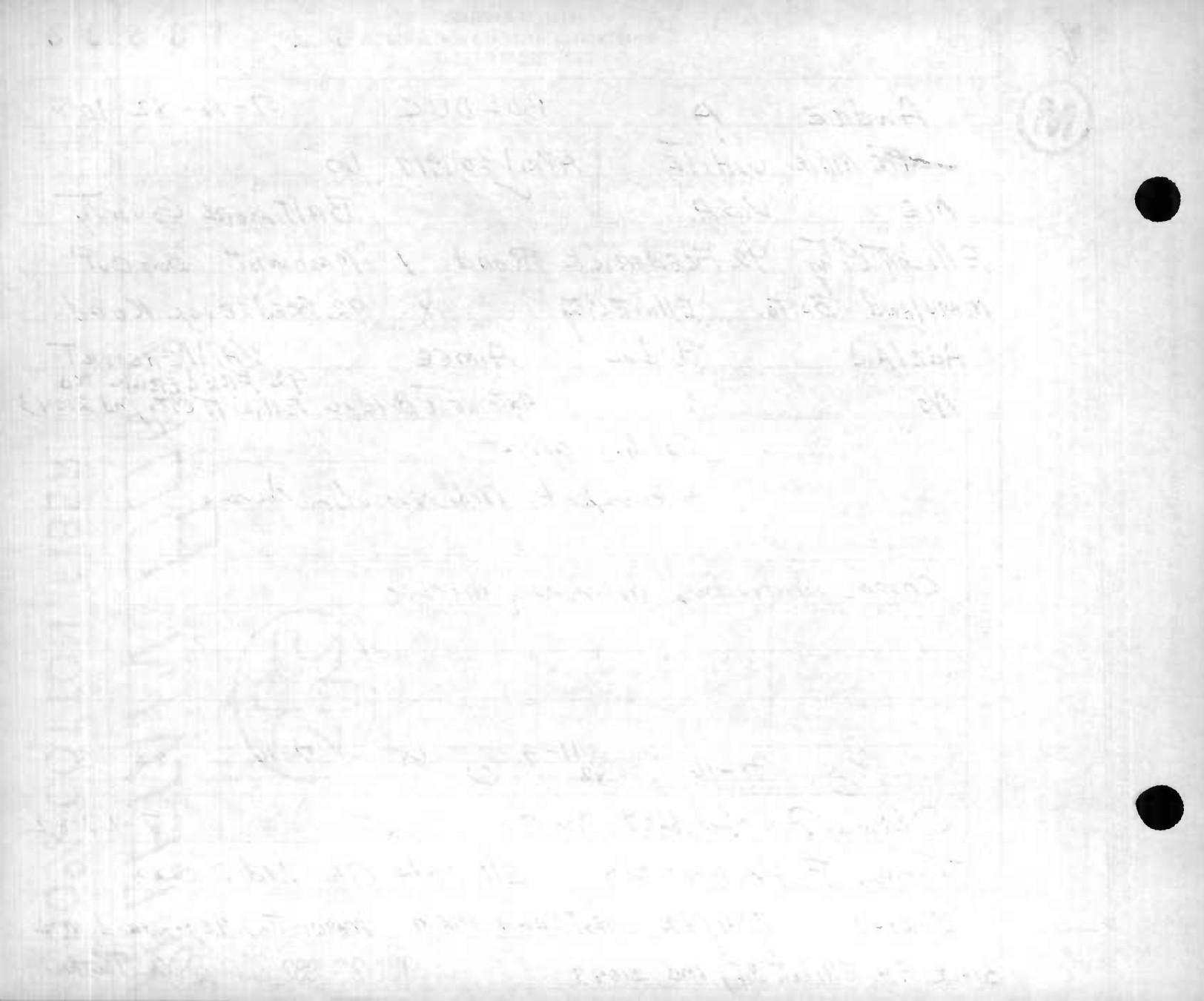
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |                       |   |                                      |                              |                          | 8 2                       | 1 8 6 0 3 |                          |  |
|--|--|--|--|---|-----------------------|---|--------------------------------------|------------------------------|--------------------------|---------------------------|-----------|--------------------------|--|
|  |  |  |  |   |                       |   |                                      |                              |                          | REG. NO.                  |           |                          |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  | MIDDLE  | LAST                  | 2d. DATE OF DEATH   |                                      |                              | MONTH                    | DAY                       | YEAR      | 2b. HOUR                 |  |
| <i>Andre A BOLDUC</i>  |  |  |  |   |                       | <i>7-16-82</i>  |                                      |                              |                          |                           |           | <i>10 AM</i>             |  |
| 3. SEX   |  |  | 4. RACE  |   | 5. DATE OF BIRTH      |   | 6. AGE (IN YEARS LAST BIRTHDAY)      |                              |                          | IF UNDER 1 YEAR           |           | IF UNDER 24 HRS          |  |
| <i>WHITE Male</i>  |  |  | <i>WHITE</i>   |   | <i>APRIL 20, 1917</i> |   | <i>65</i>                            |                              |                          | <i>MONTHS</i>             |           | <i>YEARS</i>             |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?                                     |   | 8. MARRIED<br>WIDOWED |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                              |                          | 10. CITY OR TOWN OF DEATH |           |                          |  |
| <i>MD</i>  |  |  | <i>V.S.A.</i>  |   | <i>NEVER MARRIED</i>  |   | <i>Baltimore County</i>              |                              |                          | <i>ELlicott City</i>      |           |                          |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |   |                       | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |                                      |                              | 13a. STATE               |                           |           |                          |  |
| <i>92 FREDERICK Road</i>   |  |  | <i>Macbonist</i>   |   |                       | <i>Solo Cup</i>   |                                      |                              | <i>Maryland</i>          |                           |           |                          |  |
| 13b. COUNTY  |  |  | 13c. CITY OR TOWN  |   |                       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |                              | 13e. STREET ADDRESS      |                           |           |                          |  |
| <i>Bolito.</i>   |  |  | <i>ELlicott City</i>   |   |                       | <i>Antoinette Bolduc</i>  |                                      |                              | <i>92 FREDERICK Rd</i>   |                           |           |                          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                    |   |                       | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN) (IF YES, GIVE WAR OR DATES)  |                                      |                              | 16b. SOCIAL SECURITY NO. |                           |           | 17. INFORMANT<br>ADDRESS |  |
| <i>Ade/aid</i>   |  |  | <i>AIMEE</i>   |   |                       | <i>No</i>   |                                      |                              | <i>?</i>                 |                           |           | <i>Antoinette Bolduc</i> |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | 19. DUE TO, OR AS A CONSEQUENCE OF<br>(b)                        |   |                       | 20. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |                                      |                              |                          |                           |           |                          |  |
| <i>4292</i><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause first.  |  |  | <i>Arterosclerotic Cardiovascular disease</i>                    |   |                       |   |                                      |                              |                          |                           |           |                          |  |
| 21. DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |  |   |                       |   |                                      |                              |                          |                           |           |                          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>Chronic obstructive pulmonary disease</i>   |  |  |  |   |                       |   |                                      |                              |                          |                           |           |                          |  |
| 20a. DATE OF OPERATION   |  | 20b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?   |                       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                               |                                      |                              |                          |                           |           |                          |  |
|  |  |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO  |                       | <input type="checkbox"/> YES <input type="checkbox"/> NO  |                                      |                              |                          |                           |           |                          |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |                       |   |                                      |                              |                          |                           |           |                          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                       |   |                                      |                              |                          |                           |           |                          |  |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <i>11-9</i> , 19 <i>65</i> , to <i>7-16</i> , 19 <i>82</i> , that <input type="checkbox"/> (we) last<br>saw the deceased alive on <i>7-16</i> , 19 <i>82</i> , and that in <input type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input type="checkbox"/> (We did) (I did not) view the body after death. |  | 22b. SIGNATURE<br><i>Thomas F. Herbert, M.D.</i>                       |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                       | 22d. DATE SIGNED<br><i>7-17-82</i>  |                                      |                              |                          |                           |           |                          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Thomas F. Herbert, M.D.</i>  |  | 22e. ADDRESS<br><i>ELlicott Gh, Md 21043</i>                           |  |   |                       |   |                                      |                              |                          |                           |           |                          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br><i>7/21/82</i>  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>CREST LAWN MEM.</i>  |                       | 23d. LOCATION<br>CITY OR TOWN<br><i>MARRIOTTsville Howard, Md</i>                               |                                      | 23e. COUNTY<br><i>Howard</i> |                          | 23f. STATE<br><i>Md</i>   |           |                          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Slack F.H. ELlicott City Md 21043</i>   |  | 25a. ADDRESS<br><i>ADDRESS</i>   |  | 25b. DATE REC'D. BY REGISTRAR<br><i>JUL 23 1982</i>   |                       | 25c. REGISTRAR'S SIGNATURE<br><i>Frances Jean Martha</i>  |                                      |                              |                          |                           |           |                          |  |



**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. **TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                       |                                    |  |  |  |  |      |                     |   |                                |       | REG. NO. 8604  |       |         |                                    |           |
|--|-----------------------|------------------------------------|--|--|--|--|------|---------------------|---|--------------------------------|-------|--|-------|---------|------------------------------------|-----------|
| 1- STATE REGISTRAR   |                       |                                    |  |  |  |  |      |                     |   |                                |       |  |       |         |                                    |           |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                       |                                    | FIRST  |  |  | MIDDLE   |      |                     | LAST  |                                |       | 2a DATE KNOWN<br>OF ESTI.<br>DEATH MATED   | MONTH | DAY     | YEAR                               | 2b HOUR   |
| Doris M. Buhl  |                       |                                    |  |  |  |  |      |                     |   |                                |       | <input checked="" type="checkbox"/>  |       |         |                                    | 7 6 19 82 |
| 3. SEX   | 4 RACE                | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   |  |  | 7. IF UNDER 1 YR.  |      | 8. IF UNDER 24 HRS. |   | 2c. DATE<br>PRONOUNCED<br>DEAD | MONTH | DAY  | YEAR  | 2d HOUR |                                    |           |
| Female   | White                 | April 17, 1933                     | 49 yrs.  |  |  | MONTHS   | DAYS | HOURS               | MIN.  | 7 6 19 82                      |       |  |       | 7:59PM  |                                    |           |
| 7a BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>New Jersey  |                       |                                    | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County |                                |       |  |       |         |                                    |           |
| 10. CITY OR TOWN OF DEATH<br>Columbia  |                       |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Howard County General Hospital |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>V.P. Buhl Industries   |      |                     | 12b. KIND OF BUSINESS<br>OR INDUSTRY                  |                                |       |  |       |         |                                    |           |
| 13a. STATE<br>Maryland   | 13b. COUNTY<br>Howard | 13c. CITY OR TOWN<br>Columbia      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 13e. STREET ADDRESS<br>4926 Ten Mills Road   |      |                     |   |                                |       |  |       |         |                                    |           |
| 14. FATHER'S NAME<br>First Middle Last<br>late Charles Krauser   |                       |                                    | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Teresa Mattel   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |      |                     | 16b. SOCIAL SECURITY NO.                              |                                |       | 17. INFORMANT<br>Thomas H Buhl   |       |         | ADDRESS<br>4926 Ten Mills RD 21044 |           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><br>IMMEDIATE CAUSE (a) <u>Pulmonary embolism</u><br>DUE TO, OR AS A CONSEQUENCE OF<br><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the underlying cause last.<br><br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br><br>(c) |                       |                                    |  |  |  |  |      |                     |   |                                |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |         |                                    |           |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                       |                                    |  |  |  |  |      |                     |   |                                |       |  |       |         |                                    |           |
| 19a. DATE OF OPERATION   |                       |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  | 20. AUTOPSY?   |      |                     |   |                                |       |  |       |         |                                    |           |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                       |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |      |                     |   |                                |       |  |       |         |                                    |           |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |                       |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET  |      |                     | CITY OR TOWN  | COUNTY                         | STATE |  |       |         |                                    |           |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <u>Virginia L. Dolan</u>                |                       |                                    |  |  |  |  |      |                     |   |                                |       | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |       |         |                                    |           |
|  |                       |                                    |  |  |  |  |      |                     |   |                                |       | TITLE (SPECIFY)<br>M.D. ASSISTANT MEDICAL EXAMINER   |       |         |                                    |           |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Virginia L. Dolan, M.D.  |                       |                                    |  |  |  |  |      |                     |   |                                |       | DATE SIGNED 7/7/82   |       |         |                                    |           |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |                       |                                    | 23b. DATE<br>July 9, 1982  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Crestlawn  |      |                     | 23d. LOCATION<br>CITY OR TOWN<br>Howard               |                                |       | COUNTY<br>Maryland   | STATE |         |                                    |           |
| 24. FUNERAL DIRECTOR<br>NAME Harry H Witzke ADDRESS 4112 Columbia RD Ellicott City   |                       |                                    |  |  |  |  |      |                     |   |                                |       | 25a. DATE REC'D. BY REGISTRAR<br>JUL 15 1982   |       |         |                                    |           |
| 25b. REGISTRATION NUMBER<br><u>James J. O'Farrell</u>  |                       |                                    |  |  |  |  |      |                     |   |                                |       |  |       |         |                                    |           |
| DHMH - 17<br>(VR A15 ME (5))<br>20M 4/B2   |                       |                                    |  |  |  |  |      |                     |   |                                |       |  |       |         |                                    |           |

OF THE 11,110,000

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REVENUE NOTES.

REVENUE NOTES

REVENUE

REVENUE NOTES

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director should be detached for use as the burial-trust permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |        |   |  |  |   |  |     |                            | 8  | 2 | 1     | 8   | 6 | 0 | 5 |
|---|--|--|---|--------|---|--|--|---|--|-----|----------------------------|--|---|-------|---|---|---|---|
|   |  |  |   |        |   |  |  |   |  |     |                            | REG. NO.   |   |       |   |   |   |   |
| 1. DECEASED NAME<br>(TYPE OF PRINT)   |  |  | FIRST   | MIDDLE | LAST  | 2a. DATE OF DEATH  |  |   | MONTH                                      | DAY | YEAR                       | 2b. HOUR   |   |       |   |   |   |   |
| Margaret Josephine Carter   |  |  |   |        |   | July 11, 1982  |  |   |  |     |                            | 7:00A.M.   |   |       |   |   |   |   |
| 1. SEX  |  |  | 4. RACE   |        | 5. DATE OF BIRTH  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |     | IF UNDER 1 YEAR            |  |   |       |   |   |   |   |
| Female  |  |  | White   |        | Month Day Year<br>October 8, 1909   |  |  | 72 YRS  |  |     | IF UNDER 24 HRS            |  |   |       |   |   |   |   |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input checked="" type="checkbox"/> NFVFR MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |     | MONTHS DAYS HOURS MIN.     |  |   |       |   |   |   |   |
| Maryland  |  |  | USA   |        |   |  |  | Howard County   |  |     |                            |  |   |       |   |   |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |  |  |   |  |     |                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |       |   |   |   |   |
| Ellicott City   |  |  | 3332 N. Chatham Rd. Apt. H  |        |   |  |  |   |  |     |                            | Registered Nurse   |   |       | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hospital                     |   |   |   |
| 13a. STATE  |  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |     | 13e. STREET ADDRESS        |  |   | 21043 |   |   |   |   |
| Maryland  |  |  | Baltimore   |        | Ellicott City   |  |  |   |  |     | 3332 N. Chatham Rd. Apt. H |  |   |       |   |   |   |   |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE | LAST  | 15. MOTHFR'S MAIDEN NAME   |  |   | FIRST                                      |     |                            | MIDDLE   |   |       | LAST  |   |   |   |
| Harry   |  |  |   |        | McCrory   | Oma  |  |   |  |     |                            |  |   |       | Boward  |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO   |        |   |  |  |   |  |     |                            | 17. INFORMANT  |   |       | ADDRESS   |   |   |   |
| No  |  |  | 217-16-7980   |        |   |  |  |   |  |     |                            | E. Ellsworth Carter  |   |       | Same as # 13  |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c.)<br>PART 1. DEATH WAS CAUSED BY:   |  |  | IMMEDIATE CAUSE (a) Chronic pyelonephritis with renal failure   |        |   |  |  |   |  |     |                            |  |   |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |   |   |   |
| 5900  |  |  |   |        |   |  |  |   |  |     |                            |  |   |       | years   |   |   |   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.   |  |  | (b) _____   |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |
|   |  |  | (c) _____   |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |
| Chronic neurologic degenerative disease (Shy-Drager's syndrome).  |  |  |   |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |  |  |   |  |     |                            | 20a. AUTOPSY?  |   |       | 20b. IF YES, WERF FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |   |   |   |
|   |  |  |   |        |   |  |  |   |  |     |                            | YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |       | YES <input type="checkbox"/> NO <input type="checkbox"/>          |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |   |  |     |                            |  |   |       |   |   |   |   |
| 21d. INJURY OCCURRED<br>WHITE <input checked="" type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input checked="" type="checkbox"/> AT HOME <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |   | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN                               |     |                            | COUNTY STATE   |   |       |   |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/81, 19_____, to 7/11/81, 19_____, that (I) (we) last<br>saw the deceased alive on 7/9/82, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |   |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |
| 22b. SIGNATURE<br>Laurence R. Gallager M.D.   |  |  | DEGREE  |        |   |  |  |   |  |     |                            | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |       | 22c. DATE SIGNED  |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OF PRINT)<br>Laurence R. Gallager M.D.  |  |  | 22e. ADDRESS  |        |   |  |  |   |  |     |                            | 3455 Wilkens Avenue, Baltimore, Md. 21229  |   |       |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>9/14/82  |        |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Loudon Mausoleum                         |  |   | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore |     |                            | COUNTY STATE<br>Md.  |   |       |   |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Witzke P.A.<br>ADDRESS<br>1630 Edmondson Avenue, Catonsville, Md. 21228   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>25b. REGISTRAR'S SIGN<br>JUL 14 1982 Frances Jean Kitter                 |        |   |  |  |   |  |     |                            |  |   |       |   |   |   |   |

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SI - 0001 zodan adjuvant

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Released by  
Ho. Co. M.E.

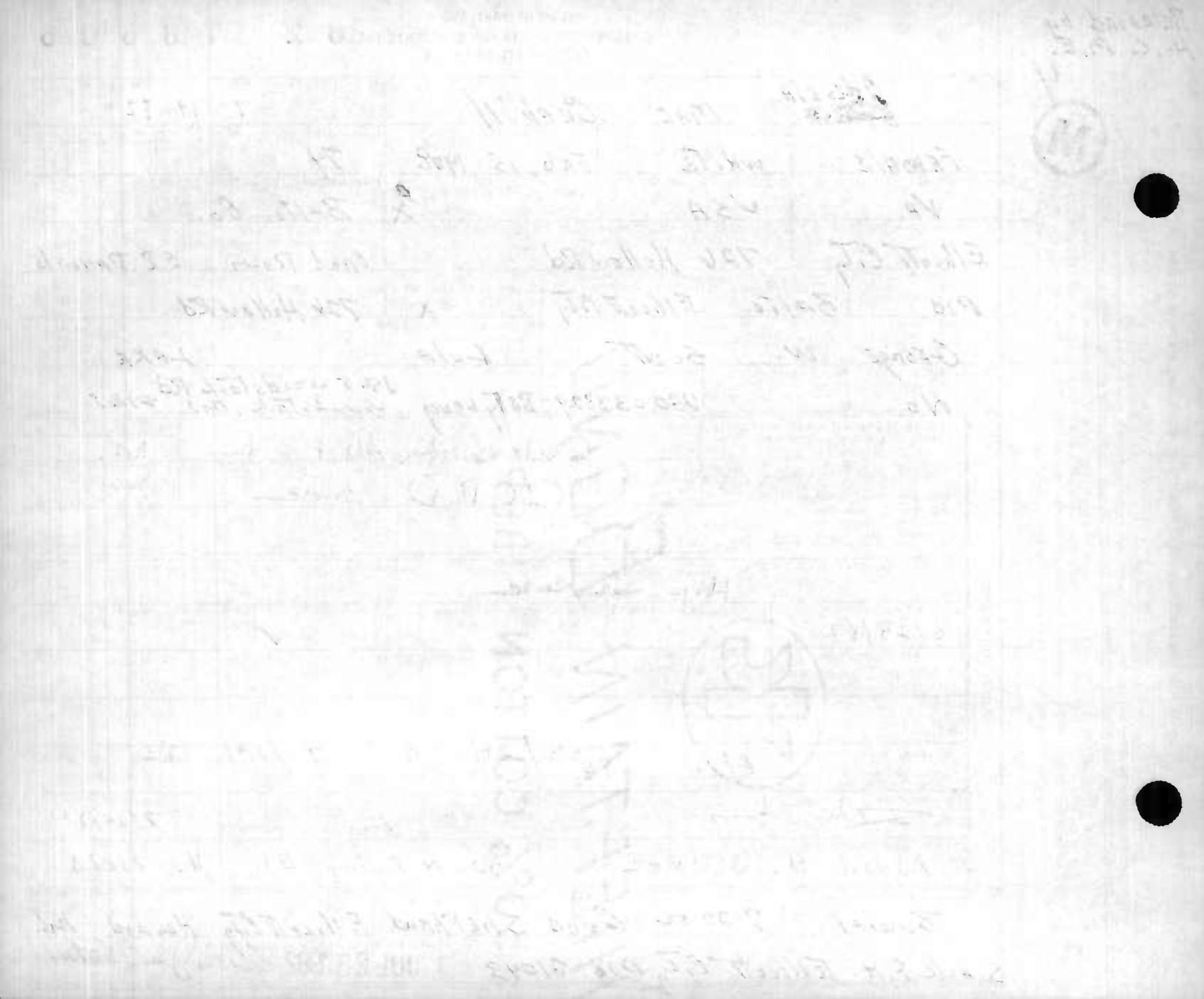
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked at Item 18 shows any injury, or other traumatic event, the medical examiner must be called.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |   |        |       | 8  | 2     | 1               | 8        | 6 | 0 | 6 |
|---|--|--|---|--|--|--|--|--|---|--------|-------|--|-------|-----------------|----------|---|---|---|
|   |  |  |   |  |  |  |  |  |   |        |       | REG. NO. 18606                               |       |                 |          |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | MIDDLE  |  |  | LAST   |  |  | 2d DATE OF DEATH  |        |       | MONTH  | DAY   | YEAR            | 2b. HOUR |   |   |   |
| <i>Edees E. Cope</i>  |  |  | Mac   |  |  | Copebill   |  |  | 7   |        |       | 19   | 82    |                 |          |   |   |   |
| 3. SEX  |  |  | 4 RACE  |  |  | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |        |       | IF UNDER 1 YEAR                              |       | IF UNDER 24 HRS |          |   |   |   |
| Female  |  |  | White   |  |  | Month Day Year<br>Feb. 15, 1908  |  |  | 74  |        |       | MONTHS                                       | YEARS | HOURS           | MIN.     |   |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |        |       |  |       |                 |          |   |   |   |
| Va.   |  |  | USA   |  |  | WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>  |  |  | Baltimore City or Howard Co.  |        |       |  |       |                 |          |   |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |        |       |  |       |                 |          |   |   |   |
| Ellicott City   |  |  | 726 Hollow Rd.  |  |  | Land Rover   |  |  | C.P. Daniels  |        |       |  |       |                 |          |   |   |   |
| 13a. STATE  |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |        |       | 13e. STREET ADDRESS                          |       |                 |          |   |   |   |
| Md  |  |  | Baltimore   |  |  | Ellicott City  |  |  | Inside  |        |       | 726 Hollow Rd.                               |       |                 |          |   |   |   |
| 14. FATHER'S NAME   |  |  | FIRST MIDDLE LAST   |  |  | 15. MOTHER'S MAIDEN NAME   |  |  | 16. ADDRESS   |        |       | LAST   |       |                 |          |   |   |   |
| George W. Scott   |  |  |   |  |  | Lula   |  |  | 1565 Woodstock Rd   |        |       | Woodstock, Md. 21163                         |       |                 |          |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT  |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4960 |        |       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |       |                 |          |   |   |   |
| (YES, NO OR UNKNOWN)  |  |  | 230 03 8829   |  |  | Betty Long   |  |  | Cardiopulmonary Arrest  |        |       | hrs.   |       |                 |          |   |   |   |
| (b)   |  |  |   |  |  | C.O.P.D.   |  |  | Severe  |        |       | Years  |       |                 |          |   |   |   |
| (c)   |  |  |   |  |  |  |  |  |   |        |       |  |       |                 |          |   |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |  |  |  |   |        |       |  |       |                 |          |   |   |   |
| 19a. DATE OF OPERATION<br>6/25/82   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><i>Hip fracture</i>                                   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |        |       |  |       |                 |          |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 1b PART I OR PART 2)   |  |  |   |        |       |  |       |                 |          |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  | COUNTY | STATE |  |       |                 |          |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/27/1971 to 7/19/1982, that (I) (we) last saw the deceased alive on 6/24/1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. |  |  |   |  |  |  |  |  |   |        |       |  |       |                 |          |   |   |   |
| 22b. SIGNATURE<br><i>John A. Sonmez</i>   |  |  | DEGREE  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED<br>7/20/82   |        |       |  |       |                 |          |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Adnan M. Sonmez  |  |  | 22e. ADDRESS<br>500 N. Rolling Rd. Mt. 21228  |  |  |  |  |  |   |        |       |  |       |                 |          |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>7-22-82  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Good Shepherd  |  |  | 23d. LOCATION<br>Ellicott City Howard Md.   |        |       |  |       |                 |          |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Stock F.H. Ellicott City Md. 21043  |  |  | ADDRESS   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 23 1982   |  |  | 25b. REGISTRATION NUMBER<br>James Jean Arthur   |        |       |  |       |                 |          |   |   |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please sign here.

reigned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-trust permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| 1. DECEASED NAME   |  |   | FIRST  | MIDDLE  | LAST   | 2a DATE OF DEATH                     | MONTH  | DAY  | YEAR  | 2b HOUR  |   |  |
|--|--|---|--|---|--|--------------------------------------|--|--|---|--|---|--|
|  |  |   | JOHN   | AUTHUR  | DAMPMAN  | July                                 | 3  | 1982   |   | M  |   |  |
| 3. SEX   |  | 4 RACE  | 5. DATE OF BIRTH   |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)      |  | IF UNDER 1 YEAR  |   | IF UNDER 24 HRS  |   |  |
| Male   |  | Caucasian   | MONTH  | DAY   | YEAR   | 72                                   | 71   | MONTHS   | YEARS   | HOURS  | MIN.  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  | MD.  |   |  |   |  |
| Pennsylvania   |  | U.S.A.  |  |   |  | Howard County                        |  |  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |                                      |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |   | 12b. KIND OF BUSINESS OR INDUSTRY                              |   |  |
| Ellicott City  |  | 9315 Route 99   |  |   |  |                                      |  | Farmer   |   | Farm   |   |  |
| 13a. STATE   |  | 13b. COUNTY   | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                      | 13e. STREET ADDRESS  |  | 13f. ADDRESS  |  |   |  |
| Maryland   |  | Howard  | Ellicott Cty.  |   |  |                                      | 9315 Route 99  |  | 9315 Route 99   |  |   |  |
| 14. FATHER'S NAME  |  | MIDDLE  | LAST   | 15. MOTHER'S MAIDEN NAME  |  |                                      | MIDDLE   |  | LAST  |  |   |  |
| William  |  |   | Dampman  | Ivy   |  |                                      |  |  | Grove   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  |                                      | ADDRESS  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)) |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| no   |  | 217/30/2528   |  | Mrs. Emma L. Dampman  |  |                                      | Ellicott City 21043  |  | Respiratory Failure   |  | 1 week,   |  |
| 1629   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) Metastatic Disease + Effusion                                       |  |   |  |                                      |  |  |   | 2 yrs  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) Lung Cancer   |  |   |  |                                      |  |  |   | 2 yrs  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |  |   |  |   |  |                                      |  |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  |                                      |  | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                                      |  | YES <input type="checkbox"/> NO <input type="checkbox"/>         |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                     |  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |                                      |  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 3/1/81, 19 81, to 7/3, 19 81, the (I) (we) last saw the deceased alive on 4/30, 19 82, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |  |   |  |   |  |                                      |  |  |   |  |   |  |
| 22b. SIGNATURE   |  | DEGREE  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                      |  | 22c. DATE SIGNED   |   |  |   |  |
| John Waterfield MD   |  |   |  |   | St Agnes Hosp.   |                                      |  | 7/5/82   |   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |  |   | 900 Caton Ave Balt Md. 21229   |                                      |  |  |   |  |   |  |
| John Waterfield MD   |  |   |  |   |  |                                      |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(Burial)  |  | 23b. DATE<br>7/6/82   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Crestlawn Mem. Gdns.                                    |  |                                      | 23d. LOCATION<br>CITY OR TOWN<br>Marriottsville COUNTY<br>Howard STATE<br>MD |  | 23e. DATE REC'D. BY REGISTRAR   |  |   |  |
| 24. FUNERAL DIRECTOR<br>SLACK Funeral Home   |  | P.O. Box 268<br>Ellicott City 21043   |  |   | JUL 7 1982   |                                      |  | 25b. REGISTRAR'S SIGNATURE<br>Parva Jan Wester                   |   |  |   |  |
| BP _____   |  |   |  |   |  |                                      |  |  |   |  |   |  |
| DHMH - 16 50M 1/B1<br>(VRA 15, 4)  |  |   |  |   |  |                                      |  |  |   |  |   |  |



1927 JULY 20TH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, reigned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2, should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |        |  |   |  |   |   |        |   |  | REG NO. 8218608  |      |                                   |  |
|---|--|---|--------|--|---|--|---|---|--------|---|--|--|------|-----------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST  | MIDDLE   | LAST  |  |   | 2a. DATE OF DEATH   | MONTH  | DAY   | YEAR                                   | 2b. HOUR   |      |                                   |  |
| MARZIO, BARBARA   |  |   |        |  | BARBARA DOELLER<br>XARZIO DOELLER   |  |   | 7   | 5      | 82  |  |  |      |                                   |  |
| 3. SEX  |  | 4. RACE   |        | 5. DATE OF BIRTH   |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |   |        | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS.   |      |                                   |  |
| FEMALE  |  | CAU.  |        | MONTH DAY YEAR   |   |  | 39  |   |        | MONTHS  | YEARS                                  | HOURS  | MIN. |                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |   |        | XXXTXXXXX HOWARD COUNTY MD  |  |  |      |                                   |  |
| KEANECK, N.J.   |  | USA   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  |   |  |   |   |        |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |      | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| COLUMBIA  |  | HOWARD COUNTY GENERAL HOSPITAL  |        |  |   |  |   |   |        |   |  | EDITOR   |      |                                   |  |
| 13a. STATE  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>       |   |        | 13e. STREET ADDRESS   |  |  |      |                                   |  |
| MARYLAND  |  | BALTIMORE   |        | TOWSON   |   |  |   |   |        | 10 ECOWAY COURT   |  |  |      |                                   |  |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE | LAST   | 15. MOTHER'S MAIDEN NAME  |  |   | FIRST   | MIDDLE | LAST  | ADDRESS                                |  |      |                                   |  |
| ARNOLD  |  |   |        | WEENING  | FRANCES   |  |   |   |        | MOORHOUSE   | 17 BRANTWOOD TER<br>HACKETTSTOWN, N.J. |  |      |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |        | 17. INFORMANT  |   |  | 18. CAUSE OF DEATH (Enter only one cause per line for 16a, 16b, and c)<br>PART I. DEATH WAS CAUSED BY |   |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |  |  |      |                                   |  |
| NO  |  | 145-34-5496   |        | WILLIAM MOORHOUSE  |   |  | IMMEDIATE CAUSE (a) CARDIO PULMONARY FAILURE  |   |        |   |  |  |      |                                   |  |
| 3481  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) CARDIAC ARTHYLNITIS   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause first   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) ANOXIC BRAIN DAMAGE   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |  |   |  |   | 20a. AUTOPSY?   |        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |  |      |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |        | YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |  |      |                                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |  | 21f. LOCATION<br>STREET   |  |   | CITY OR TOWN  |        | COUNTY  |  | STATE  |      |                                   |  |
| 22a. I certify that (this hospital) attended the deceased from July 1, 1982, to July 5, 1982, that (we) lost<br>sow the deceased alive on July 5, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (if we did) (we) did not view the body after death. |  |   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| 22b. SIGNATURE  |  | DEGREE  |        |  |   |  |   | ATTENDING<br>PHYSICIAN <input type="checkbox"/>                     |        | MEDICAL<br>DIRECTOR <input type="checkbox"/>                      |  | STAFF<br>PHYSICIAN <input checked="" type="checkbox"/>           |      | 22c. DATE SIGNED                  |  |
| William Polito, MD  |  |   |        |  |   |  |   |   |        |   |  |  |      | 7/5/82                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |        |  |   |  |   | 9226 Bellbeck Dr., Baltimore, MD                                    |        |   |  |  |      |                                   |  |
| William Polito, MD  |  |   |        |  |   |  |   |   |        |   |  |  |      |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIAL   |   |  | 23d. LOCATION<br>CITY OR TOWN   |   | COUNTY |   | STATE                                  |  |      |                                   |  |
| BURIAL  |  |   |        | OUR LADY OF MOUNTAIN   |   |  | WASH. TOWNSHIP, NEW JERSEY  |   |        |   |  |  |      |                                   |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  | 4112 COLUMBIA ROAD<br>ELLIOTT CITY, MD 21043  |        |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR                                       |        | 25b. REGISTRAR'S SIGNATURE  |  |  |      |                                   |  |
| HARRY H. WITZKE   |  |   |        |  |   |  |   | JUL 7 1982  |        | James Jan Witzke  |  |  |      |                                   |  |

RECEIVED IN  
LIBRARY OF CONGRESS  
JULY 1964

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SERIALIZED FILED  
BY J. R. COOPER

1964 JULY 19  
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BY J. R. COOPER

1964 JULY 19  
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1964 JULY 19  
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SERIALIZED FILED  
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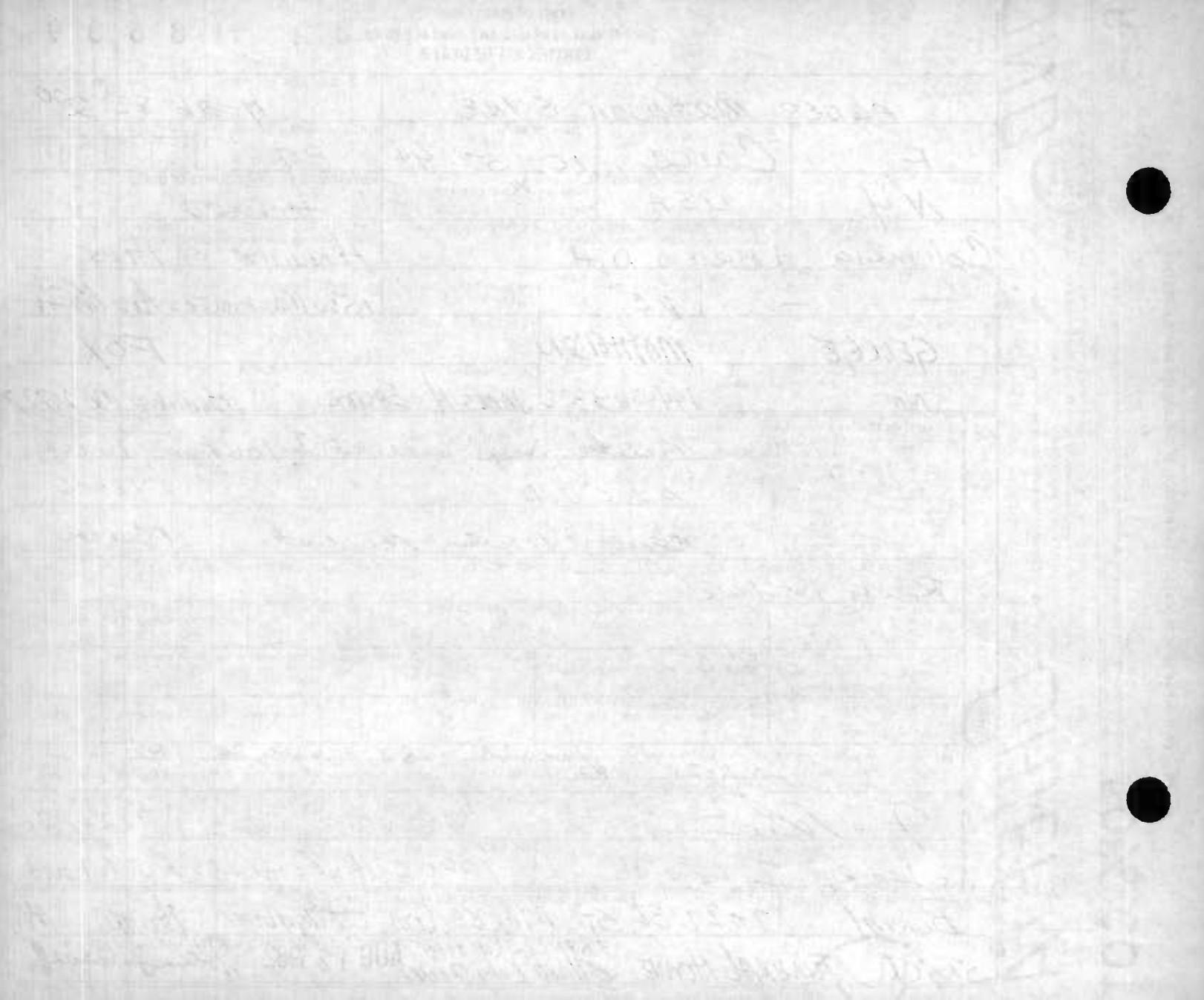
1964 JULY 19  
SEARCHED INDEXED  
SERIALIZED FILED  
BY J. R. COOPER

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial; cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certification section must be completed.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |                                    |      |   |                                 |  |   |                 |       | 8 2 1 8 6 0 9               |       |
|--|--|--|---|------------------------------------|------|---|---------------------------------|--|---|-----------------|-------|-----------------------------|-------|
|  |  |  |   |                                    |      |   |                                 |  |   |                 |       | REG. NO.                    |       |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE                             | LAST | 2d. DATE OF DEATH   |                                 |  | MONTH   | DAY             | YEAR  | 2d. HOUR                    |       |
| ADES Matheson EYRE   |  |  |   |                                    |      | 7-26-82   |                                 |  | 18609   | 200             | M     |                             |       |
| 3. SEX   |  |  | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR |      |   | 6. AGE (IN YEARS LAST BIRTHDAY) |  |   | IF UNDER 1 YEAR |       |                             |       |
| F  |  |  | Cauc.   | 10                                 | 5    | 94  | 8'7                             |  |   | MONTHS          | DAYS  | IF UNDER 24 HRS             |       |
| 7a. BIRTHPLACE STATE OR FOREIGN COUNTRY  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                                    |      | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                 |       |                             |       |
| N.Y.   |  |  | USA   |                                    |      |   |                                 |  | Howard  |                 |       |                             |       |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY   |                 |       |                             |       |
| Columbia   |  |  | LORIEN D.H.   |                                    |      | Housewife   |                                 |  | Home  |                 |       |                             |       |
| 13a. STATE   |  |  | 13b. COUNTY   |                                    |      | 13c. CITY OR TOWN   |                                 |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |                 |       | 13e. STREET ADDRESS         |       |
| —  |  |  | —   |                                    |      | D.C.  |                                 |  |   |                 |       | 1500 Massachusetts Ave NW   |       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST — MIDDLE  |                                    |      | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>(IF YES, GIVE WAR OR DATES)   |                                 |  | 16b. SOCIAL SECURITY NO.  |                 |       | 17. INFORMANT               |       |
| GEORGE   |  |  | MATHESON  |                                    |      | No  |                                 |  | 144-26-3332   |                 |       | JAMES H. EASTER             |       |
| 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY  |  |  | IMMEDIATE CAUSE (a)   |                                    |      | 4100  |                                 |  | 18b. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |                 |       |                             |       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  |  |  | {   |                                    |      | Due to, or as a consequence of<br>(b) A.S.C.V.D   |                                 |  | 1 week  |                 |       |                             |       |
|  |  |  | {   |                                    |      | Due to, or as a consequence of<br>(c) General Strucken Accident   |                                 |  | years   |                 |       |                             |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |                                    |      |   |                                 |  |   |                 |       | Mon Day                     |       |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                    |      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                 |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |       |                             |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    |      | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                                 |  |   |                 |       |                             |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                                    |      | 21f. LOCATION<br>STREET   |                                 |  | CITY OR TOWN  | COUNTY          | STATE |                             |       |
| 22a. I certify that (I) (this hospital) attended the deceased from June 23, 1982, to July 26, 1982, that (I) (we) last saw the deceased alive on July 26, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |                                    |      |   |                                 |  |   |                 |       | 22c. DATE SIGNED<br>7/26/82 |       |
| 22b. SIGNATURE<br>Jerry I Levine, DO   |  |  | DEGREE  |                                    |      | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                 |  |   |                 |       |                             |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jerry I Levine, DO  |  |  | 22e. ADDRESS<br>10802 Hickory Ridge Rd. Col, MD.  |                                    |      |   |                                 |  |   |                 |       |                             |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br>7-29-82  |                                    |      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ST. MARK'S Cem.   |                                 |  | 23d. LOCATION<br>CITY OR TOWN<br>Highland   |                 |       | COUNTY                      | STATE |
| 24. FUNERAL DIRECTOR<br>NAME<br>SHACK  |  |  | ADDRESS<br>3871 Old Columbia Rd. Ellicott City 21042  |                                    |      | 25a. DATE REC'D. BY REGISTRAR<br>AUG 12 1982  |                                 |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Conner  |                 |       |                             |       |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

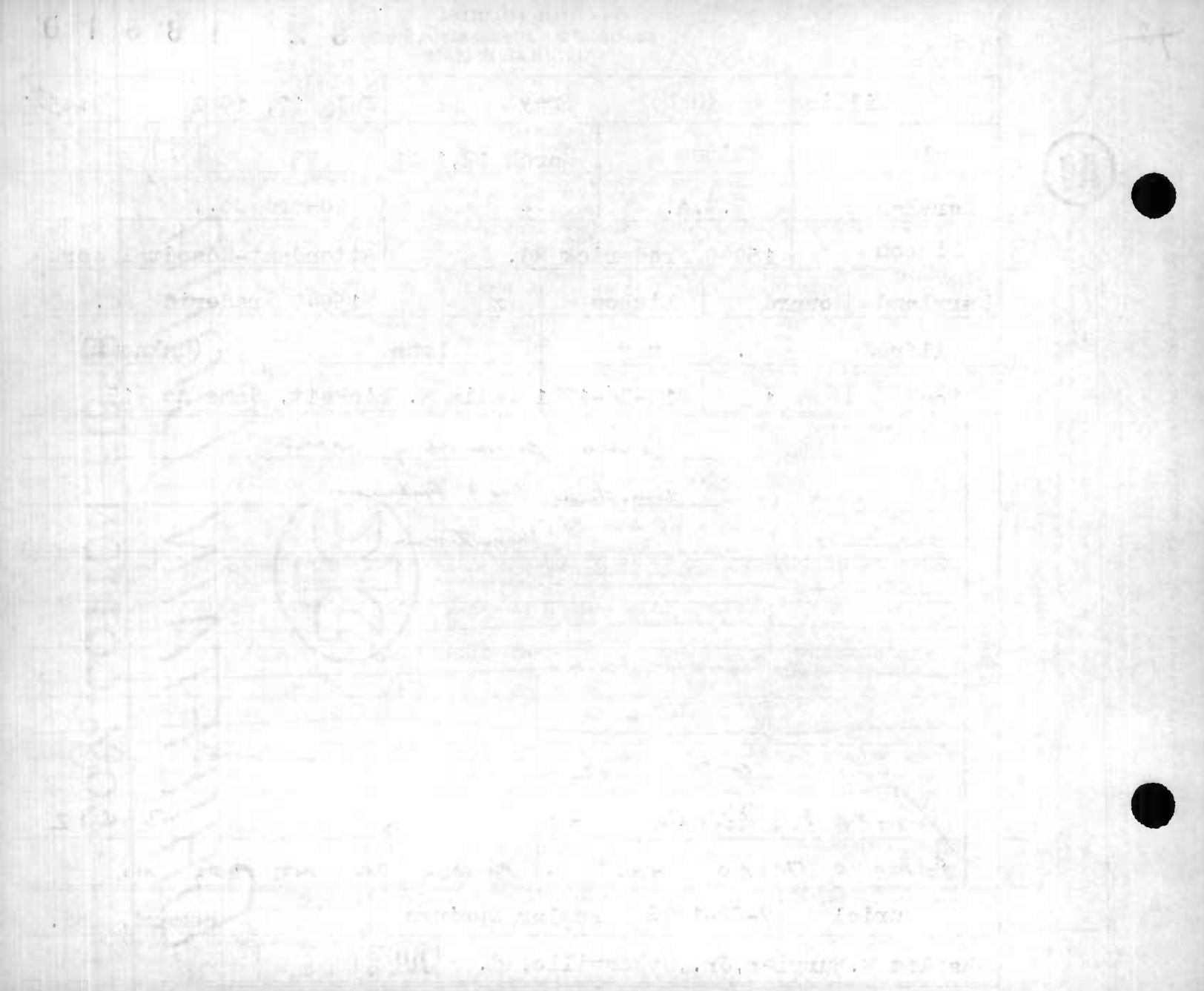
referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in writing.

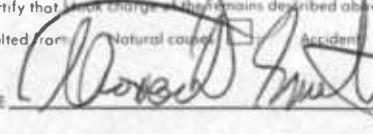
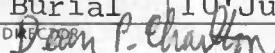
## MEDICAL CERTIFICATION

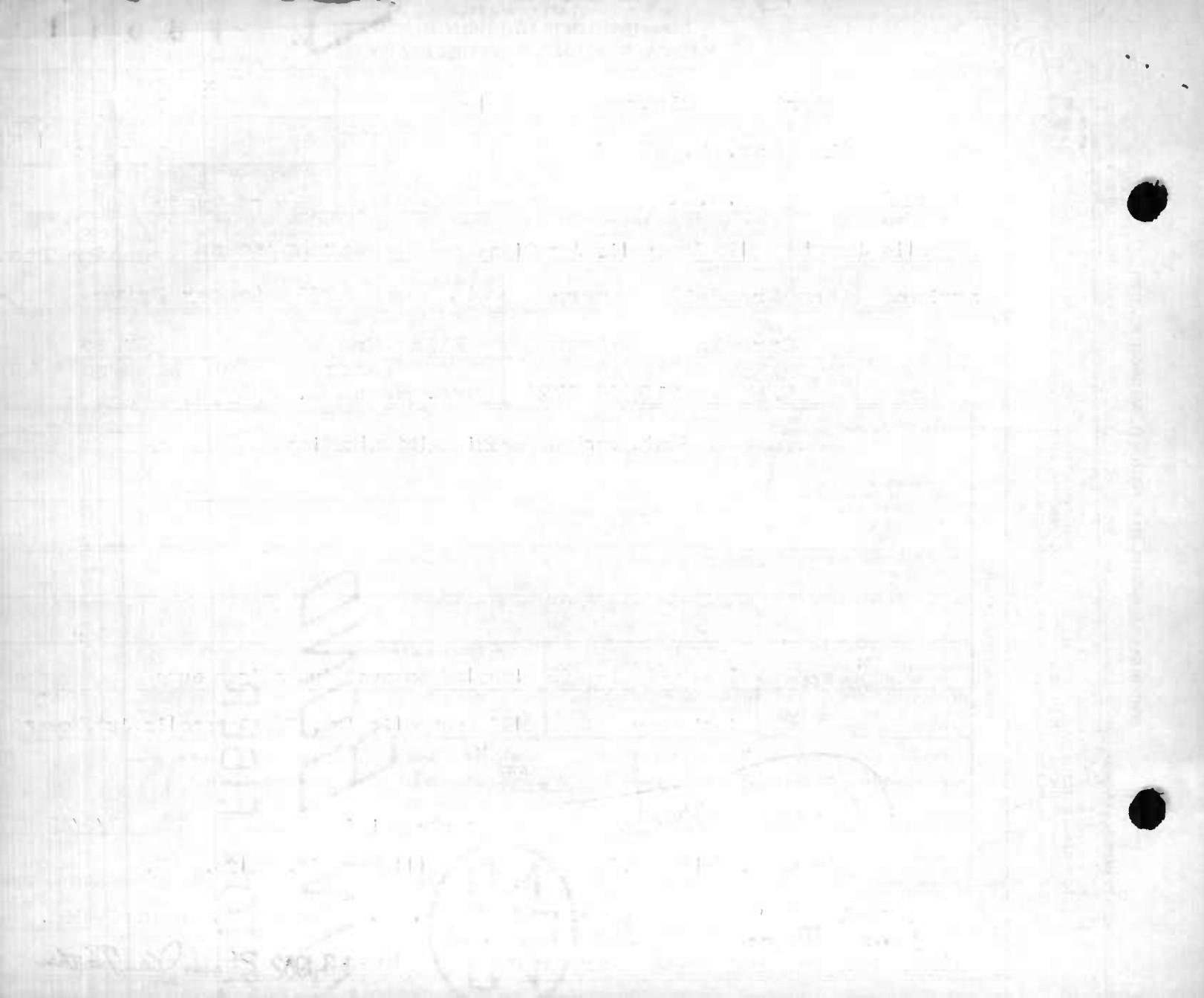
| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |                        | 8   | 2 | 1   | 8      | 6  | 1         | 0                                   |                              |
|---|--|---|------------------------|---|---|---|--------|--|-----------|-------------------------------------|------------------------------|
|   |  |   |                        |   |   |   |        | REG. NO.   |           |                                     |                              |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br><b>William</b>   | MIDDLE<br><b>(NMN)</b> | LAST<br><b>Frey</b>   |   | 2a. DATE OF DEATH<br><b>July 17, 1982</b>   |        | MONTH<br>JULY  | DAY<br>17 | YEAR<br>1982                        | 2b. HOUR<br><b>3:45 A.M.</b> |
| 3. SEX  |  | 4. RACE   |                        | 5. DATE OF BIRTH<br>MONTH<br><b>March</b> DAY<br><b>12, 1889</b> YEAR   |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |        | IF UNDER 1 YEAR<br>MONTHS<br><b>93</b>   |           | IF UNDER 24 HRS<br>DAYS<br><b>4</b> |                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Howard Co., Md.</b>                                  |        |  |           |                                     |                              |
| 10. CITY OR TOWN OF DEATH<br><b>Lisbon</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>15949 Frederick Rd.</b> |                        | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Attendant-Hospital Work</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY   |        |  |           |                                     |                              |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Howard</b>  |                        | 13c. CITY OR TOWN<br><b>Lisbon</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |        | 13e. STREET ADDRESS<br><b>15949 Frederick Rd.</b>  |           |                                     |                              |
| 14. FATHER'S NAME<br>FIRST<br><b>Alfred</b>   |  | MIDDLE<br><b>M.</b>   | LAST<br><b>Frey</b>    | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Lena</b>  |   | MIDDLE  | LAST   | (Unknown)  |           |                                     |                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>WW 1 219-36-1781</b>   |                        | 17. INFORMANT<br><b>Lelia A. Pickett, Same As #13</b>   |   | ADDRESS   |        |  |           |                                     |                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardio-pulmonary arrest</b> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>4029<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(b) <b>congestive heart failure</b><br>(c) <b>Hypertension</b>   |  |   |                        |   |   |   |        |  |           |                                     |                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |                        |   |   |   |        |  |           |                                     |                              |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                        |   |   | 20a. AUTOPSY?   |        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |           |                                     |                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |        |  |           |                                     |                              |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                        | 21f. LOCATION<br>STREET   |   | CITY OR TOWN  | COUNTY | STATE  |           |                                     |                              |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>10-7-86</b> , 19 <b>86</b> , to <b>10-7-87</b> , 19 <b>87</b> , that <input checked="" type="checkbox"/> (I) we) lost<br>saw the deceased alive on <b>6-7-82</b> , and that in my <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input checked="" type="checkbox"/> (we) did <input type="checkbox"/> did not view the body after death. |  |   |                        |   |   |   |        |  |           |                                     |                              |
| 22b. SIGNATURE<br><b>Howard E. Miller</b>   |  | 22c. DEGREE<br><b>MD</b>  |                        | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   | 22d. DATE SIGNED<br><b>7-19-82</b>  |        |  |           |                                     |                              |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>HOWARD E. MILLER MD</b>   |  | 22f. ADDRESS<br><b>P.O. BOX 210 MT. AIRY MD.</b>  |                        |   |   |   |        |  |           |                                     |                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>7-20-1982</b>   |                        | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Poplar Springs</b>   |   | 23d. LOCATION<br>CITY OR TOWN<br><b>Howard, Md.</b>   |        | COUNTY   |           | STATE                               |                              |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Charles W. Burrier, Jr., Sykesville, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 20 1982</b>   |                        | 25b. REGISTRAR'S SIGNATURE<br><b>James J. [Signature]</b>   |   |   |        |  |           |                                     |                              |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. RETAIN PAGE 5 FOR YOUR RECORDS. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |  |                                    |   |   |   |                                      |   |                |  | REG. NO. 18611   |  |       |   |  |  |
|--|--|--|--|------------------------------------|---|---|---|--------------------------------------|---|----------------|--|--|--|-------|---|--|--|
| 1- STATE REGISTRAR   |  |  |  |                                    |   |   |   |                                      |   |                |  |  |  |       |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  |                                    |   | MIDDLE  |   |                                      | LAST  |                |  | 2a. DATE KNOWN OF ESTI-<br>DEATH MATED                           | MONTH  | DAY   | YEAR  | 2b. HOUR                                   |  |
| Robert Clayton Galyon  |  |  |  |                                    |   |   |   |                                      |   |                |  | <input checked="" type="checkbox"/>                              | 7  | 7     | 1982  | M  |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   |   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.  |                                      |   | IF UNDER 1 YR. |  | IF UNDER 24 HRS.   |  |       |   |  |  |
| Male   |  | White  |  | Mar. 5, 56                         |   |   | 26  |                                      |   | MONTHS         |  | DAYS   |  | HOURS |   | MIN.                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |                |  |  |  |       |   |  |  |
| Maryland   |  | U.S.A.   |  |                                    |   |   |   | Howard County                        |   |                |  |  |  |       |   |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                    |   |   |   |                                      |   |                |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |  |       |   | 12b. KIND OF BUSINESS<br>A & E<br>INDUSTRY |  |
| Annapolis Junction   |  | 8199 Annapolis Junction Road   |  |                                    |   |   |   |                                      |   |                |  | Warehouseman   |  |       |   | Engine Pts.                                |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN                  |   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      | 13e. STREET ADDRESS   |                |  |  |  |       |   |  |  |
| Maryland   |  | Anne Arundel   |  | Severn                             |   |   |   |                                      | 8363 Pioneer Drive  |                |  |  |  |       |   |  |  |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE   |                                    |   | LAST  |   |                                      | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                |  | MIDDLE   |  |       | LAST  |  |  |
| Roy  |  |  | Carroll  |                                    |   | Galyon  |   |                                      | Ella Mae  |                |  |  |  |       | Gross   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <input type="checkbox"/> No  |  |  | 16b. SOCIAL SECURITY NO.<br>N/A  |                                    |   | 16c. INFORMANT (Wife) <input type="checkbox"/> Mrs. Susan J. Galyon           |   |                                      | ADDRESS Same as # 13  |                |  |  |  |       |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><br>9520      IMMEDIATE CAUSE (a) <u>Acute carbon monoxide intoxication</u><br>DUE TO, OR AS A CONSEQUENCE OF<br><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br><br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br><br>(c) _____  |  |  |  |                                    |   |   |   |                                      |   |                |  |  |  |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH       |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |  |                                    |   |   |   |                                      |   |                |  |  |  |       |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                          |                                    |   |   |   |                                      |   |                |  |  | 20. AUTOPSY?   |       |   |  |  |
|  |  |  |  |                                    |   |   |   |                                      |   |                |  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       |   |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 7 7 1982         |                                    |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |                                      | Inhaled exhaust fumes from auto   |                |  |  |  |       |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>driveway |                                    |   | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE                    |   |                                      | 8199 Annapolis Jct. Rd, Annapolis Jct, Howard   |                |  |  |  |       |   |  |  |
| 22a. I certify that <input checked="" type="checkbox"/> I was charged with the remains described above, held on<br>death resulted from <input type="checkbox"/> Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE  |  |  |  |                                    |   |   |   |                                      |   |                |  |  |  |       | TITLE (SPECIFY)<br>M.D. Deputy Chief MEDICAL EXAMINER |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) Thomas D. Smith, M.D.   |  |  |  |                                    |   |   |   |                                      |   |                |  |  |  |       | DATE SIGNED 7/8/82                                    |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br>Burial 10 July 82   |                                    |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Meadowridge Mem.Pk.                   |   |                                      | 23d. LOCATION<br>CITY OR TOWN<br>Elkridge, Howard, MD.  |                |  | COUNTY   |  | STATE |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME    |  |  | ADDRESS<br>Singleton Funeral Home Maryland                                 |                                    |   | 25a. DATE REC'D. BY REGISTRAR<br>13 1982                                      |   |                                      | 25b. REGISTRAR'S SIGNATURE<br> |                |  |  |  |       |   |  |  |
| BP   |  | DHMH - 17<br>(VR A15 ME (5))   |  | 20M 4/82                           |   |   |   |                                      |   |                |  |  |  |       |   |  |  |

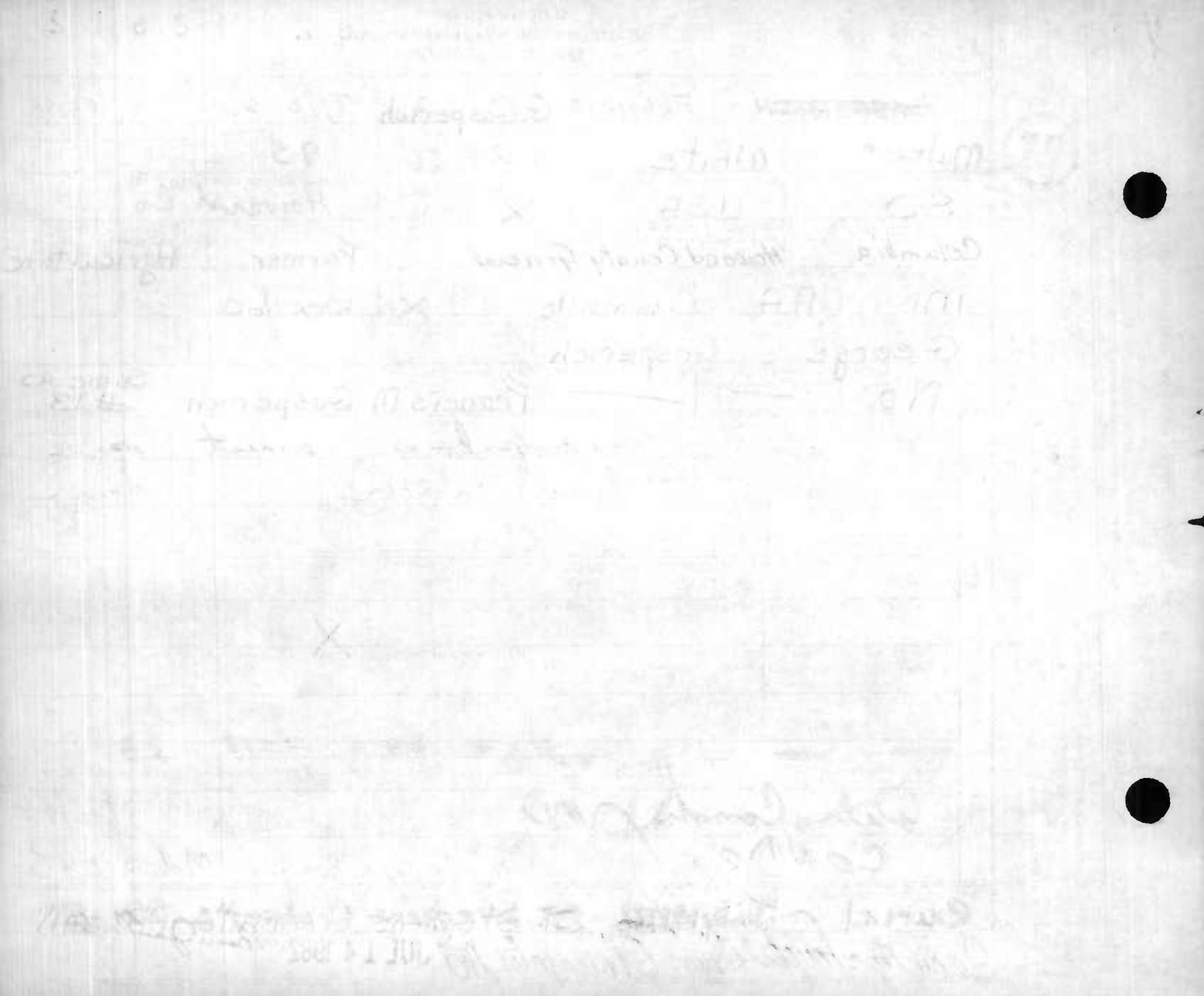


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

MEDICAL CERTIFICATION  
19

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |                              |   |                     |        |  |           |                                      |   |  |   | 8 2 1 8 6 1 2                                   |
|--|--|------------------------------|---|---------------------|--------|--|-----------|--------------------------------------|---|--|---|---|
|  |  |                              |   |                     |        |  |           |                                      |   |  |   | REG. NO.  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |                              | FIRST   | MIDDLE              | LAST   | 2a. DATE OF DEATH  | MONTH     | DAY                                  | YEAR  | 2b. HOUR   |   |   |
| <u>GASPERICH</u>   |  |                              | <u>FRANCIS</u>  | <u>G. Gasperich</u> |        | <u>7/10/82</u>   |           |                                      |   | <u>0305AM</u>  |   |   |
| 3. SEX   |  | 4. RACE                      |   | 5. DATE OF BIRTH    |        | 6. AGE (IN YEARS LAST BIRTHDAY)  |           |                                      |   |  |   |   |
| <u>Male</u>  |  | <u>White</u>                 |   | MONTH               | DAY    | YEAR   | <u>95</u> |                                      |   |  |   |   |
| 7a. BIRTHPLACE<br>COUNTRY  |  | 7b. CITIZEN OF WHAT COUNTRY? |   | 8                   |        | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |           | 9. BALTIMORE CITY OR COUNTY OF DEATH |   | MD.  |   |   |
| <u>SD</u>  |  | <u>USA</u>                   |   |                     |        |  |           | <u>Howard Co</u>                     |   |  |   |   |
| 10. CITY OR TOWN OF DEATH  |  |                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                     |        | 12a. USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF WORKING LIFE)   |           |                                      | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                |  |   |   |
| <u>Columbia</u>  |  |                              | <u>Howard County General</u>  |                     |        | <u>Farmer</u>  |           |                                      | <u>Agriculture</u>  |  |   |   |
| 13a. STATE   |  |                              | 13b. COUNTY   |                     |        | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |           |                                      | 13e. STREET ADDRESS   |  |   |   |
| <u>MD</u>  |  |                              | <u>AA</u>   |                     |        |  |           |                                      | <u>Box 60</u>   |  |   |   |
| 14. FATHER'S NAME  |  |                              | FIRST   | MIDDLE              | SUFFIX | 15. MOTHER'S MAIDEN NAME   |           |                                      |   |  |   |   |
| <u>George</u>  |  |                              |   |                     |        | <u>Francis M. Gasperich</u>  |           |                                      |   |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN) <u>No</u>   |  |                              | 16b. SOCIAL SECURITY NO.  |                     |        | 17. INFORMANT  |           |                                      | ADDRESS   |  |   |   |
|  |  |                              |   |                     |        | <u>Francis M. Gasperich</u>  |           |                                      | <u>Same as #13</u>  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for Part 1a, b, and c)<br>PART 1. DEATH WAS CAUSED BY  |  |                              |   |                     |        |  |           |                                      |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| <u>1552</u><br>IMMEDIATE CAUSE (a)<br><u>cardiopulmonary arrest</u>  |  |                              |   |                     |        |  |           |                                      |   |  |   | <u>one day</u>                                  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>liver cancer</u>  |  |                              |   |                     |        |  |           |                                      |   |  |   |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                              |   |                     |        |  |           |                                      |   |  |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |                              |   |                     |        |  |           |                                      |   |  |   |   |
| 19a. DATE OF OPERATION   |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                     |        |  |           |                                      | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |   |
|  |  |                              |   |                     |        |  |           |                                      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                     |        | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |           |                                      |   |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |                              | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                     |        | 21f. LOCATION<br>STREET  |           |                                      | CITY OR TOWN  | COUNTY   | STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>7-3-1982</u> to <u>7-10-1982</u> that (I) (we) last<br>saw the deceased alive on <u>7-8-1982</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                              |   |                     |        |  |           |                                      |   |  |   |   |
| 22b. SIGNATURE<br><u>John Condro MD</u>  |  |                              | 22c. DEGREE   |                     |        | ATTENDING<br>PHYSICIAN <input type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input checked="" type="checkbox"/>      |           |                                      | 22d. DATE SIGNED<br><u>7/10/82</u>                                  |  |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>CONDRO</u>   |  |                              | 22e. ADDRESS<br><u>HowCo Gen Hosp Md 21045</u>  |                     |        |  |           |                                      |   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |                              | 23b. DATE<br><u>Burial July 13, 1982</u>  |                     |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>St Stephens Crownsville</u>   |           |                                      | 23d. LOCATION<br>CITY OR TOWN<br><u>Crownsville</u>                 |  |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>John M. Taylor &amp; Sons</u>   |  |                              | 24b. ADDRESS<br><u>Annapolis, Md</u>  |                     |        | 24c. DATE REC'D. BY REGISTRAR<br><u>JUL 14 1982</u>  |           |                                      | 24d. REGISTRAR'S SIGNATURE<br><u>John M. Taylor &amp; Sons</u>      |  |   |   |
| BP _____   |  |                              |   |                     |        |  |           |                                      |   |  |   |   |
| DHMH - 16 50M 1/81<br>(VRA 15, 4)  |  |                              |   |                     |        |  |           |                                      |   |  |   |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please do so.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |        |   |                    |  |   |     |   | 8  | 2 | 1 | 8                               | 6 | 1 | 3 |
|---|--|--|--|---|--------|---|--------------------|--|---|-----|---|--|---|---|---------------------------------|---|---|---|
|   |  |  |  |   |        |   |                    |  |   |     |   | REG. NO.   |   |   |                                 |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST  | MIDDLE  | LAST   | 2a. DATE OF DEATH   |                    |  | MONTH   | DAY | YEAR  | 2b. HOUR   |   |   |                                 |   |   |   |
| Dorothy A. Gordon   |  |  |  | A.  | Gordon | 7/8/82  |                    |  |   |     |   | 9:5 AM   |   |   |                                 |   |   |   |
| 3. SEX  |  |  | F  | 4. RACE   | W      | 5. DATE OF BIRTH  |                    |  | MONTH   | DAY | YEAR  | 6. AGE (IN YEARS LAST BIRTHDAY)  |   |   |                                 |   |   |   |
|   |  |  | F  | w   |        | 5/27/03   |                    |  |   |     |   | 79 yrs   |   |   |                                 |   |   |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | Maryland   | 7b. CITIZEN OF WHAT COUNTRY?  |        |   | U.S.A.             | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County MD. |  |   |   |                                 |   |   |   |
| 10 CITY OR TOWN OF DEATH  |  |  | Columbia   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   | 10824 Hilltop Road | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |     | Housewife   |  |   |   |                                 |   |   |   |
| 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |  |  |   |        |   |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| 13a. STATE  |  |  | Maryland   | 13b. COUNTY   |        |   | H oward            | 13c. CITY OR TOWN  |   |     | Highland  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |   | 13e. STREET ADDRESS             |   |   |   |
| 14. FATHER'S NAME   |  |  | late John W. Knowles   | 15. MOTHER'S MAIDEN NAME  |        |   |                    | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>(IF YES, GIVE WAR OR DATES)   |   |     | 216 32 0262   | 17. INFORMANT  |   |   | ADDRESS                         |   |   |   |
|   |  |  |  |   |        |   |                    |  |   |     |   | William A Gordon ST 10824 Hilltop RD 21044   |   |   |                                 |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u>  |  |  |  |   |        |   |                    |  |   |     |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |   |   |                                 |   |   |   |
| 4292<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b) <u>ASCD</u><br>(c) <u>Chronic Interstitial Fibrosis of the lungs</u>  |  |  |  |   |        |   |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>Diabetes mellitus &amp; Renal failure &amp; gangrene of the foot</u>   |  |  |  |   |        |   |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |        | 20a. AUTOPSY?   |                    |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |     |   |  |   |   |                                 |   |   |   |
|   |  |  |  |   |        | YES <input type="checkbox"/> NO <input type="checkbox"/>                          |                    |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |     |   |  |   |   |                                 |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |        | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                 |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>7/7/82</u> to <u>7/8/82</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. |  |  |  |   |        |   |                    |  |   |     |   | 7/13/82  |   |   |                                 |   |   |   |
| 22b. SIGNATURE <u>Gebréye W. RUFael</u> DEGREE <u>MD</u>  |  |  |  |   |        |   |                    |  |   |     |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED <u>7/18/82</u> |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS   |   |        | 10840 LITTLE SATURN PT. Col. 11d 21044  |                    |  |   |     |   |  |   |   |                                 |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIAL)  |  |  | 23b. DATE  |   |        | 23c. NAME OF CEMETERY OR CREMATORIAL  |                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                        |     |   |  |   |   |                                 |   |   |   |
| Burial  |  |  | July 12, 1982  |   |        | St Paul's Cemetery  |                    |  | Fulton, Howard, Maryland  |     |   |  |   |   |                                 |   |   |   |
| 24. FUNERAL DIRECTOR  |  |  | ADDRESS  |   |        | 25a. REG'D. BY FUNERAL DIRECTOR   |                    |  | 25b. FUNERAL DIRECTOR'S SIGNATURE                                 |     |   |  |   |   |                                 |   |   |   |
| Harry H Witzke 4112 Columbia RD Ellicott City   |  |  |  |   |        | 15 1982   |                    |  |   |     |   |  |   |   |                                 |   |   |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be used as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

|  |  |   |  |  |  |   |   |
|--|--|---|--|--|--|---|---|
| Item #1 & 16b Film G570 8/2/82 rc  |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  | 8 2 1 8 6 1 4  |  |   |   |
| FOR<br>1 - STATE<br>REGISTRAR  |  |   |  | REG. NO.   |  |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | 2a. DATE OF DEATH   |  |  |  |   |   |
| <b>EVELYN</b>  |  | Aka Evelyn Peller<br><b>D. GREEN</b>  |  | 7-23-82  |  | 2b. HOUR<br><b>8:40 AM</b>  |   |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |   |
| Fe (Female)  |  | (White) Cau.  |  | MONTH DAY YEAR<br><b>6-20-95</b>   |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                      |   |
| 7a. BIRTHPLACE<br>(COUNTRY)<br><b>New York</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HOWARD</b>               |   |
| 10. CITY OR TOWN OF DEATH<br><b>Columbia</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Howard County General</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Bookkeeper</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Retired</b>                 |   |
| 13a. STATE<br><b>N.Y.</b>  |  | 13c. CITY OR TOWN<br><b>Brooklyn</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br><b>150 West End Avenue</b>                   |   |
| 14. FATHER'S NAME<br>FIRST<br><b>Louis</b>   |  | LAST<br><b>Merkin</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Sarah</b>  |  | MIDDLE<br>LAST<br><b>Unknown</b>                                    |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>075-20-0159</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Donald Peller Silver Spring, Md. 20903</b>  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                     |   |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)</p> <p>PART I. DEATH WAS CAUSED BY:<br/> <b>2500</b> IMMEDIATE CAUSE (a) <b>Sepsis. Unknown source</b><br/>         DUE TO, OR AS A CONSEQUENCE OF<br/>         Conditions, if any, which<br/>         gave rise to immediate<br/>         cause (a), stating the<br/>         underlying cause lost.<br/>         (b) <b>Diabetes</b><br/>         DUE TO, OR AS A CONSEQUENCE OF<br/>         (c)</p> |  |   |  |  |  |   |   |
| <p>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br/> <b>Congestive heart failure</b></p>  |  |   |  |  |  |   |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET  |  | CITY OR TOWN  | COUNTY STATE  |
| <p>22a. I certify that (I) (this hospital) attended the deceased from <b>7/12</b>, 19<b>82</b>, to <b>7/13</b>, 19<b>82</b>, that (I) (we) last saw the deceased alive on <b>7/12</b>, 19<b>82</b>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.</p>   |  |   |  |  |  |   |   |
| 22b. SIGNATURE<br><b>Gary C. Prada</b>   |  | DEGREE  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                       |  | 22c. DATE SIGNED<br><b>7/13/82</b>                                  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Gary C. Prada</b>  |  | 22e. ADDRESS<br><b>9380 Belair Road Pike Ellicott City Md 21043</b>   |  |  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIAL   |  | 23d. LOCATION<br>CITY OR TOWN                                       |   |
| Burial   |  | 7/27/82   |  | Montefiore   |  | COUNTY STATE<br><b>Queens City L.I. N.Y., N.Y.</b>                  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Witzke, P.A.</b>  |  | ADDRESS   |  | 25a. DATE RECEIVED BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE<br><b>26 1982 Karen Van Harten</b>       |   |
| <b>5555 Twin Knolls Road, Columbia, Md. 21045</b>  |  |   |  |  |  |   |   |

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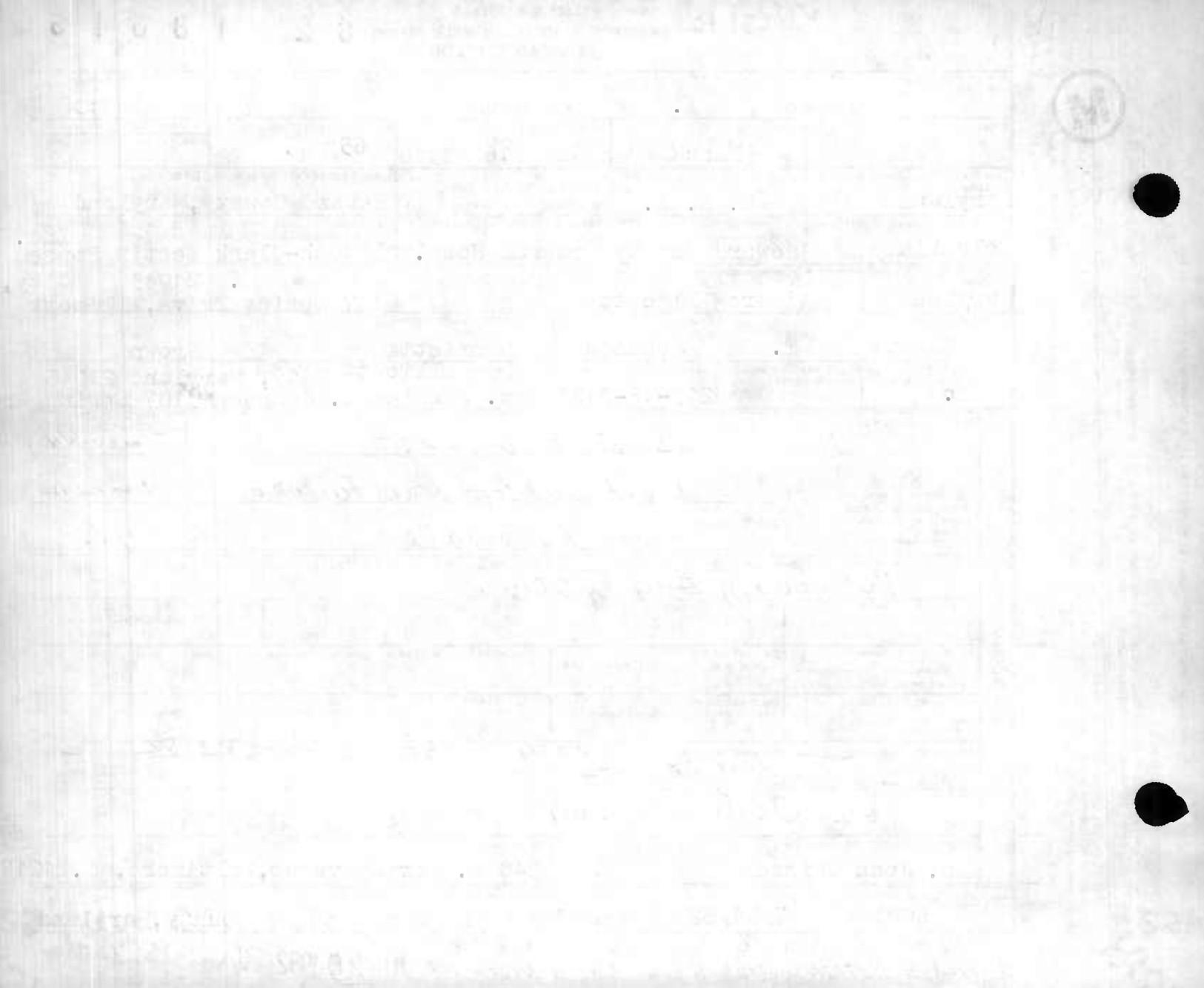
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours at the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |  | 82       | 18615  |       |   |      |                   |   |  |                                   |
|--|--|---|--|--|----------|--|-------|---|------|-------------------|---|--|-----------------------------------|
|  |  |   |  |  | REG. NO. |  |       |   |      |                   |   |  |                                   |
| 1 - STATE REGISTRAR  |  | 1 DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST MIDDLE LAST  |          | 2a. DATE OF DEATH  | MONTH | DAY                                       | YEAR | 2b. HOUR          |   |  |                                   |
|  |  | Thomas I. Johnson   |  |  |          | 7  | 16    | 82  | 1:30 | A.M.              |   |  |                                   |
| 3 SEX  |  | 4 RACE  |  | 5 DATE OF BIRTH  |          | 6 AGE (IN YEARS LAST BIRTHDAY)   |       | IF UNDER 1 YEAR                           |      | IF UNDER 24 HRS   |   |  |                                   |
| Male   |  | Black   |  | MONTH 12 DAY 16 YEAR 1916  |          | 65 yrs.  |       | MONTHS DAYS                               |      | YRS.              |   |  |                                   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |          | 9 BALTIMORE CITY OR COUNTY OF DEATH  |       | 10 CITY OR TOWN OF DEATH                  |      |                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) | 12b. KIND OF BUSINESS OR INDUSTRY |
| Maryland   |  | U. S. A.  |  |  |          | Howard County, Maryland  |       | Columbia                                  |      |                   | Howard County General Hosp.   | Stock-Clerk  | VestingHouse Inc.                 |
| 13a. STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN  |          | 13d. INSIDE CITY LIMITS?   |       | 13e. STREET ADDRESS                       |      | 14. FATHER'S NAME |   |  |                                   |
| Maryland   |  | Howard  |  | Ellicott   |          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |       | Md. 21043                                 |      | FIRST             | MIDDLE  | LAST   |                                   |
|  |  |   |  |  |          |  |       | 3107 Spring Drive, Ellicott               |      | Albert            | T.  | Johnson  |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |  | 17 INFORMANT   |          | ADDRESS  |       | 15. MOTHER'S MAIDEN NAME                  |      |                   |   |  |                                   |
| NO   |  | 213-16-3121   |  | Ellicott   |          | City, Maryland 21043   |       | Henrietta                                 |      |                   | Brown   |  |                                   |
|  |  |   |  | Mrs. Jessica R. Johnson  |          | 2107 Spring Dr.  |       |   |      |                   |   |  |                                   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:   |  | 4169  |  | candida arrest   |          | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |   |      |                   |   |  |                                   |
| IMMEDIATE CAUSE (a)  |  | Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) right and left heart failure   |          | ? minutes  |       |   |      |                   |   |  |                                   |
|  |  |   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) con polmonale  |          | 1 year   |       |   |      |                   | 5 yrs   |  |                                   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |  |          |  |       |   |      |                   |   |  |                                   |
| Pulmonary Embolus  |  |   |  |  |          |  |       |   |      |                   |   |  |                                   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?  |          | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |       |   |      |                   |   |  |                                   |
|  |  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |          | YES <input type="checkbox"/> NO <input type="checkbox"/>   |       |   |      |                   |   |  |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |          |  |       |   |      |                   |   |  |                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                        |  | 21f. LOCATION<br>STREET  |          | CITY OR TOWN   |       | COUNTY                                    |      | STATE             |   |  |                                   |
| 22a. I certify that (I) (his hospital) attended the deceased from July 1956 to June 22, 1982, that (I) (we) last saw the deceased alive on June 22, 1982, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |  |   |  |  |          |  |       |   |      |                   |   |  |                                   |
| 22b. SIGNATURE   |  | John J. Chissell, MD  |  | DEGREE   |          | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |       | 22c. DATE SIGNED                          |      |                   |   |  |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | Dr. John Chissel  |  | MD   |          | 22e. ADDRESS   |       | 940 W. North Avenue, Baltimore, Md. 21217 |      |                   |   |  |                                   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIUM   |          | 23d. LOCATION<br>CITY OR TOWN  |       | COUNTY                                    |      | STATE             |   |  |                                   |
| Burial   |  | 7/21/82   |  | Crest Lawn Cemetery  |          | Howard County  |       | Maryland                                  |      |                   |   |  |                                   |
| 24. FUNERAL DIRECTOR<br>NAME   |  | Baltimore   |  | ADDRESS  |          | 25a. DATE REC'D. BY REGISTRAR  |       | 25b. REGISTRAR'S SIGNATURE                |      |                   |   |  |                                   |
| Herbert P. Nutter Funeral Home   |  |   |  | Maryland 21217   |          | JUL 20 1982  |       | James Jean Hartke                         |      |                   |   |  |                                   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

reigned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |  | 8  | 2  | 1  | 8  | 6                           | 1  | 6 |  |        |       |
|---|--|--|---|--|--|--|--|--|--|--|--|--|--|-----------------------------|--|---|--|--------|-------|
|   |  |  |   |  |  |  |  |  |  | REG. NO. 18616                               |  |  |  |                             |  |   |  |        |       |
| 1. FOR STATE REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST  |  |  | 2a. DATE OF DEATH  |  |  | MONTH  | DAY                                      | YEAR                        | 2b. HOUR                                   |   |  |        |       |
|   |  |  | CHRISTIAN (NMN)   |  |  | KNUDSEN  |  |  | July 15, 1982  |  |  |  |  |                             | 11 p.m.                                    |   |  |        |       |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS             |  |   |  |        |       |
| Male  |  |  | White   |  |  | MONTH 12 DAY 20 YEAR 1882  |  |  | 99   |  |  | MONTHS DAYS  |  | HOURS MIN.                  |  |   |  |        |       |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  | MD.  |  |                             |  |   |  |        |       |
| Denmark   |  |  | U.S.A.  |  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | Howard County  |  |  |  |  |                             |  |   |  |        |       |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |  |                             |  |   |  |        |       |
| Columbia  |  |  | Howard County Gen. Hospital   |  |  |  |  |  | Builder New Construction   |  |  |  |  |                             |  |   |  |        |       |
| 13a. STATE  |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |  | 13e. STREET ADDRESS                                      |  |                             |  |   |  |        |       |
| Maryland  |  |  | Howard  |  |  | Ellicott City  |  |  |  |  |  | 4016 MacAlpine Ct. 21043                                 |  |                             |  |   |  |        |       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | Unknown to Records  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |  |  | Unknown to Records   |  |  |  |  |                             |  |   |  |        |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>212-10-3046   |  |  | 17. INFORMANT<br>C. Stuart Knudsen   |  |  | ADDRESS<br>Same as #13   |  |  |  |  |                             |  |   |  |        |       |
| 18. CAUSE OF DEATH (Enter only one cause per line in part 1a, 1b, and 1c)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) 4100<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost. |  |  |   |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |                             |  |   |  |        |       |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) Arteriosclerotic C.V. dis.<br>DUE TO, OR AS A CONSEQUENCE OF<br>1. Pacemaker  |  |  |   |  |  |  |  |  |  |  |  |  |  |                             |  |   |  |        |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1c.   |  |  |   |  |  |  |  |  |  |  |  |  |  |                             |  |   |  |        |       |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |                             |  |   |  |        |       |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)   |  |  |  |  |  |  |  |                             |  |   |  |        |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN   |  | COUNTY                                       |  | STATE                                    |                             |  |   |  |        |       |
| 22b. I certify that (I) (this hospital) obtained the deceased from<br>soy, the deceased alive on<br>above, (I) (he/she) did/ did not view the body after death.   |  |  |   |  |  |  |  |  |  | Aug 65 to July 15, 1982                      |  |  |  |                             |  |   |  |        |       |
| 22b. SIGNATURE<br>C.S. Knudsen  |  |  |   |  |  |  |  |  |  | DEGREE                                       | ATTENDING PHYSICIAN <input type="checkbox"/> | MEDICAL DIRECTOR <input type="checkbox"/>                | STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>7/15/82 |  |   |  |        |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>C.S. Knudsen   |  |  | 22e. ADDRESS<br>113 Nottingham Rd 2   |  |  | 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>7/17/82   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Loudon Park Cem. |  |                             | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore |   |  | COUNTY | STATE |
| 24. FUNERAL DIRECTOR<br>NAME<br>MacNabb Funeral Home  |  |  | ADDRESS<br>Catonsville, MD  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 20 1982   |  |  | 25b. REGISTRATION SIGNAL<br>Signature  |  |  |  |  |                             |  |   |  |        |       |

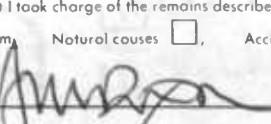
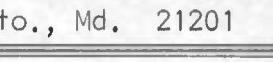
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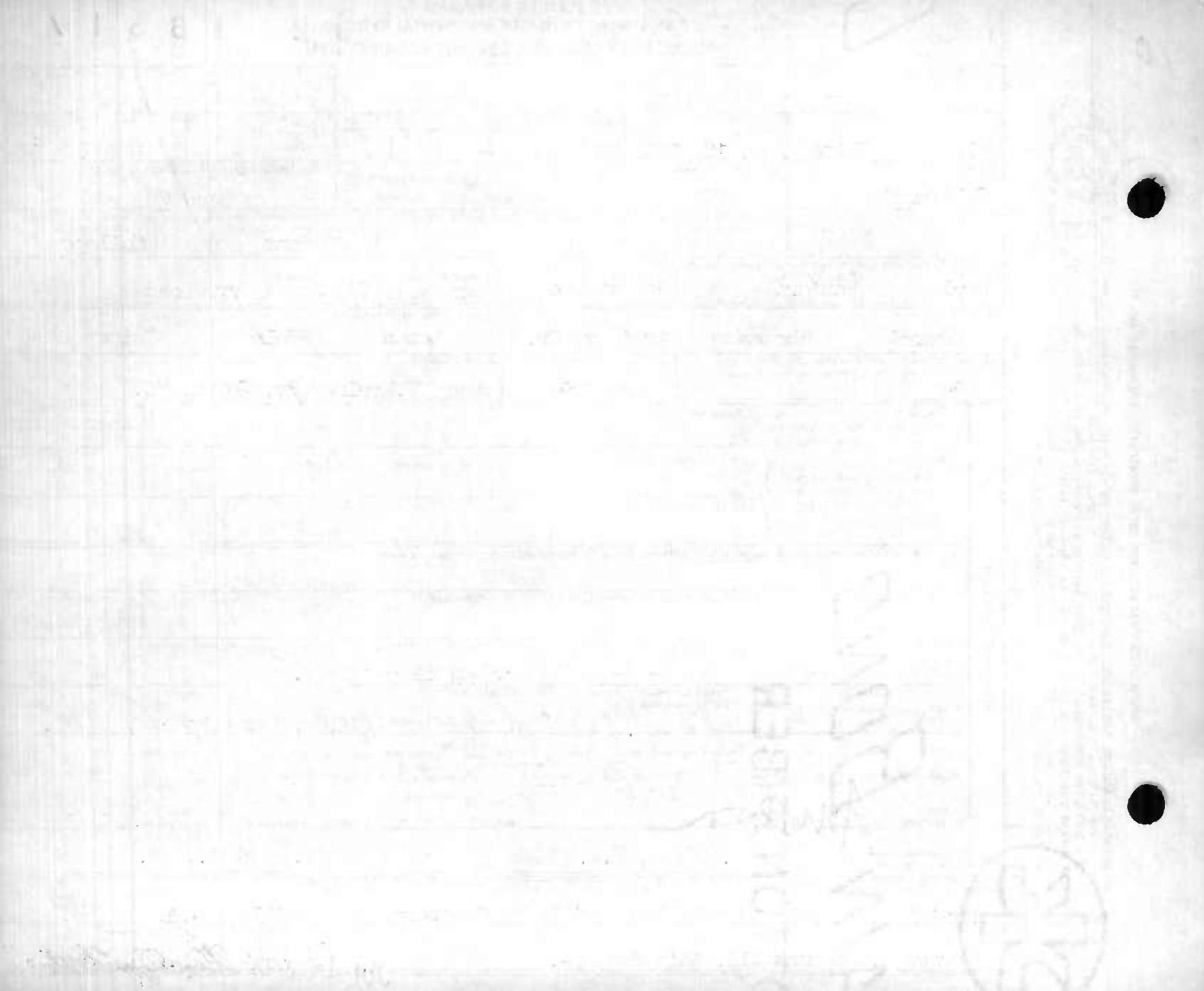


**STATE OF MARYLAND**  
**DEPARTMENT OF HEALTH AND MENTAL HYGIENE**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

18617

REG. NO.

|  |         |                                    |   |                   |                     |   |      |       |   |  |       |                           |      |                                  |   |
|--|---------|------------------------------------|---|-------------------|---------------------|---|------|-------|---|--|-------|---------------------------|------|----------------------------------|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |                                    | MIDDLE  |                   |                     | LAST  |      |       | 2a. DATE KNOWN<br>OF<br>ESTI-<br>DEATH MATED  |  | MONTH | DAY                       | YEAR | 7b. HOUR<br>MONTH<br>DAY<br>YEAR |   |
| STUART   |         |                                    | LEE   |                   |                     | KREINER   |      |       | <input checked="" type="checkbox"/>   |  |       |                           |      | M                                |   |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  | 7. IF UNDER 1 YR. | 8. IF UNDER 24 HRS. | MONTHS  | DAYS | HOURS | MIN.  |  |       |                           |      |                                  | 24. HOUR<br>8:15<br>a.m.                              |
| Male   | White   | Aug. 12, 1961 20                   | YRS.  |                   |                     |   |      |       |   |  |       |                           |      |                                  |   |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>California   |         |                                    | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |                   |                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County   |  |       | MD                        |      |                                  |   |
| 10 CITY OR TOWN OF DEATH<br>Jessup   |         |                                    | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>Patuxent Institution |                   |                     | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Student   |      |       | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>College   |  |       |                           |      |                                  |   |
| 13a. STATE<br>Maryland   |         |                                    | 13c. CITY OR TOWN<br>Harford  |                   |                     | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |      |       | 13e. STREET ADDRESS<br>740 Joppa Farm Road  |  |       |                           |      |                                  |   |
| 14. FATHER'S NAME<br>FIRST<br>Edward   |         |                                    | MIDDLE<br>Thomas  |                   |                     | LAST<br>Kreiner, Sr.  |      |       | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Leona  |  |       | MIDDLE<br>Adele           |      |                                  | LAST<br>Snider  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <input type="checkbox"/> no  |         |                                    | 16b. SOCIAL SECURITY NO.<br>220-60-8798   |                   |                     | 17. INFORMANT<br>Edward T. Kreiner, Sr. Joppa, Md.  |      |       | ADDRESS   |  |       |                           |      |                                  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><br>9530<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br><br>IMMEDIATE CAUSE (a) <u>Hanging</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |         |                                    |   |                   |                     |   |      |       |   |  |       |                           |      |                                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>MD |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |         |                                    |   |                   |                     |   |      |       |   |  |       |                           |      |                                  |   |
| 19a. DATE OF OPERATION   |         |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                               |                   |                     | 20. AUTOPSY?  |      |       |   |  |       |                           |      |                                  |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>XX. 7-14- 1982               |                   |                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Subject hanged self.   |      |       |   |  |       |                           |      |                                  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE<br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |         |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>bldg.         |                   |                     | 21f. LOCATION<br>STREET<br>Patuxent Institution, Jessup, Howard,  |      |       | CITY OR TOWN  |  |       | COUNTY STATE              |      |                                  |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |                                    |   |                   |                     |   |      |       |   |  |       |                           |      |                                  |   |
| ACTUAL<br>SIGNATURE<br>   |         |                                    | EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Ann M. Dixon, M.D.                        |                   |                     | TITLE (SPECIFY)<br>M.D. Assistant   |      |       | MEDICAL EXAMINER  |  |       | DATE<br>SIGNED<br>7-14-82 |      |                                  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |         |                                    | 23b. DATE<br>July 19, 1982  |                   |                     | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Crownsville VA Cemetery   |      |       | 23d. LOCATION<br>CITY OR TOWN<br>Crownsville  |  |       | COUNTY STATE<br>A.A. Md.  |      |                                  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Howard K. McComas III, Abingdon, M-  |         |                                    | ADDRESS   |                   |                     | 25a. DATE REC'D. BY REGISTRAR<br>111 16 1982  |      |       | 25b. REGISTRAR'S SIGNATURE<br> |  |       |                           |      |                                  |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
referred by the hospital or attending physician

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |        |      |   |  |  |   |     |  | 8   | 2            | 1 | 8 | 6 | 1 | 8 |
|---|--|--|---|--------|------|---|--|--|---|-----|--|---|--------------|---|---|---|---|---|
|   |  |  |   |        |      |   |  |  |   |     |  | REG. NO. 1115 A.M.                              |              |   |   |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE | LAST | 2a. DATE OF DEATH   |  |  | MONTH   | DAY | YEAR   | 2b. HOUR  |              |   |   |   |   |   |
| Jack S. Lamartina   |  |  |   |        |      | 7/12/82   |  |  |   |     |  | 11:15 A.M.                                      |              |   |   |   |   |   |
| 3. SEX  |  |  | 4. RACE   |        |      | 5. DATE OF BIRTH  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |     |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.       |              |   |   |   |   |   |
| Male  |  |  | White   |        |      | MONTH Oct. DAY 15, YEAR 1912  |  |  | 69 YRS.   |     |  |   |              |   |   |   |   |   |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        |      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |     |  | MD.   |              |   |   |   |   |   |
| Maryland  |  |  | USA   |        |      |   |  |  | Howard County   |     |  |   |              |   |   |   |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |     |  |   |              |   |   |   |   |   |
| Columbia  |  |  | Howard County General Hospital  |        |      | Assistant   |  |  | Trucking Co.  |     |  |   |              |   |   |   |   |   |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  | 13b. COUNTY   |        |      | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |     |  | 13e. STREET ADDRESS                             |              |   |   |   |   |   |
| 14. STATE   |  |  | Maryland  |        |      | Baltimore   |  |  | Woodlawn  |     |  | 2121 N. Rolling Rd. 21207                       |              |   |   |   |   |   |
| 14. FATHER'S NAME<br>FIRST  |  |  | MIDDLE  |        |      | LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |     |  | LAST  |              |   |   |   |   |   |
| Gus   |  |  |   |        |      | Lamartina   |  |  | Rose  |     |  | Serio   |              |   |   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |        |      | 17. INFORMANT   |  |  | ADDRESS   |     |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |              |   |   |   |   |   |
| No  |  |  | 220-30-4344   |        |      | Mrs. Catherine Tringali   |  |  | Same as # 13  |     |  |   |              |   |   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Ca of the lung w/ m</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |        |      |   |  |  |   |     |  |   |              |   |   |   |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |        |      |   |  |  |   |     |  |   |              |   |   |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |      |   |  |  | 20a. AUTOPSY?   |     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |              |   |   |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2)  |  |  |   |     |  |   |              |   |   |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |      | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |     | COUNTY   | STATE   |              |   |   |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7-12-82</i> , 19 <i>82</i> , to <i>7-12-82</i> , 19 <i>82</i> , that (I) (we) last saw the deceased alive on <i>7-12-82</i> , and that in (my) ( <input type="checkbox"/> ) opinion death occurred on the date and hour and from the causes stated above. ( <i>I</i> ( <input type="checkbox"/> ) did) (did not) view the body after death. |  |  |   |        |      |   |  |  |   |     |  |   |              |   |   |   |   |   |
| 22b. SIGNATURE<br><i>Beth Celen</i>   |  |  | DEGREE  |        |      | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |  |  | 22c. DATE SIGNED<br><i>7-12-82</i>  |     |  |   |              |   |   |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>BARBIE CALIN</i>  |  |  | 22e. ADDRESS<br><i>3459 St. John's Ave E.C.</i>   |        |      |   |  |  |   |     |  |   |              |   |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>7/15/82  |        |      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>New Cathedral Cemetery  |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore  |     |  | COUNTY  | STATE<br>Md. |   |   |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME <i>Witzke P.A.</i><br>1630 Edmondson Avenue, Catonsville, Md. 21228  |  |  | ADDRESS   |        |      | 25a. DATE REC'D. BY REGISTRAR<br>JUL 14 1982 <i>Frances Jean Martin</i>   |  |  | 25b. REGISTRAR'S SIGNATURE  |     |  |   |              |   |   |   |   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |   | 8        | 2 | 1   | 8 | 6                             | 1 | 9 |
|---|--|--|---|--|--|--|--|--|---|----------|---|---|---|-------------------------------|---|---|
|   |  |  |   |  |  |  |  |  |   | REG. NO. |   |   |   |                               |   |   |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | I. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |          |   | 2b. HOUR  |   |                               |   |   |
|   |  |  | Raymond L. Machen.  |  |  |  |  |  | 7/10/82   |          |   | 11:34 AM  |   |                               |   |   |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |          |   | IF UNDER 1 YEAR<br>MONTHS DAYS                      |   | IF UNDER 24 HRS<br>HOURS MIN. |   |   |
| m   |  |  | w   |  |  | 1 9 91   |  |  | 91  |          |   |   |   |                               |   |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County MD.   |          |   |   |   |                               |   |   |
| US  |  |  | USA   |  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | Howard County   |          |   |   |   |                               |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |          |   |   |   |                               |   |   |
| Columbia Md   |  |  | Howard County General   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| 13a. STATE<br>Md  |  |  | 13b. COUNTY<br>Howard   |  |  | 13c. CITY OR TOWN<br>Columbia  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |          |   | 13e. STREET ADDRESS<br>1812 Center St St Dennis Md. |   |                               |   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>Elizabeth   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| William C. Machen   |  |  |   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>215-01-4251   |  |  | 17. INFORMANT<br>Susan WHEATON   |  |  | 330 SPLASHES AVE  |          |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH     |   |                               |   |   |
| No  |  |  |   |  |  |  |  |  |   |          |   | Salisbury Md. 21801                                 |   |                               |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) Hepatic Failure<br>1991<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(b) Probable metastatic carcinoma.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>n/a   |  |  |   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| 19a. DATE OF OPERATION<br>n/a   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |          |   |   |   |                               |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |          |   |   |   |                               |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |   |          |   |   |   |                               |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 9</u> , 19 <u>82</u> , to <u>July 10</u> , 19 <u>82</u> , that (I) (we) last<br>saw the deceased alive on <u>July 9</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.     |  |  |   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| 22b. SIGNATURE<br>William Flowers   |  |  | 22c. DEGREE<br>MD   |  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                            |  |  | 22d. DATE SIGNED<br>7/10/82   |          |   |   |   |                               |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Wm Flowers MD  |  |  | 22e. ADDRESS<br>10802 Hickory Ridge Rd Columbia Md.   |  |  |  |  |  |   |          |   |   |   |                               |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIES)  |  |  | 23b. DATE<br>7-13-82  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>london Park  |  |  | 23d. LOCATION<br>CITY OR TOWN Baltimore   |          |   | COUNTY STATE  |   |                               |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Slack F.H. Elliott Cr., Md  |  |  | ADDRESS<br>21043  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 12 1982  |          |   | 25b. REGISTRAR'S SIGNATURE<br>Barbara Jean Hartman  |   |                               |   |   |

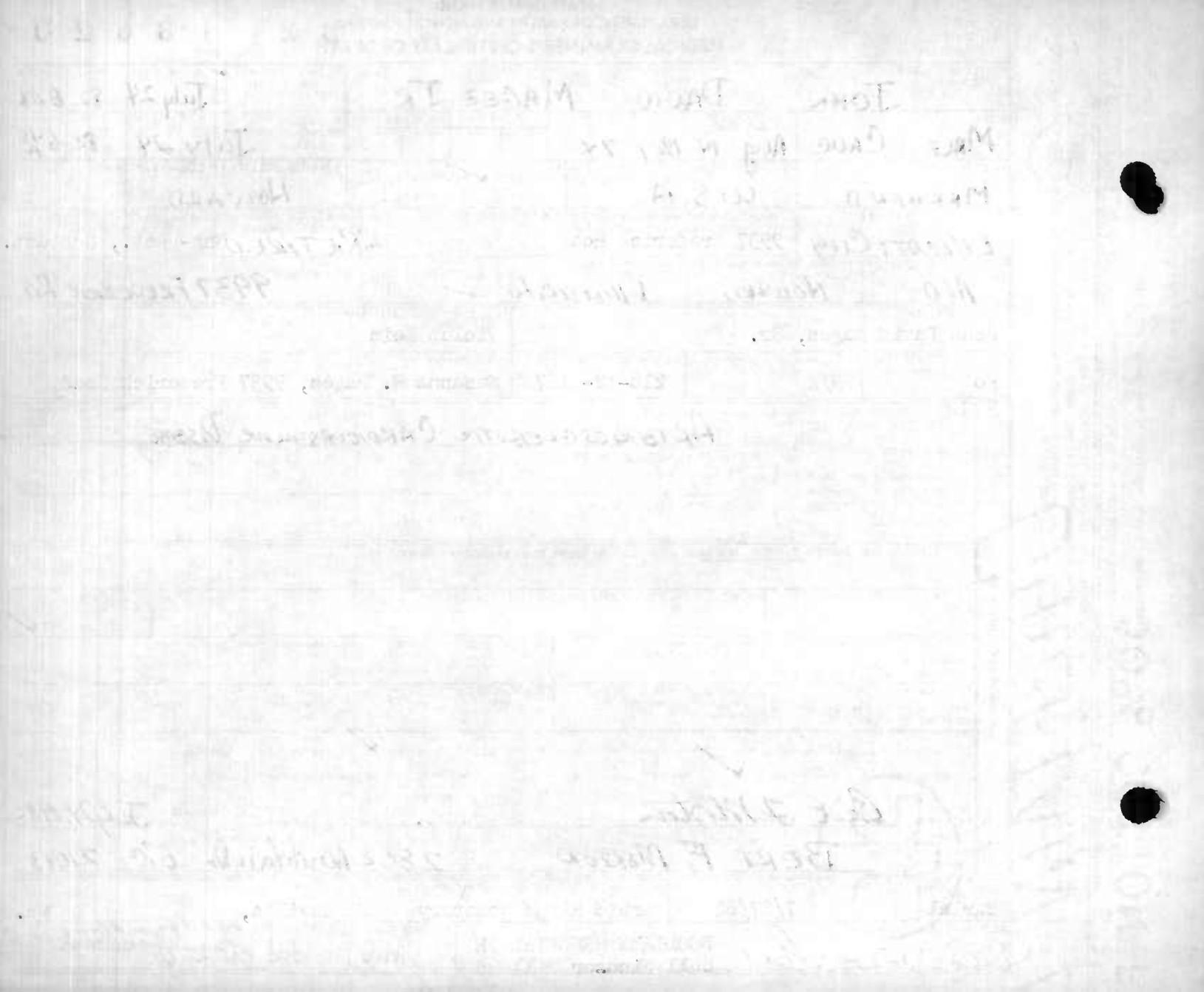


**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.

**PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3 RETAIN PAGE 5 FOR YOUR FILES.**

**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE DIVISION OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |        |  |  |   |  |  |                                |  |               | REG. NO. 3218620 |            |             |
|---|--|---|--------|--|--|---|--|--|--------------------------------|--|---------------|------------------|------------|-------------|
| 1- FOR<br>STATE<br>REGISTRAR  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |        |  | FIRST JOHN   | MIDDLE DAVID  | LAST MAGEZ JR.                                       | 2a. DATE KNOWN<br>OF<br>ESTI-<br>MATED                 |                                |  | MONTH July 24 | DAY 1982         | YEAR 620PM |             |
| 3. SEX<br>MALE  |  | 4. RACE<br>Cauc   |        | 5. DATE OF BIRTH<br>MONTH DAY YEAR                           | Aug 14 1907  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>74 yrs.   | IF UNDER 1 YR.<br>MONTHS DAYS                        | IF UNDER 24 HRS.<br>HOURS MIN                          | 2c. DATE<br>PRONOUNCED<br>DEAD |  |               | MONTH July 24    | DAY 1982   | YEAR 645 AM |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>MARYLAND  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |        |  | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br>WIDOWED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD         |                                |  |               |                  |            |             |
| 10. CITY OR TOWN OF DEATH<br>ELICOTT CITY   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>9937 Frederick Road |        |  | 12a. USUAL OCCUPATION (TYPE OF WORK)<br>FOR REST OF WORKING LIFE)<br>A/C, Heating Eng-   |   |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Ret., Contact. |                                |  |               |                  |            |             |
| 13a. STATE<br>MD  |  | 13b. COUNTY<br>Howard   |        | 13c. CITY OR TOWN<br>Ellicott City                           |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>9937 Frederick Rd               |                                |  |               |                  |            |             |
| 14. FATHER'S NAME<br>John David Magez, Sr.  |  | FIRST   | MIDDLE | LAST   | 15. MOTHER'S MAIDEN NAME<br>Violet Kein  |   |  |  |                                |  |               |                  |            |             |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>N/A   |        |  | 17. INFORMANT<br>Susanna R. Magez, 9937 Frederick Road   |   | ADDRESS  |  |                                |  |               |                  |            |             |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>4292 IMMEDIATE CAUSE (a) <u>ARTEROSCLEROTIC CARDIOSCLEROTIC Disease</u><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |        |  |  |   |  |  |                                |  |               |                  |            |             |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |  |   |        |  |  |   |  |  |                                |  |               |                  |            |             |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |        |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |  |                                |  |               |                  |            |             |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |  |  |                                |  |               |                  |            |             |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)  |        |  | 21f. LOCATION<br>STREET  |   | CITY OR TOWN   |  | COUNTY                         |  | STATE         |                  |            |             |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |        |  |  |   |  |  |                                |  |               |                  |            |             |
| ACTUAL<br>SIGNATURE <u>Bert F. Morton</u>   |  | TITLE (SPECIFY)<br>M.D. Asst.   |        |  | MEDICAL EXAMINER   |   | DATE SIGNED <u>July 24, 1982</u>                     |  |                                |  |               |                  |            |             |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>BERT F. MORTON  |  | ADDRESS <u>2802 Northdale Dr. E.C. 21043</u>  |        |  |  |   |  |  |                                |  |               |                  |            |             |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>7/27/82  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Druid Ridge Cemetery |  |   | 23d. LOCATION<br>CITY OR TOWN<br>Pikesville,         |  | COUNTY                         |  | STATE<br>Md.  |                  |            |             |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Dale Streetley</u>   |  | ADDRESS<br>WOODLAWN MEMORIAL FH<br>6117 Windsor Mill Rd   |        |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG - 2 1982  |   | 25b. REGISTRAR'S SIGNATURE<br><u>James J. Lester</u> |  |                                |  |               |                  |            |             |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM FM 2, RETAIN PAGE 3 FOR RECORD FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |         |  |                                    |                   |   |   |                               |  |                               |  | REG. NO. 3218621                                |         |          |                               |  |          |                            |  |  |
|--|--|---------|--|------------------------------------|-------------------|---|---|-------------------------------|--|-------------------------------|--|---|---------|----------|-------------------------------|--|----------|----------------------------|--|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |         | 1. DECEASED NAME<br>(TYPE OR PRINT)  |                                    |                   | FIRST<br>MIDDLE<br>LAST   |   |                               | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED  |                               |  | MONTH DAY YEAR                                  |         | 2b. HOUR |                               |  |          |                            |  |  |
|  |  |         | Wayne Albert McMahon   |                                    |                   |   |   |                               | <input type="checkbox"/> 7 3 1982          |                               |  | 10 AM   |         |          |                               |  |          |                            |  |  |
| 3. SEX   |  | 4. RACE |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |   | IF UNDER 1 YR.<br>MONTHS DAYS |  | IF UNDER 24 HRS.<br>HOURS MIN |  | 2c. DATE<br>PRONOUNCED<br>DEAD                  |         |          | MONTH DAY YEAR                |  | 2d. HOUR |                            |  |  |
| Male   |  | White   |  | 7 24 53                            |                   | 28 yrs.   |   |                               |  |                               |  | 7 3 1982  |         |          | 10 AM                         |  |          |                            |  |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   | 8. MARRIED<br>WIDOWED   |   |                               | 9. NEVER MARRIED<br>DIVORCED               |                               |  | 9. BALTIMORE CITY OR COUNTY OF DEATH            |         |          |                               |  |          |                            |  |  |
| Washington D.C.  |  |         | U.S.A.   |                                    |                   | <input type="checkbox"/> MARRIED  |   |                               | <input type="checkbox"/> NEVER MARRIED     |                               |  | Howard County                                   |         |          |                               |  |          |                            |  |  |
| 10. CITY OR TOWN OF DEATH  |  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |                   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |   |                               | 12b. KIND OF BUSINESS<br>OR INDUSTRY       |                               |  |   |         |          |                               |  |          |                            |  |  |
| Columbia   |  |         | Howard County General Hospital   |                                    |                   | Electrician   |   |                               | Construction                               |                               |  |   |         |          |                               |  |          |                            |  |  |
| 13a. STATE   |  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                               | 13e. STREET ADDRESS                        |                               |  |   |         |          |                               |  |          |                            |  |  |
| Maryland   |  |         | Prince Georges   |                                    | Berwyn Hts        |   | YES <input checked="" type="checkbox"/>   |                               | 5608 Osage St.                             |                               |  |   |         |          |                               |  |          |                            |  |  |
| 14. FATHER'S NAME<br>FIRST   |  |         | MIDDLE   |                                    | LAST              |   | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                               |  | MIDDLE                        |  |   | LAST    |          |                               |  |          |                            |  |  |
| Homer  |  |         | A.   |                                    | McMahon           |   | Shirley   |                               |  |                               |  |   | Beavers |          |                               |  |          |                            |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |         | 16b. SOCIAL SECURITY NO.   |                                    |                   | 17. INFORMANT   |   |                               | ADDRESS                                    |                               |  |   |         |          |                               |  |          |                            |  |  |
| No   |  |         | 220-58-9229  |                                    |                   | Homer A. McMahon  |   |                               | Same as #13 (Father)                       |                               |  |   |         |          |                               |  |          |                            |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY  |  |         |  |                                    |                   |   |   |                               |  |                               |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |         |          |                               |  |          |                            |  |  |
| 9102 IMMEDIATE CAUSE (a) <u>Drowning</u><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last:   |  |         |  |                                    |                   |   |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |                                    |                   |   |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| (c) _____<br>DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |                                    |                   |   |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |         |  |                                    |                   |   |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| 19a. DATE OF OPERATION   |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |                   | 20. AUTOPSY?  |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
|  |  |         |  |                                    |                   | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>8:00 P.M. 7-3 1982                                      |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                             |   |                               | Drowned in swimming pool.                  |                               |  |   |         |          |                               |  |          |                            |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>Friends home                             |                                    |                   | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE<br>7514 Old Columbia Rd, Laurel, Howard Co. MD |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |         |  |                                    |                   |   |   |                               |  |                               |  |   |         |          |                               |  |          |                            |  |  |
| ACTUAL<br>SIGNATURE  |  |         | Thomas F. Herbert  |                                    |                   | M.D.  |   |                               | TITLE (SPECIFY)<br>Deputy                  |                               |  | MEDICAL EXAMINER                                |         |          |                               |  |          |                            |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |         | Thomas F. Herbert MD   |                                    |                   | ADDRESS<br>Pittsford City, Md 20733   |   |                               | DATE<br>SIGNED                             |                               |  | 7-3-82  |         |          |                               |  |          |                            |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>PICKUP  |  |         | 23b. DATE<br>7/7/82  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Ft. Lincoln Cemetery  |   |                               | 23d. LOCATION<br>BY OWNERSHIP<br>Brentwood |                               |  | 23e. COUNTY<br>P.G. County                      |         |          | 23f. STATE<br>Maryland        |  |          |                            |  |  |
| 24. FUNERAL HOME<br>NAME<br>Frank Gasch's Sons Funeral Home, P.A.<br>Hyattsville, Maryland   |  |         | ADDRESS  |                                    |                   |   |   |                               |  |                               |  |   |         |          | 25a. DATE REC'D. BY REGISTRAR |  |          | 25b. REGISTRAR'S SIGNATURE |  |  |

247629

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Sedentary

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247631

Medium T16 m.s. m.s. 1960

1960-200

34

functioning in the form of small, thin, elongated, pointed structures.

and elongated, pointed structures.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 6 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the physician, page 3 should be detached for use at the burial-transit period. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be advised.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |                |                                   |   |  |           |   |     |                | 82   | 18622 |  |
|--|--|--|--|----------------|-----------------------------------|---|--|-----------|---|-----|----------------|--|-------|--|
|  |  |  |  |                |                                   |   |  |           |   |     |                | REG. NO.   |       |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  | MIDDLE         | LAST                              | 2a. DATE OF DEATH   |  |           | MONTH   | DAY | YEAR           | 2b. HOUR   |       |  |
| <u>SARAH T. MONATH</u>   |  |  |  |                |                                   | <u>7 30 82</u>  |  |           |   |     | <u>11:09 P</u> |  |       |  |
| 3. SEX   |  |  | 4. RACE  |                |                                   | 5. DATE OF BIRTH  |  |           | 6. AGE (IN YEARS LAST BIRTHDAY)   |     |                |  |       |  |
| <u>FEMALE</u>  |  |  | <u>CAUCASIAN</u>   |                |                                   | MONTH <u>8</u> DAY <u>11</u> YEAR <u>06</u>   |  |           | 75  |     |                | IF UNDER 1 YEAR<br>MONTHS <u>0</u> DAYS <u>0</u>               |       |  |
| BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |                |                                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |           | 9. BALTIMORE CITY OR COUNTY OF DEATH  |     |                | 10. CITY OR TOWN OF DEATH                                      |       |  |
| <u>Pennsylvania</u>  |  |  | <u>U.S.A.</u>  |                |                                   |   |  |           | <u>HOWARD COUNTY</u>  |     |                | <u>COLUMBIA</u>  |       |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)       |                |                                   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |           |   |     |                |  |       |  |
| <u>HOWARD COUNTY GEN. HOSPITAL</u>   |  |  | <u>U.S. Postal Dept. Retired</u>                                       |                |                                   |   |  |           |   |     |                |  |       |  |
| 13. STATE  |  |  | 13b. COUNTY  |                |                                   | 13c. CITY OR TOWN   |  |           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |     |                | 13e. STREET ADDRESS  |       |  |
| <u>M.D.</u>  |  |  | <u>BALTO</u>   |                |                                   | <u>BALTO</u>  |  |           |   |     |                | <u>2310 POPLAR DRIVE</u>                                       |       |  |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE   | LAST           | 15. MOTHER'S MAIDEN NAME<br>FIRST |   |  | MIDDLE    | LAST  |     |                |  |       |  |
| <u>Thomas</u>  |  |  | <u>J.</u>  | <u>Bushong</u> | <u>Anna</u>                       |   |  | <u>M.</u> | <u>Norrice</u>  |     |                |  |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)                |                |                                   | 17. INFORMANT   |  |           | ADDRESS   |     |                |  |       |  |
| <u>NO</u>  |  |  | <u>214-20-5758</u>   |                |                                   | <u>Ann Solomon - Same as Sec. 13</u>  |  |           |   |     |                |  |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br><u>4148</u> IMMEDIATE CAUSE (a) <u>CARDIOPULMONARY ARREST</u>  |  |  |  |                |                                   |   |  |           |   |     |                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CONGESTIVE HEART FAILURE</u>  |  |  |  |                |                                   |   |  |           |   |     |                | <u>7/30/82</u>   |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>ISCHEMIC CARDIOHYOPATHY</u>   |  |  |  |                |                                   |   |  |           |   |     |                | <u>YEARS</u>   |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |                |                                   |   |  |           |   |     |                | <u>44 YEARS</u>  |       |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                |                                   |   |  |           | 20a. AUTOPSY?   |     |                | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |       |  |
| -  |  |  | -  |                |                                   |   |  |           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |     |                | YES <input type="checkbox"/> NO <input type="checkbox"/>       |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                |                                   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |           |   |     |                |  |       |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                |                                   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |           |   |     |                |  |       |  |
| 22a. I certify that (I) (we) attended the deceased from <u>7/6</u> 19 <u>82</u> to <u>7/30/82</u> , 19 <u>82</u> , that (I) (we) last saw the deceased alive on <u>7/30</u> 19 <u>82</u> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |                |                                   |   |  |           |   |     |                |  |       |  |
| 22b. SIGNATURE<br><u>John J. Blanch, MD (FOR CHARLES E. TAYLOR, MD)</u>  |  |  | DEGREE   |                |                                   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |           |   |     |                | 22c. DATE SIGNED<br><u>7/30/82</u>                             |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>JOHN J. BLANCH, MD (FOR DR. CHARLES E. TAYLOR)</u>   |  |  | 22e. ADDRESS<br><u>5999 HARPERS FARM RD COLUMBIA, MD 21044</u>         |                |                                   |   |  |           |   |     |                |  |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>  |  |  | 23b. DATE<br><u>Aug. 3, 1982</u>                                       |                |                                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Woodlawn Mem. Park</u>   |  |           | 23d. LOCATION<br>CITY OR TOWN<br><u>Easton</u>  |     |                | COUNTY<br><u>Talbot</u> STATE<br><u>MD.</u>                    |       |  |
| 24. FUNERAL DIRECTOR<br><u>Leroy M. &amp; Russell C. Witzke Funeral Home P.A.</u><br><u>1630 Edmondson Ave., Catonsville, MD. 21228</u>  |  |  | 25a. DATE SEC'D BY<br><u>AUG - 2 1982</u>                              |                |                                   | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Blanch</u>   |  |           |   |     |                |  |       |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.



Page 3  
Form 7  
Rev. 7-74  
MAY 1974

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |        |      |   |  |  |   |     |        | 8 2 1 8 6 2 3  |              |                 |      |
|---|--|--|---|--------|------|---|--|--|---|-----|--------|--|--------------|-----------------|------|
|   |  |  |   |        |      |   |  |  |   |     |        | REG. NO.   |              |                 |      |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE | LAST | 2a. DATE OF DEATH   |  |  | MONTH   | DAY | YEAR   | 2b. HOUR   |              |                 |      |
| Lucy Elizabeth Murphy   |  |  |   |        |      | July 19   |  |  |   |     | 1982   |  |              |                 |      |
| 3. SEX  |  |  | 4. RACE   |        |      | 5. DATE OF BIRTH  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |     |        | IF UNDER 1 YEAR  |              | IF UNDER 24 HRS |      |
| female  |  |  | white   |        |      | MONTH DAY YEAR  |  |  | 82  |     |        | MONTHS   | YEARS        | HOURS           | MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        |      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |     |        | Howard MD  |              |                 |      |
| Maryland  |  |  | U.S.A.  |        |      |   |  |  | Baltimore County  |     |        |  |              |                 |      |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |      |   |  |  |   |     |        | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                               |              |                 |      |
| Ellicott City   |  |  | 92D Frederick Road  |        |      |   |  |  |   |     |        | Sec.   |              |                 |      |
| 13a. STATE  |  |  | 13b. COUNTY   |        |      | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |     |        | 13e. STREET ADDRESS  |              |                 |      |
| Maryland  |  |  | Baltimore   |        |      | Ellicott City   |  |  |   |     |        | 92D Frederick Road   |              |                 |      |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME  |  |  |   |     |        | LAST   |              |                 |      |
| Joseph  |  |  | O.  | Murphy |      | Mary  |  |  |   |     |        | Ligenfelter  |              |                 |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |        |      | 17. INFORMANT   |  |  | ADDRESS   |     |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |              |                 |      |
| no  |  |  | 214 01 6605   |        |      | Vicki Tucker  |  |  | 92D Frederick Road<br>Ellicott City, Maryland 21043   |     |        | 6 yrs.   |              |                 |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for Part I and Part II.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                       |  |  |   |        |      |   |  |  |   |     |        |  |              |                 |      |
| 1749<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |  |   |        |      |   |  |  |   |     |        | Metastatic Carcinoma - (ovary)<br>Due to, or as a consequence of<br>(b) Adenocarcinoma Breast. |              |                 |      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)                       |  |  |   |        |      |   |  |  |   |     |        |  |              |                 |      |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |      |   |  |  | 20a. AUTOPSY?   |     |        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                              |              |                 |      |
| JUNE 1981   |  |  | Carcinoma Left Breast   |        |      |   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |     |        | YES <input type="checkbox"/> NO <input type="checkbox"/>                                       |              |                 |      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER) |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |      | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |   |     |        |  |              |                 |      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>                           |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |      | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |     | COUNTY |  | STATE        |                 |      |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>above, (I) (we) did (did not) view the body after death.                          |  |  | 22b. SIGNATURE  |        |      | 22c. DATE SIGNED  |  |  |   |     |        |  |              |                 |      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS  |        |      | 22f. DEGREE   |  |  | Attending Physician <input type="checkbox"/> Medical Director <input type="checkbox"/> Staff Physician <input type="checkbox"/> |     |        |  | July 20 1982 |                 |      |
| Burial  |  |  | 7/22/82   |        |      | St. Johns Cem.  |  |  | 3455 Wilkins Ave - Balt - 21229 -   |     |        |  |              |                 |      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   |        |      | 23c. NAME OF CEMETERY OR CREMATORIAL  |  |  | 23d. LOCATION<br>CITY OR TOWN   |     |        | COUNTY   |              | STATE           |      |
| Burial  |  |  | 7/22/82   |        |      | St. Johns Cem.  |  |  | Ellicott City   |     |        | Howard   |              | Maryland        |      |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS   |        |      | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE  |     |        |  |              |                 |      |
| SLACK Funeral Home, Ellicott City, Maryland 21043   |  |  |   |        |      | JUL 23 1982   |  |  | Jan Parker  |     |        |  |              |                 |      |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 301-767-2530.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |        |      |   |  |  |  |  |  | 8 2 1 8 6 2 4   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
|---|--|--|--|--------|------|---|--|--|--|--|--|---|--------|--|---|-----|------|---|--|-----------------|---|------------|--|---|--|--|
|   |  |  |  |        |      |   |  |  |  |  |  | REG. NO.  |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | FIRST  |        |      | MIDDLE  |  |  | LAST   |  |  | 2a. DATE OF DEATH   |        |  | MONTH   | DAY | YEAR | 2b. HOUR  |  |                 |   |            |  |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | MARY   |        |      | LOUDELL   |  |  | NICHOLS  |  |  | 7 18 82   |        |  | 7   | 18  | 82   | 6:55 P.M.   |  |                 |   |            |  |   |  |  |
| 3. SEX  |  |  | FEMALE   |        |      | 4. RACE   |  |  | CAU  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |        |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                   |     |      | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS |   |            |  |   |  |  |
|   |  |  |  |        |      |   |  |  |  |  |  | 2 2 02  |        |  | 80 YRS.   |     |      | MONTHS  |  | DAYS            |   | HOURS MIN. |  |   |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | MARYLAND   |        |      | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | USA  |  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |        |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                              |     |      | Howard County MD.   |  |                 |   |            |  |   |  |  |
| 10. CITY OR TOWN OF DEATH   |  |  | COLUMBIA   |        |      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | LORIEN NURSING HOME  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |        |  | Housewife   |     |      | 12b. KIND OF BUSINESS OR<br>INDUSTRY Home   |  |                 |   |            |  |   |  |  |
| 13a. STATE  |  |  | MD.  |        |      | 13b. COUNTY   |  |  | Howard   |  |  | 13c. CITY OR TOWN   |        |  | CLARKSVILLE   |     |      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                 | 13e. STREET ADDRESS                             |            |  | 13938 Highland Rd.<br>13270 Transocean Mews |  |  |
| 14. FATHER'S NAME   |  |  | FIRST  | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME  |  |  |  |  |  | FIRST   | MIDDLE |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | No   |        |      | 16b. SOCIAL SECURITY NO.  |  |  | 214-74-4028  |  |  | 17. INFORMANT   |        |  | James S. Nichols  |     |      | 5460 Ten Oaks Rd.,<br>Clarksville, MD 21029   |  |                 | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |            |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:   |  |  |  |        |      | IMMEDIATE CAUSE (a)   |  |  | PNEUMONIA  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
|   |  |  | 5070   |        |      | DUE TO, OR AS A CONSEQUENCE OF<br>(b) CHRONIC ASPIRATION  |  |  |  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
|   |  |  |  |        |      | DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |        |      |   |  |  |  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 19a. MEDICAL CERTIFICATION  |  |  | CHRONIC OBSTRUCTIVE BRAIN SYNDROME                                     |        |      | 19b. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?   |        |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |     |      |   |  |                 |   |            |  |   |  |  |
|   |  |  |  |        |      |   |  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |        |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |     |      |   |  |                 |   |            |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |        |      | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                         |  |  |  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |        |      | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN   |  |  | COUNTY  |        |  | STATE   |     |      |   |  |                 |   |            |  |   |  |  |
| 22a. I certify that (I) this hospital attended the deceased from 7/10/82 to 7/18/82, the (I) we lost<br>saw the deceased alive on 7/18/82, and that (I) my (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) we (did) (did not) view the body after death. |  |  |  |        |      |   |  |  |  |  |  |   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 22b. SIGNATURE  |  |  |  |        |      | DEGREE  |  |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |  |  | 22c. DATE SIGNED  |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | Evelyn Jackson, mrs.   |        |      | 22e. ADDRESS  |  |  | 5540 Ten Oaks Rd. Clarksville MD.  |  |  |   |        |  |   |     |      | 7/18/82 21029   |  |                 |   |            |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | Burial   |        |      | 23b. DATE   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL   |  |  | 23d. LOCATION<br>CITY OR TOWN   |        |  | CITY OR TOWN  |     |      | COUNTY  |  |                 | STATE   |            |  |   |  |  |
|   |  |  |  |        |      | 7-20-82   |  |  | ST MARKS CRM.  |  |  | Highland Howard, md   |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  |  |        |      | ADDRESS   |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |        |  | 25b. REGISTRAR'S SIGNATURE  |     |      |   |  |                 |   |            |  |   |  |  |
| Slack F.H. Ellicott City Md 21043   |  |  |  |        |      |   |  |  |  |  |  | JUL 23 1982 Jan Arthur  |        |  |   |     |      |   |  |                 |   |            |  |   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified before the certificate is filed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |                                    |          |  |                                 |     |   | 8 2 1 8 6 2 5   |  |
|---|--|--|--|------------------------------------|----------|--|---------------------------------|-----|---|---|--|
|   |  |  |  |                                    |          |  |                                 |     |   | REG. NO.  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST  | MIDDLE                             | LAST     | 2d DATE OF DEATH   | MONTH                           | DAY | YEAR  | 2d HOUR   |  |
| OLLIE   |  |  |  |                                    | PIPES JR | 7-1-82   |                                 |     |   | 8:40 AM   |  |
| 3. SEX  |  |  | 4. RACE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |          |  | 6. AGE (IN YEARS LAST BIRTHDAY) |     |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                       |  |
| MALE  |  |  | CAUC.  | 2-14-36                            |          |  | 46                              |     |   |   |  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  |  | 7b CITIZEN OF WHAT COUNTRY?  |                                    |          | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 |     | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD CO  |   |  |
| Maryland  |  |  | U.S.A.   |                                    |          |  |                                 |     | 10 CITY OR TOWN OF DEATH<br>COLUMBIA  |   |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  |  |  |                                    |          |  |                                 |     |   | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  |
| 13a STATE<br>Maryland   |  |  | 13b COUNTY<br>Howard   |                                    |          | 13c CITY OR TOWN<br>ELLIOTT CITY   |                                 |     | 12b KIND OF BUSINESS OR INDUSTRY<br>Maintenance Howard. Co. Gov't   |   |  |
| 14. FATHER'S NAME<br>Ollie C Pipes Sr.  |  |  |  |                                    |          | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                 |     | 13e STREET ADDRESS<br>3794 Church RD ELLICOTT CITY  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)   |  |  | 16b SOCIAL SECURITY NO.<br>216 34 7255                               |                                    |          | 17. INFORMANT<br>Mrs Carolyn Pipes 3794 Church Rd 21043  |                                 |     | ADDRESS   |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 1509 RESPIRATORY ARREST, HEPATIC<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(b) METASTATIC ESOPHAGEAL CARCINOMA IMMEDIATE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) CHRONIC ALCOHOLISM<br>DUE TO, OR AS A CONSEQUENCE OF |  |  |  |                                    |          |  |                                 |     |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                 |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1o:<br>CHRONIC ALCOHOLISM  |  |  |  |                                    |          |  |                                 |     |   |   |  |
| 19a DATE OF OPERATION<br>NONE   |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                      |                                    |          | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                 |     | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19           |                                    |          | 21c HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                                 |     |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) |                                    |          | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                 |     |   |   |  |
| 22a I certify that (I) (this hospital) attended the deceased from 6-21 19 82 to 7-1 19 82 that (I) (we) last<br>saw the deceased alive on 6-30 19 82 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If we did not view the body after death, check (I) (we) did not.)   |  |  |  |                                    |          |  |                                 |     |   | 22c DATE SIGNED<br>8-1-82                                       |  |
| 22b. SIGNATURE<br>LAWRENCE SWINK MD   |  |  | 22c. DEGREE<br>MD  |                                    |          | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                 |                                 |     |   |   |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>LAWRENCE SWINK  |  |  | 22e ADDRESS<br>3459 ST. JOHN'S LA., ELLICOTT CITY MD                 |                                    |          |  |                                 |     |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>July 4, 1982  |                                    |          | 23c NAME OF CEMETERY OR CREMATORIAL<br>Crestlawn Cemetery  |                                 |     | 23d. LOCATION<br>CITY OR TOWN<br>Howard, Maryland   |   |  |
| 24 FUNERAL DIRECTOR<br>Harry H Witzke   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 7 1982                          |                                    |          | 25b. REGISTRAR'S SIGNATURE<br>Frances Jean Katherine   |                                 |     |   |   |  |
|   |  |  |  |                                    |          |  |                                 |     |   |   |  |



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## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |  |  | 8 2 1 8 6 2 6 |  |  |
|--|--|--|---|--|--|---|--|--|--|---------------|--|--|
|  |  |  |   |  |  |   |  |  |  | REG. NO.      |  |  |
| 1 - FOR STATE REGISTRAR  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |  |   |  |  |  | 2b. HOUR      |  |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST MIDDLE LAST   |  |  | July 11, 1982 8:15 A.M.   |  |  |  |               |  |  |
| Josephine Alice Saukas   |  |  |   |  |  |   |  |  |  |               |  |  |
| 3. SEX<br><b>Female</b>  |  |  | 4. RACE<br><b>White</b>   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 12, 1941</b>  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>41</b><br>YRS.                                 |               |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>North Carolina</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Howard County</b>                         |               |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Columbia</b>   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>9229 Sealed Message Rd.</b>       |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                 |               |  |  |
| 13a. STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Howard</b>  |  |  | 13c. CITY OR TOWN<br><b>Columbia</b>  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |               | 13e. STREET ADDRESS<br><b>9229 Sealed Message Rd.</b>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Sebren H. Clark</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Josephine McMillan</b>  |  |  |   |  |  |  |               |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  |  | 16b. SOCIAL SECURITY NO.<br><b>244-66-4360</b>  |  |  | 17. INFORMANT<br><b>Joseph F. Saukas</b>  |  |  | ADDRESS<br><b>Same as # 13</b>   |               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 week</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cancer</b>  |  |  |   |  |  |   |  |  |  |               |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Increased Intracranial Pressure</b> 2 mo  |  |  |   |  |  |   |  |  |  |               |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Malignant Astrocytoma</b> 18 mo   |  |  |   |  |  |   |  |  |  |               |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |   |  |  |  |               |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |               | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |               |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |               |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>June 19 82</b> to <b>2/11 19 82</b> the (I) (we) lost<br>saw the deceased alive on <b>7/10 19 82</b> and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did (did not) view the body after death. |  |  |   |  |  |   |  |  |  |               |  |  |
| 22b. SIGNATURE<br><i>William C. Waterfield M.D.</i>  |  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22d. ADDRESS<br><b>St. Agnes Hospital, Baltimore, Md.</b>   |  |  | 22e. DATE SIGNED<br><b>7/12/82</b>   |               |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  |  | 23b. DATE<br><b>7/14/82</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Westview Crematory</b>   |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Catonsville, Md.</b>                             |               |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Witzke P.A.</b>   |  |  | ADDRESS<br><b>5555 Twin Knolls Rd., Columbia, Md. 21045</b>   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 12 1982</b>   |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>James Jean Martin</i>                               |               |  |  |

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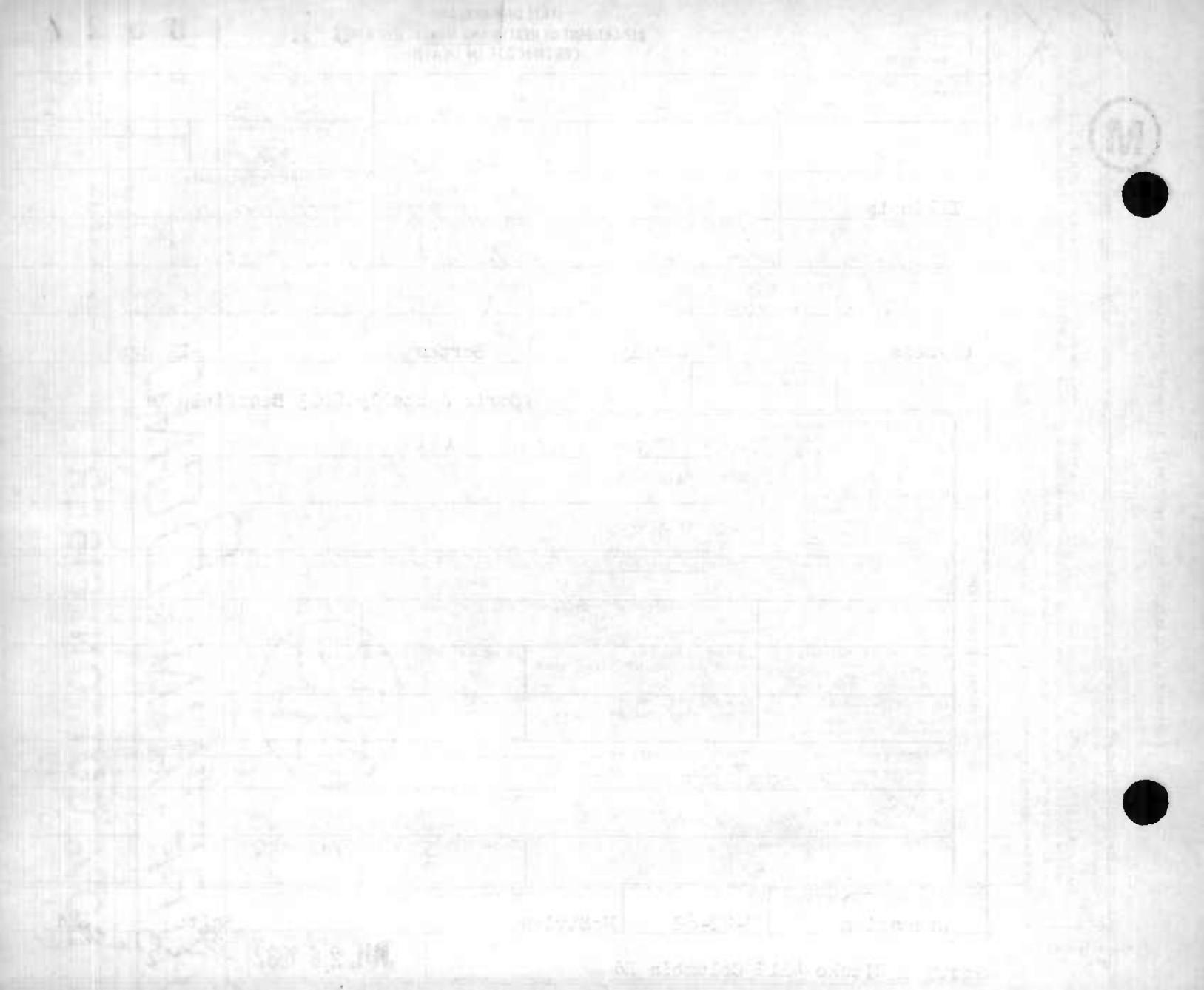
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Postage is retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |         |   |                          |  |       |   |                           |  |                          | 8 2 1 8 6 2 7    |  |  |  |
|--|--|---|---------|---|--------------------------|--|-------|---|---------------------------|--|--------------------------|------------------|--|--|--|
| 1 - FOR<br>STATE<br>REGISTRAR  |  |   |         | REG. NO.  |                          |  |       |   |                           |  |                          |                  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST   | MIDDLE  | LAST  | 2a DATE OF DEATH         |  | MONTH | DAY   | YEAR                      | 2b. HOUR   |                          |                  |  |  |  |
| Eldon E Stahly   |  |   |         | Stahly  | 7/21/82                  |  |       |   |                           | 11 A.M.  |                          |                  |  |  |  |
| 3. SEX   |  | M   | 4. RACE | C   | 5. DATE OF BIRTH         |  | MONTH | DAY   | YEAR                      | 6. AGE (IN YEARS AT BIRTHDAY)                                    |                          |                  |  |  |  |
|  |  |   |         |   | 2                        | 13   | 08    |   |                           | 74   | YRS.                     |                  |  |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b CITIZEN OF WHAT COUNTRY?   |         | 8   |                          | MARRIED <input checked="" type="checkbox"/>                              |       | NEVER MARRIED <input type="checkbox"/>                              | IF UNDER 1 YEAR<br>MONTHS |  | IF UNDER 24 HRS<br>HOURS |                  |  |  |  |
| Illinois   |  | USA   |         |   |                          | WIDOWED <input type="checkbox"/>   |       | DIVORCED <input type="checkbox"/>                                   | MONTHS                    |  | MIN.                     |                  |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |         |   |                          |  |       |   |                           | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |                          |                  |  |  |  |
| Columbia   |  | Howard County General Hosp  |         |   |                          |  |       |   |                           | Retired  |                          |                  |  |  |  |
| 13a. STATE   |  | 13b. COUNTY   |         | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?   |       | 13e. STREET ADDRESS   |                           | 12b. KIND OF BUSINESS OR INDUSTRY                                |                          |                  |  |  |  |
| Maryland   |  | Howard  |         | Ellicott City   |                          | YES <input checked="" type="checkbox"/>                                  |       | NO <input type="checkbox"/>   | 2813 Deerfield Dr         |  | MD.                      |                  |  |  |  |
| 14. FATHER'S NAME  |  | FIRST   | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME |  | FIRST | MIDDLE  | LAST                      | 16. ADDRESS  |                          |                  |  |  |  |
| Ulysses  |  |   |         | Stahly  | Bertha                   |  |       |   | Blough                    |  |                          |                  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |         | 17. INFORMANT   |                          | 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                     |                           |  |                          |                  |  |  |  |
| (If Yes, give war or dates)  |  | 43501668  |         | Doris J Stahly, 2813 Deerfield Dr   |                          | Pancreatic Cancer  |       |   |                           |  |                          |                  |  |  |  |
| 1579   |  | Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost             |         | DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |                          | DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                    |       |   |                           |  |                          |                  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |         |   |                          |  |       |   |                           |  |                          |                  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |         |   |                          |  |       | 20a. AUTOPSY?   |                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |                          |                  |  |  |  |
|  |  |   |         |   |                          |  |       | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                           | YES <input type="checkbox"/> NO <input type="checkbox"/>         |                          |                  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |         | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                          |  |       |   |                           |  |                          |                  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |         | 21f. LOCATION<br>STREET   |                          | CITY OR TOWN   |       | COUNTY  |                           | STATE  |                          |                  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 7/17/82 to 7/21/82, that (I) (we) last saw the deceased alive on 7/20/82 at 19 Re, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (We) did not view the body after death. |  |   |         |   |                          |  |       |   |                           |  |                          |                  |  |  |  |
| 22b. SIGNATURE   |  | R.W. Smith M.D.   |         | DEGREE  |                          | ATTENDING<br>PHYSICIAN   |       | MEDICAL<br>DIRECTOR   |                           | STAFF<br>PHYSICIAN   |                          | 22c. DATE SIGNED |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | R.W. Smith  |         | 22e. ADDRESS  |                          | 5999 Harpers Farm Rd<br>Columbia Md. 21046                               |       |   |                           |  |                          | 7-21-82          |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |         | 23c. NAME OF CEMETERY OR CREMATORIAL  |                          | 23d. LOCATION<br>CITY OR TOWN  |       | 23e. COUNTY   |                           | 23f. STATE   |                          |                  |  |  |  |
| Cremation  |  | 7-22-82   |         | Westview  |                          | Balto  |       |   |                           |  |                          | Md.              |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |         | 25a. DATE REC'D. BY REGISTRAR   |                          | 25b. REGISTRAR'S SIGNATURE   |       |   |                           |  |                          |                  |  |  |  |
| Harry H Witzke   |  | 4112 Columbia Rd  |         | JUL 26 1982   |                          | Anne J. Fletcher   |       |   |                           |  |                          |                  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached from the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and his name must be notified on the back of this page.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |                   |  |  |  |  |  | 8   | 2                                    | 1   | 8              | 6        | 2 | 8 |
|---|--|--|---|-------------------|--|--|--|--|--|---|--------------------------------------|---|----------------|----------|---|---|
|   |  |  |   |                   |  |  |  |  |  | REG. NO. 8218628  |                                      |   |                |          |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE            | LAST   |  |  | 2a DATE OF DEATH   |  |   | MONTH                                | DAY   | YEAR           | 2b HOUR  |   |   |
| John A  |  |  |   |                   | Thomas   |  |  | 7 21 82  |  |   |                                      |   |                | 10:58 AM |   |   |
| 3. SEX  |  |  | 4. RACE   |                   | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |   | # UNDER 1 YEAR                       |   | # UNDER 24 HRS |          |   |   |
| Male  |  |  | Black   |                   | MONTH 3 DAY 23 YEAR 25   |  |  | 57   |  |   | MONTHS                               | YEARS   | HOURS          | MIN.     |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   | 8  |  |  | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |                |          |   |   |
| MARYLAND  |  |  | U.S.A.  |                   | Howard County  |  |  | Howard County MD.  |  |   |                                      |   |                |          |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |                                      |   |                |          |   |   |
| Columbia  |  |  | Howard County General Hospital  |                   | TRUCK DRIVER   |  |  | TRUCKING   |  |   |                                      |   |                |          |   |   |
| 13a. STATE  |  |  | 13b. COUNTY   | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS  |  |   |                                      |   |                |          |   |   |
| MD  |  |  | Howard  | ELlicott          | YES <input type="checkbox"/> NO <input type="checkbox"/>                             |  |  | 11032 Frederick Rd   |  |   |                                      |   |                |          |   |   |
| 14. FATHER'S NAME   |  |  | MIDDLE  | LAST              | 15. MOTHER'S MAIDEN NAME   |  |  | LAST   |  |   |                                      |   |                |          |   |   |
| JAMES   |  |  | A   | Thomas            | IRENE  |  |  | TALBERT  |  |   |                                      |   |                |          |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT  |  |  | ADDRESS  |  |   |                                      |   |                |          |   |   |
| YES   |  |  | 219-16-5106   |                   | MRS. GRACE THOMAS  |  |  | 11033 FREDERICK RD<br>ELlicott, CITY, MD.  |  |   |                                      |   |                |          |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  |   |                   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |                                      |   |                |          |   |   |
| 1541<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last  |  |  |   |                   |  |  |  |  |  | 2 yrs   |                                      |   |                |          |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>(b) _____<br><br>(c) _____   |  |  |   |                   |  |  |  |  |  | CARCINOMA OF RECTUM 2 yrs.  |                                      |   |                |          |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |                   |  |  |  |  |  |   |                                      |   |                |          |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |  |  |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                                      |   |                |          |   |   |
| 19b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART I OR PART 2)                            |                   |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                                      |   |                |          |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM ETC.)                                      |                   |  | 21c. LOCATION<br>STREET  |  |  | CITY OR TOWN                                 |   |                                      |   |                |          |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM ETC.)                                      |                   |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN                                 |   |                                      |   |                |          |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from July 19, 1980, to July 19, 1982, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |                   |  |  |  |  |  | DATE SIGNED<br>July 22, 1982                                      |                                      |   |                |          |   |   |
| 22b. SIGNATURE<br>Richard A. Currie MD  |  |  | DEGREE  |                   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  |   |                                      |   |                |          |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>R.A. CURRIE  |  |  | 22e. ADDRESS<br>5999 + 10 QRFOS 6027 rd   |                   |  | 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |  |  | 23b. DATE<br>7-24-82                         |   |                                      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>BROWNS CHAPEL |                |          |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>HAIGHT FUNERAL HOME   |  |  | ADDRESS<br>SYKESVILLE, MD   |                   |  | 23d. LOCATION<br>CITY OR TOWN<br>DAYTON  |  |  | 23e. DATE REC'D. BY REGISTRAR<br>JUL 23 1982 |   |                                      | 23f. REGISTRAR'S SIGNATURE<br>Charles Jan Nathan      |                |          |   |   |
| DHMH - 16 50M 1/B1<br>(VRA 15, 4)   |  |  |   |                   |  |  |  |  |  |   |                                      |   |                |          |   |   |

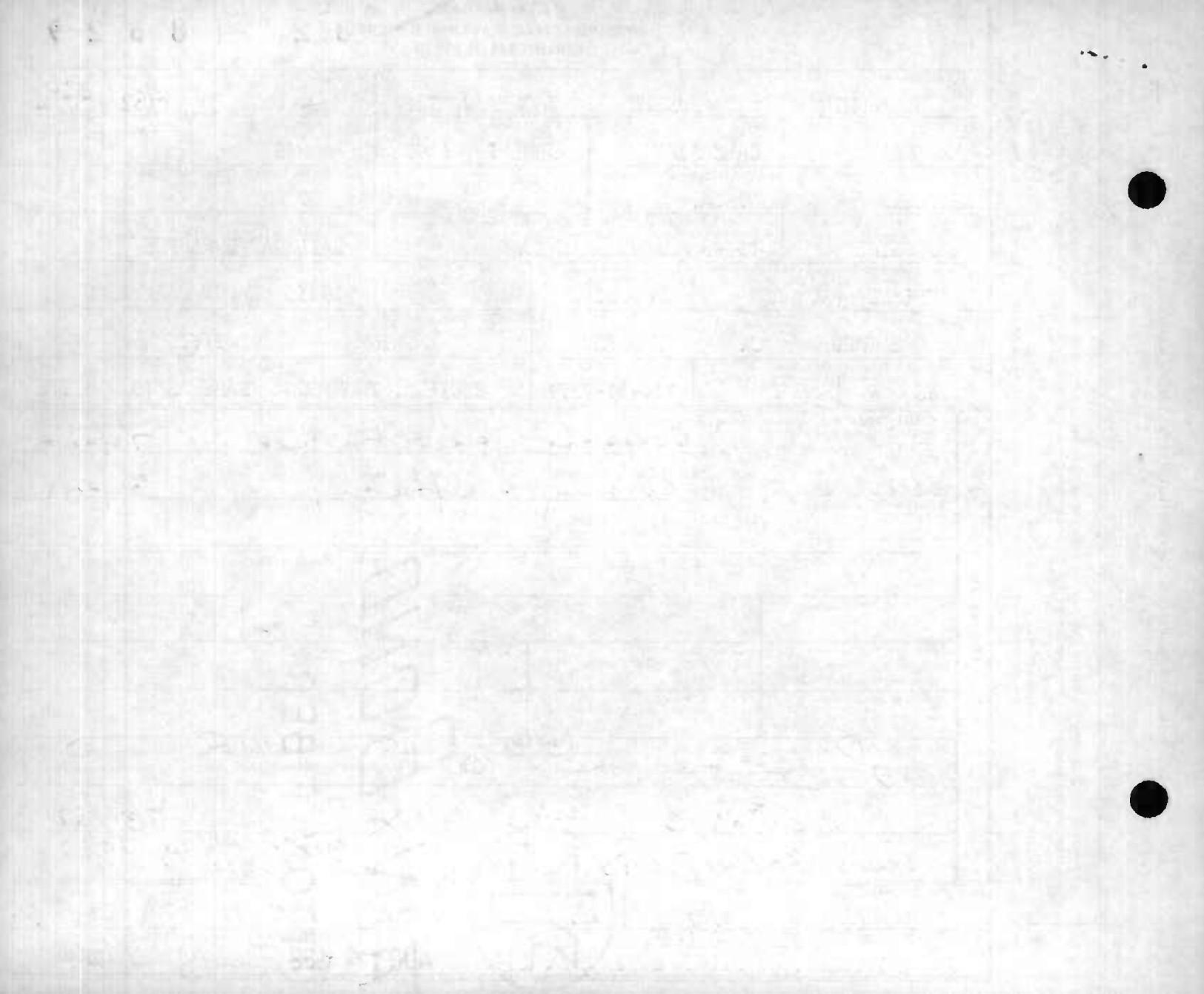


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified or advised.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |   |               |  |   |  |   |  |      | 3 2 1 8 6 2 9                                   |
|---|--|--|---|---|---------------|--|---|--|---|--|------|---|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | REG. NO.  |   |               |  |   |  |   |  |      |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE  | LAST          | 2a. DATE OF DEATH  |   |  | MONTH   | DAY                                      | YEAR | 2b. HOUR  |
| EDWIN   |  |  | JOSEPH  |   | THOMPSON, SR. | July 31 1982   |   |  |   |  |      | 8:24 A.M.                                       |
| 3. SEX  |  |  | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |               |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN |      |   |
| MALE  |  |  | CAUCASIAN   | JUNE 19, 1897   |               |  | 85  |  |   |  |      |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |               |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |   |  |      |   |
| KENTUCKY  |  |  | U.S.A.  |   |               |  | HOWARD  |  |   |  |      |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |               | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |      |   |
| WOODBINE  |  |  | 15885 MEADOW WALK ROAD  |   |               | RAILROAD EMPLOYEE  |   |  | MD.   |  |      |   |
| 13a. STATE  |  |  | 13b. COUNTY   | 13c. CITY OR TOWN   |               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   | 13e. STREET ADDRESS                      |      |   |
| MARYLAND  |  |  | HOWARD  | WOODBINE  |               |  |   |  |   | 15885 MEADOW WALK ROAD                   |      |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |   |               |  |   |  |   |  |      |   |
| EDWARD J. THOMPSON  |  |  | KATRINKA ITTIG  |   |               |  |   |  |   |  |      |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |   |               | 17. INFORMANT  |   |  | ADDRESS   |  |      |   |
| YES WW I  |  |  | 714-07-9377   |   |               | CECIL M. THOMPSON  |   |  | SAME AS 13 WIFE   |  |      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (1a)   |  |  |   |   |               |  |   |  |   |  |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| Congestive Heart Failure<br>410   |  |  |   |   |               |  |   |  |   |  |      | 7 years   |
| Conditions, if any, which gave rise to immediate cause (1a), stating the underlying cause last.<br>1b. DUE TO, OR AS A CONSEQUENCE OF<br>coronary insufficiency   |  |  |   |   |               |  |   |  |   |  |      | 8 years   |
| 19. PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |   |               |  |   |  |   |  |      |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |               | 20a. AUTOPSY?  |   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |      |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)   |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |      |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |   |               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |      |   |
| 22a. I certify that (I) (this hospital) attended the deceased from January 15, 1982, to December 19, 1982, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (We) did (did not) view the body after death. |  |  |   |   |               |  |   |  |   |  |      | 21g. DATE SIGNED<br>7/31/82                     |
| 22b. SIGNATURE<br><i>Lewis Kellert, M.D.</i>  |  |  | DEGREE<br>M.D.  |   |               | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  |   |  |      |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS<br>18111 Prince Philip Dr.<br>Drex, Md. 20832  |   |               |  |   |  |   |  |      |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL  |               |  | 23d. LOCATION<br>CITY OR TOWN   |  |   | COUNTY                                   | GEO  | STATE   |
| BURIAL  |  |  | 8/3/82  | FT. LINCOLN CEMETERY  |               |  | BRENTWOOD   |  |   | PRI                                      | MD.  |   |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS   |   |               | 25a. DATE REC'D. BY REGISTRAR  |   |  | 25b. REGISTRAR'S SIGNATURE  |  |      |   |
| FRANCIS J. COLLINS  |  |  |   |   |               |  |   |  |   |  |      |   |
| 500 UNIV. BLVD. W., SILVER SPRING, MD. 20901  |  |  |   |   |               | AUG - 4 1982   |   |  | Francis J. Kellert  |  |      |   |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. RETAIN PAGE 5 FOR YOUR RECORDS. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 & 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |         |  |   |  |   |  |                  |   |            |          |              | REG. NO. 2 1 8 6 3 0                            |  |
|--|---------|--|---|--|---|--|------------------|---|------------|----------|--------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |  | FIRST<br>Paul                                 | MIDDLE<br>Duane  | LAST<br>Tittle  | 2a. DATE KNOWN<br>OF<br>ESTI-<br>DEATH MATED |                  |   | MONTH<br>7 | DAY<br>6 | YEAR<br>1982 | 2b. HOUR<br>M                                   |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>23 yrs. | 7. IF UNDER 1 YR.<br>MONTHS DAYS                             | 8. IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE PRONOUNCED<br>DEAD                  |                  |   | MONTH<br>7 | DAY<br>6 | YEAR<br>1982 | 2d. HOUR<br>10:45<br>A.M.                       |  |
| 7a. PLACE (STATE OR<br>FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |   |  | 8. MARRIED<br>WIDOWED   |  |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |            |          | MD           |   |  |
| Male White   |         | U.S.A.   |   |  | Never Married<br>Divorced   |  |                  | Howard County,  |            |          |              |   |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |  |                  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |            |          |              |   |  |
| Md. Balt.  |         | Reisterstown   |   |  | Student   |  |                  |   |            |          |              |   |  |
| 13a. STATE<br>Md.  |         | 13c. CITY OR TOWN<br>Reisterstown  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  |                  | 13e. STREET ADDRESS<br>4 Sugabury Court                             |            |          |              |   |  |
| 14. FATHER'S NAME<br>FIRST<br>Paul   |         | MIDDLE<br>Herbert  | LAST<br>Tittle                                | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Edna                    |   |  | MIDDLE<br>Yvonne | LAST<br>Barr  |            |          |              |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |         | 16b. SOCIAL SECURITY NO.<br>219-70-7537  |   |  | 17. INFORMANT<br>Yvonne Tittle  |  |                  | 4 Sugabury Court<br>Reisterstown, Md.                               |            |          |              |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br><br>9102 IMMEDIATE CAUSE (a) Drowning<br>DUE TO, OR AS A CONSEQUENCE OF<br><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF  |         |  |   |  |   |  |                  |   |            |          |              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):  |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  | 20. AUTOPSY?  |  |                  |   |            |          |              |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR AM PM MONTH DAY YEAR<br>6:00 P.M. 7 6 1982                                     |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>subject drowned while swimming |  |                  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |            |          |              |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>water                                    |   |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>Patapsco River, Howard County, Maryland                              |  |                  | COUNTY<br>STATE   |            |          |              |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| ACTUAL SIGNATURE <u>Virginia L. Dolan</u><br>EXAMINER'S NAME (TYPE OR PRINT) Virginia L. Dolan, M.D. ADDRESS 111 Penn Street   |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE<br>July 10, 1982   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Holly Hill Mem. Gar. |   | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore,  |                  | COUNTY<br>Maryland  |            | STATE    |              |   |  |
| Burial   |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| 24. FUNERAL DIRECTOR<br><u>H. Ebbhardt</u>   |         | ADDRESS<br>Owings Mills, Md.   |   | 25a. DATE REC'D. BY REGISTRAR<br>JUL 9 1982                  |   | 25b. REGISTRAR'S SIGNATURE<br><u>Frank</u>   |                  |   |            |          |              |   |  |
| BP _____   |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| DHMH - 17<br>(VR A15 ME (5))   |         |  |   |  |   |  |                  |   |            |          |              |   |  |
| 20M 4/82   |         |  |   |  |   |  |                  |   |            |          |              |   |  |

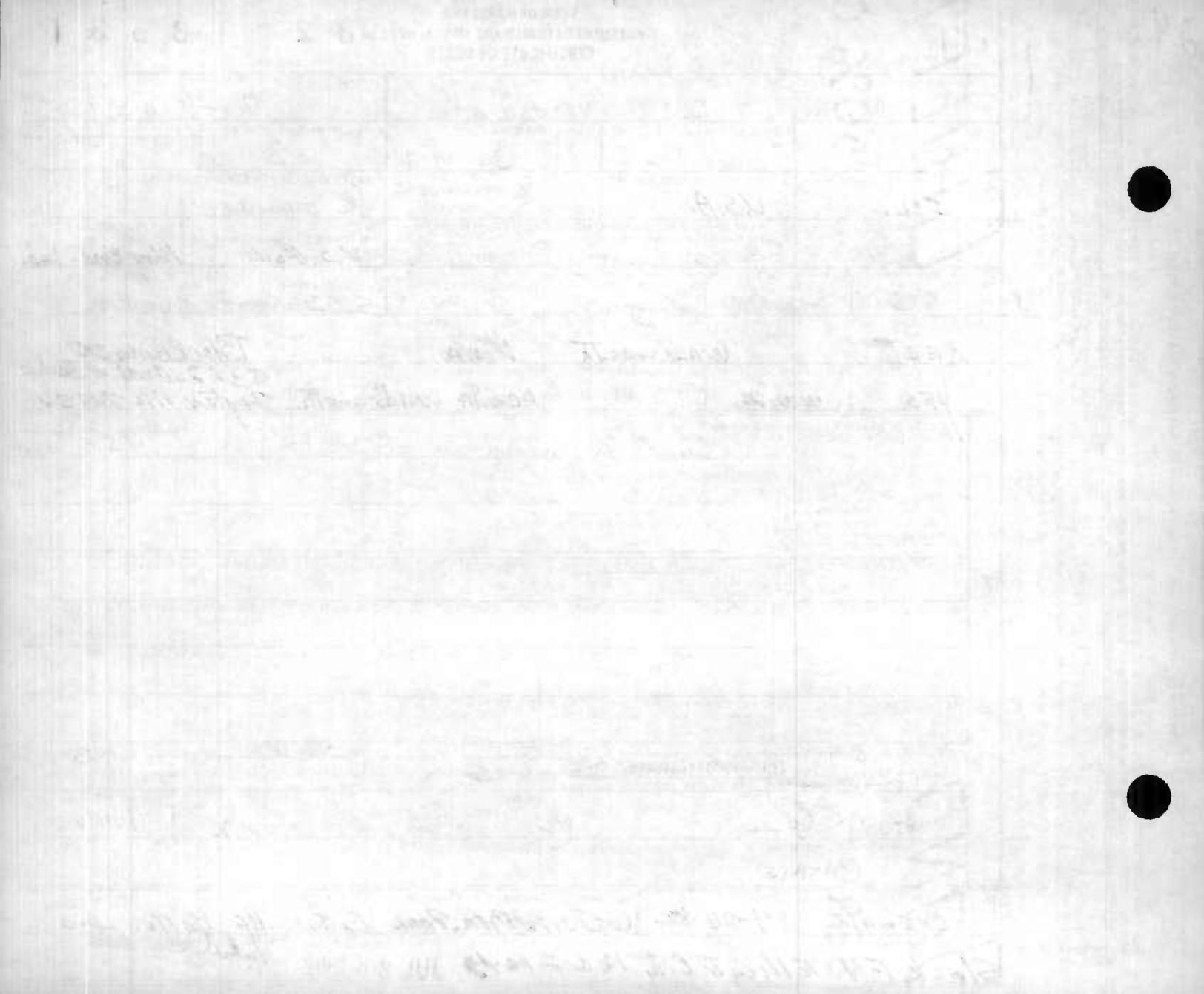


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be left within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH   |  |   |       |   |      |   |                                      |                          |       |                                   |      | 8 2 1 8 6 3 1                |  |
|---|--|---|-------|---|------|---|--------------------------------------|--------------------------|-------|-----------------------------------|------|------------------------------|--|
|   |  |   |       |   |      |   |                                      |                          |       |                                   |      | REG. NO.                     |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST | MIDDLE  | LAST | 2a. DATE OF DEATH   |                                      |                          | MONTH | DAY                               | YEAR | 2b. HOUR                     |  |
| Norman L. Wadsworth   |  |   |       |   |      | 7 24 82   |                                      |                          |       |                                   |      | 9:56 pm M                    |  |
| 3. SEX  |  | 4. RACE   |       | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |      |   | 6. AGE (IN YEARS LAST BIRTHDAY)      |                          |       | IF UNDER 1 YEAR<br>MONTHS DAYS    |      | IF UNDER 24 HRS<br>HOURS MIN |  |
| Male  |  | White   |       | 1 31 1917   |      |   | 65                                   |                          |       |                                   |      |                              |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                          |       |                                   |      |                              |  |
| ILL.  |  | U.S.A.  |       |   |      |   | Howard County                        |                          |       | MD.                               |      |                              |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |      |   | 12b. KIND OF BUSINESS OR INDUSTRY    |                          |       |                                   |      |                              |  |
| Columbia  |  | Howard County General Hospital  |       | V.S. Gov  |      |   | Navy Ord. Lab.                       |                          |       |                                   |      |                              |  |
| 13a. STATE  |  | 13b. COUNTY   |       | 13c. CITY OR TOWN   |      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                      | 13e. STREET ADDRESS      |       |                                   |      |                              |  |
| MD  |  | HOWARD  |       | Dayton  |      | YES <input type="checkbox"/>  |                                      | 5352 GreenBridge Rd.     |       |                                   |      |                              |  |
| 14. FATHER'S NAME<br>FIRST  |  | MIDDLE  |       | LAST  |      | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                                      | MIDDLE                   |       | Blockbury Et<br>8302 Green Bridge |      |                              |  |
| KEET  |  |   |       | Wadsworth   |      | Viola   |                                      |                          |       | Dayton Md 21036                   |      |                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>[YES, NO, OR UNKNOWN]   |  | 16b. SOCIAL SECURITY NO.  |       | 17. INFORMANT   |      | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |                                      |                          |       |                                   |      |                              |  |
| YES   |  | WW 2  |       | 545-34-9446   |      | Aevilla Wadsworth   |                                      | 45 minutes               |       |                                   |      |                              |  |
| 19. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>4275<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |       |   |      |   |                                      |                          |       |                                   |      |                              |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |       |   |      |   |                                      |                          |       |                                   |      |                              |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       | 20a. AUTOPSY?   |      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                      |                          |       |                                   |      |                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |      |   |                                      |                          |       |                                   |      |                              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       | 21f. LOCATION<br>STREET   |      | CITY OR TOWN  | COUNTY                               | STATE                    |       |                                   |      |                              |  |
| 22a. I certify that (I) this hospital attended the deceased from 7/24/82, 19, to 7/24/82, 19, that (I/we) last<br>saw the deceased alive on (NEVER) WITHOUT (CPR) and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I/we) did not view the body after death. |  |   |       |   |      |   |                                      |                          |       |                                   |      |                              |  |
| 22b. SIGNATURE<br><u>Albert S. Casale</u>   |  | 22c. DEGREE<br>MD   |       | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>             |      | 22e. DATE SIGNED<br>7/24/82   |                                      |                          |       |                                   |      |                              |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Casale  |  | 22e. ADDRESS  |       |   |      |   |                                      |                          |       |                                   |      |                              |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>CREMATE   |  | 23b. DATE<br>7-26-82  |       | 23c. NAME OF CEMETERY OR CREMATORIAL<br>W.E.T. Union Park   |      | 23d. LOCATION<br>CITY OR TOWN<br>Catoctinville  |                                      | COUNTY<br>Boiling Spring |       | STATE                             |      |                              |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Stock F.H. Ellicott City Md 21043   |  | ADDRESS   |       | 25a. DATE REC'D. BY REGISTRAR<br>JUL 28 1982  |      | 25b. REGISTRATION NUMBER<br>Name of   |                                      |                          |       |                                   |      |                              |  |



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IMPORTANT: If item 18 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner/mistress must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |   |  |  | 8  | 2 | 1 | 8     | 6 | 3 | 2 |
|---|--|--|--|--|--|---|--|--|---|--|--|--|---|---|-------|---|---|---|
|   |  |  |  |  |  |   |  |  |   |  |  | REG. NO.   |   |   |       |   |   |   |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |  | 2b. HOUR   |   |   |       |   |   |   |
|   |  |  | LEO FRANCIS WELCH  |  |  |   |  |  | 7-28-82   |  |  | 6:00 P.M.  |   |   |       |   |   |   |
| 3. SEX  |  |  | 4. RACE  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS                           |   |   |       |   |   |   |
| MALE  |  |  | WHITE  |  |  | 2-06-84   |  |  | 98  |  |  | IF UNDER 24 HRS<br>HOURS MIN.                            |   |   |       |   |   |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County   |  |  | MD.  |   |   |       |   |   |   |
| U.S.A.  |  |  | U.S.A.   |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| 10. CITY OR TOWN OF DEATH<br>Columbia   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Lorien Nursing Home |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired U.S. Navy   |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |  |  |   |   |       |   |   |   |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Howard  |  |  | 13c. CITY OR TOWN<br>Columbia   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13e. STREET ADDRESS<br>6604 Bellview Drive               |   |   |       |   |   |   |
| 14. FATHER'S NAME<br>late DAVID Welch   |  |  | 15. MOTHER'S MAIDEN NAME<br>late Sarah Flaherty  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>yes  |  |  | 16b. SOCIAL SECURITY NO.<br>035 24 2649  |  |  | 17. INFORMANT<br>Mrs Joseph Wilding   |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br>4140 Cardiac Failure |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 yrs |   |   |       |   |   |   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, lost.  |  |  | (b) Arteriosclerotic Heart Disease   |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
|   |  |  | (c)  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>Aspiration pneumonia.   |  |  |  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           |  |  |  |   |   |       |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |   |  |  |  |   |   |       |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |  |  | COUNTY   |   |   | STATE |   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above; (I) (we) did (did not) view the body after death. |  |  |  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| 22b. SIGNATURE<br>J. Smith MD   |  |  | 22c. DEGREE  |  |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                    |  |  | 22d. DATE SIGNED<br>7/28/82   |  |  |  |   |   |       |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Smith  |  |  | 22e. ADDRESS<br>5999 Harpers Farm Rd<br>Columbia Rd 21044  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>Aug 2, 1982   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Arlington Nat'l   |  |  | 23d. LOCATION<br>CITY OR TOWN   |  |  | CITY OR TOWN   |   |   | STATE |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Harry H Witzke  |  |  | ADDRESS<br>4112 Columbia RD  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG - 3 1982   |  |  | 25b. REGISTRAR'S SIGNATURE<br>James J. Witzke   |  |  |  |   |   |       |   |   |   |
|   |  |  |  |  |  |   |  |  |   |  |  |  |   |   |       |   |   |   |

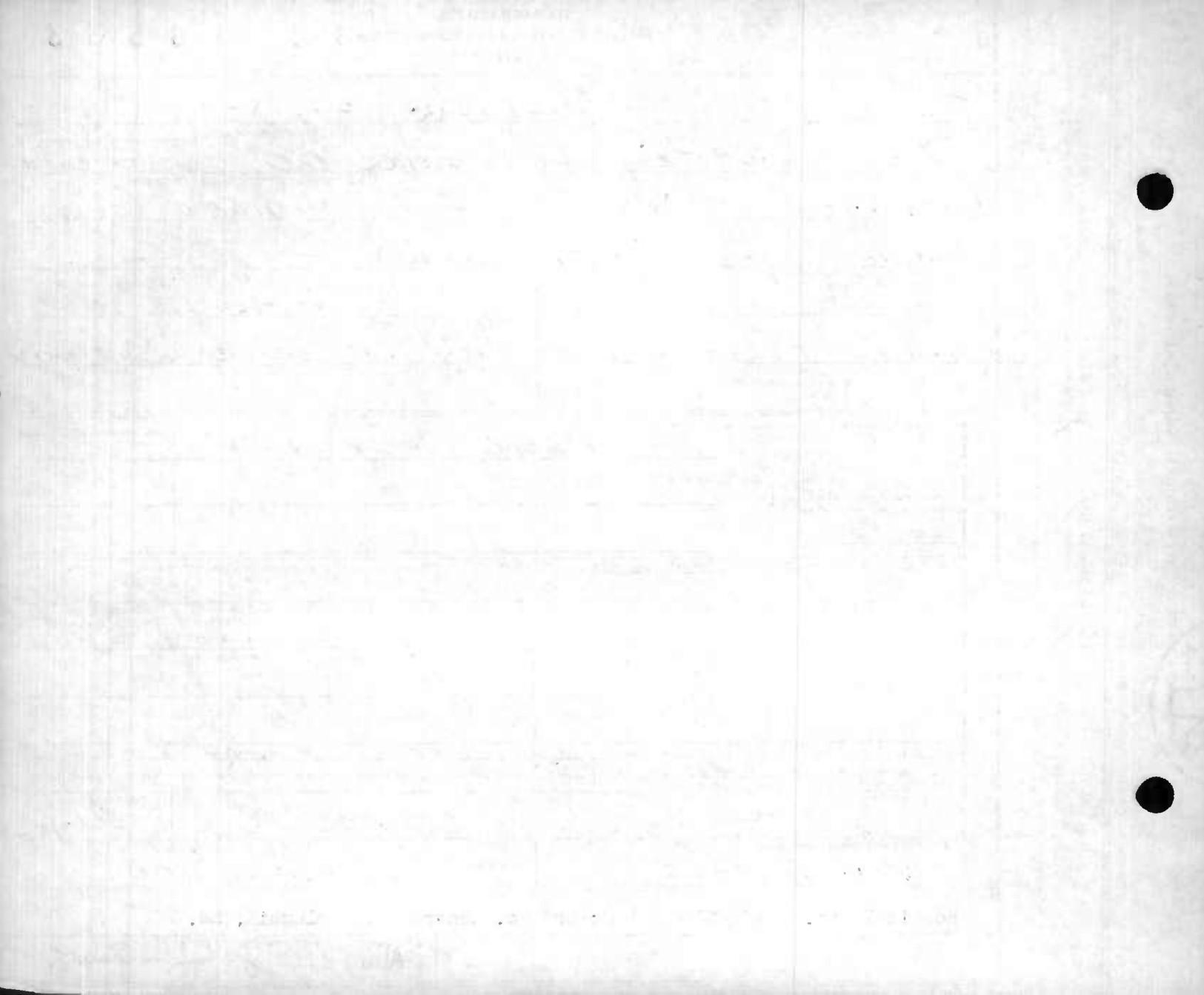


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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH   |  |  |   |                             |  |  |               |                 |   |       |        | 8 2 1 8 6 3 3              |  |       |      |  |  |  |  |  |
|---|--|--|---|-----------------------------|--|--|---------------|-----------------|---|-------|--------|----------------------------|--|-------|------|--|--|--|--|--|
|   |  |  |   |                             |  |  |               |                 |   |       |        | REG. NO.                   |  |       |      |  |  |  |  |  |
| 1 - FOR STATE REGISTRAR   |  |  | I. DECEASED NAME<br>(TYPE OR PRINT)   |                             |  | FIRST  | MIDDLE        | LAST            | 2a DATE OF DEATH  | MONTH | DAY    | YEAR                       | 2b HOUR  |       |      |  |  |  |  |  |
| <i>Twin "A"</i>   |  |  |   |                             |  |  |               | <i>WILLIAMS</i> | <i>4-6-82</i>   |       |        |                            | <i>4:45AM</i>  |       |      |  |  |  |  |  |
| 35 M  |  |  | 3a SEX  | 4. RACE                     |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |               |                 | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |       |        | IF UNDER 1 YEAR            |  |       |      |  |  |  |  |  |
|   |  |  | <i>FE</i>   | <i>WHITE</i>                |  | <i>4-6-82</i>  | <i>412102</i> | <i>00</i>       | <i>00</i>   |       |        | MONTHS                     | DAYS   | HOURS | MIN. |  |  |  |  |  |
| 35  |  |  | 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b CITIZEN OF WHAT COUNTRY? |  | 8  |               |                 | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |       |        | 10 CITY OR TOWN OF DEATH   |  |       |      |  |  |  |  |  |
|   |  |  | <i>MARYLAND</i>   | <i>USA</i>                  |  |  |               |                 | <i>HOWARD County MD.</i>  |       |        | <i>COLUMBIA MD.</i>        |  |       |      |  |  |  |  |  |
| 35  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                             |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |               |                 | 12b. KIND OF BUSINESS OR INDUSTRY                                   |       |        |                            | 13a. STATE   |       |      |  |  |  |  |  |
|   |  |  | <i>Howard County General</i>  |                             |  |  |               |                 |   |       |        |                            | <i>MARYLAND</i>  |       |      |  |  |  |  |  |
| 30  |  |  | 13c. CITY OR TOWN   |                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |               |                 | 13e. STREET ADDRESS   |       |        |                            | 14. FATHER'S NAME  |       |      |  |  |  |  |  |
|   |  |  | <i>HOW</i>  |                             |  |  |               |                 | <i>B5 DAVIS AVE.<br/>WOODSTICK, MD. 21163</i>                       |       |        |                            | <i>DANIEL KELLY WILLIAMS</i>   |       |      |  |  |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b SOCIAL SECURITY NO.   |                             |  | 17 INFORMANT   |               |                 | 15 MOTHER'S MAIDEN NAME   |       |        |                            | 16. CAUSE OF DEATH Enter only one cause per line for (a), (b) and (c).<br>PART 1. DEATH WAS CAUSED BY: |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 | <i>MARY</i>   |       |        |                            |  |       |      |  | <i>Prematurity -24 weeks gestation</i> |  |  |  |
| 16  |  |  | IMMEDIATE CAUSE (a)   |                             |  | DUE TO, OR AS A CONSEQUENCE OF   |               |                 |   |       |        |                            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |      |  |  |  |  |  |
|   |  |  | <i>7650</i>   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 18  |  |  | Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |                             |  | (b)  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 19  |  |  | DUE TO, OR AS A CONSEQUENCE OF  |                             |  | (c)  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 19a DATE OF OPERATION   |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |                             |  | 20a AUTOPSY?   |               |                 | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |       |        |                            |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |               |                 | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       |        |                            |  |       |      |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                             |  | 21f. LOCATION<br>STREET  |               |                 | CITY OR TOWN  |       | COUNTY |                            | STATE  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>6 April 82</i> , to <i>6 April 82</i> , that (I) (we) last<br>saw the deceased alive on <i>6 April 82</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 22b. SIGNATURE  |  |  |   |                             |  | DEGREE   |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS  |                             |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |               |                 | 22d. DATE SIGNED  |       |        |                            |  |       |      |  |  |  |  |  |
| <i>BARBARA A. ZIZ</i>   |  |  | <i>HOWARD CO. GEN. HOSP.<br/>HOWARD CO., MD.</i>  |                             |  |  |               |                 |   |       |        |                            | <i>7 Aug 82</i>  |       |      |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   |                             |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>HOWARD CO. GENERAL   |               |                 | 23d. LOCATION<br>CITY OR TOWN                                       |       |        | COUNTY                     |  | STATE |      |  |  |  |  |  |
| Hospital Rem.   |  |  | <i>4/6/82</i>   |                             |  |  |               |                 |   |       |        |                            |  |       |      |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS   |                             |  |  |               |                 | 25a. DATE REC'D. BY REGISTRAR                                       |       |        | 25b. REGISTRAR'S SIGNATURE |  |       |      |  |  |  |  |  |
|   |  |  |   |                             |  |  |               |                 | <i>AUG 12 1982</i>  |       |        | <i>John J. Conroy</i>      |  |       |      |  |  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please sign and return it to the attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 24 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner may be notified at this time.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |        |  |                          |   |       |   |          | REG. NO.<br>8 2 1 8 6 3 4  |  |
|---|--|---|--------|--|--------------------------|---|-------|---|----------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST  | MIDDLE   | LAST                     | 2a. DATE OF DEATH   | MONTH | DAY   | YEAR     | 2b. HOUR   |  |
| RALPH EDGAR WOLTZ II  |  |   |        |  |                          | JULY  |       |   | 16, 1982 | 9 55 AM  |  |
| 3. SEX  |  | 4. RACE   |        | 5. DATE OF BIRTH   |                          | 6. AGE (IN YEARS LAST BIRTHDAY)   |       |   |          | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                         |  |
| Male  |  | White   |        | Feb. 8, 1923   |                          | 59 YRS.   |       |   |          |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8  |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH  |       |   |          | MD.  |  |
| Washington D.C.   |  | U.S.A.  |        | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | Howard Co.  |       |   |          |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  |                          |   |       |   |          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  |
| Columbia, Md  |  | Howard County General Hosp.   |        |  |                          |   |       |   |          | Phy. Science Tec. Dept Nav                                       |  |
| 13a. STATE  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN  |                          | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | 13e. STREET ADDRESS   |          | 12b. KIND OF BUSINESS OR<br>INDUSTRY                             |  |
| Md  |  | P. S.   |        | Laurel   |                          |   |       | 9542 Muirkirk Rd.   |          |  |  |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE | LAST   | 15. MOTHER'S MAIDEN NAME |   | FIRST |   | MIDDLE   | LAST   |  |
|   |  | Ralph   | E.     | Woltz I  | Margaret                 |   |       |   | Hooe     |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |        | 17. INFORMANT  |                          | ADDRESS   |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |          |  |  |
| NO.   |  | 579-07-1610   |        | Inez M. Woltz  |                          | same as #13   |       | 1 HOUR  |          |  |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)<br>PART I. DEATH WAS CAUSED BY   |  |   |        |  |                          |   |       |   |          |  |  |
| IMMEDIATE CAUSE (a) CARDIAC arrest (ventricular fibrillation) 6 Hours   |  |   |        |  |                          |   |       |   |          |  |  |
| 4292 DUE TO, OR AS A CONSEQUENCE OF<br>(b) Myocardial ischemia  |  |   |        |  |                          |   |       |   |          |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |   |        |  |                          |   |       |   |          |  |  |
| { DUE TO, OR AS A CONSEQUENCE OF<br>(c) Atherosclerotic cardiovascular disease YEARS  |  |   |        |  |                          |   |       |   |          |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |        |  |                          |   |       |   |          |  |  |
| Appendicitis with gangrenous appendix   |  | 19a. DATE OF OPERATION  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                          | 20a. AUTOPSY?   |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |          |  |  |
| 7-16-82   |  | Appendicitis  |        |  |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>  |       | YES <input type="checkbox"/> NO <input type="checkbox"/>          |          |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                          | NONE  |       |   |          |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET  |                          | CITY OR TOWN  |       | COUNTY  | STATE    |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 80 to July 16, 19 82, that (I) (we) lost<br>saw the deceased alive on July 16, 19 82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did (did not) view the body after death. |  |   |        |  |                          |   |       |   |          |  |  |
| 22b. SIGNATURE<br>William Parnes  |  | 22c. DEGREE<br>M.D.   |        | 22d. ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |                          | 22e. DATE SIGNED<br>7-16-82   |       |   |          |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WILLIAM PARNEs   |  | 22f. ADDRESS<br>11085 Little Patuxent Pkwy. Columbia, Md. 21044   |        |  |                          |   |       |   |          |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>7/19/82  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Fort Lincoln Cem.  |                          | 23d. LOCATION<br>CITY OR TOWN<br>Brentwood P.G. Co. Md.   |       | COUNTY  | STATE    |  |  |
| 24. FUNERAL DIRECTOR<br>FLECK LAUREL FUNERAL HOME, INC.<br>7601 Sandy Spring Rd. Laurel, Md. 20707  |  |   |        |  |                          | 25a. DATE REC'D. BY REGISTRAR<br>JUL 20 1982  |       | 25b. FINGERPRINT SIGNATURE<br>Anne Jane Fleck                     |          |  |  |

N

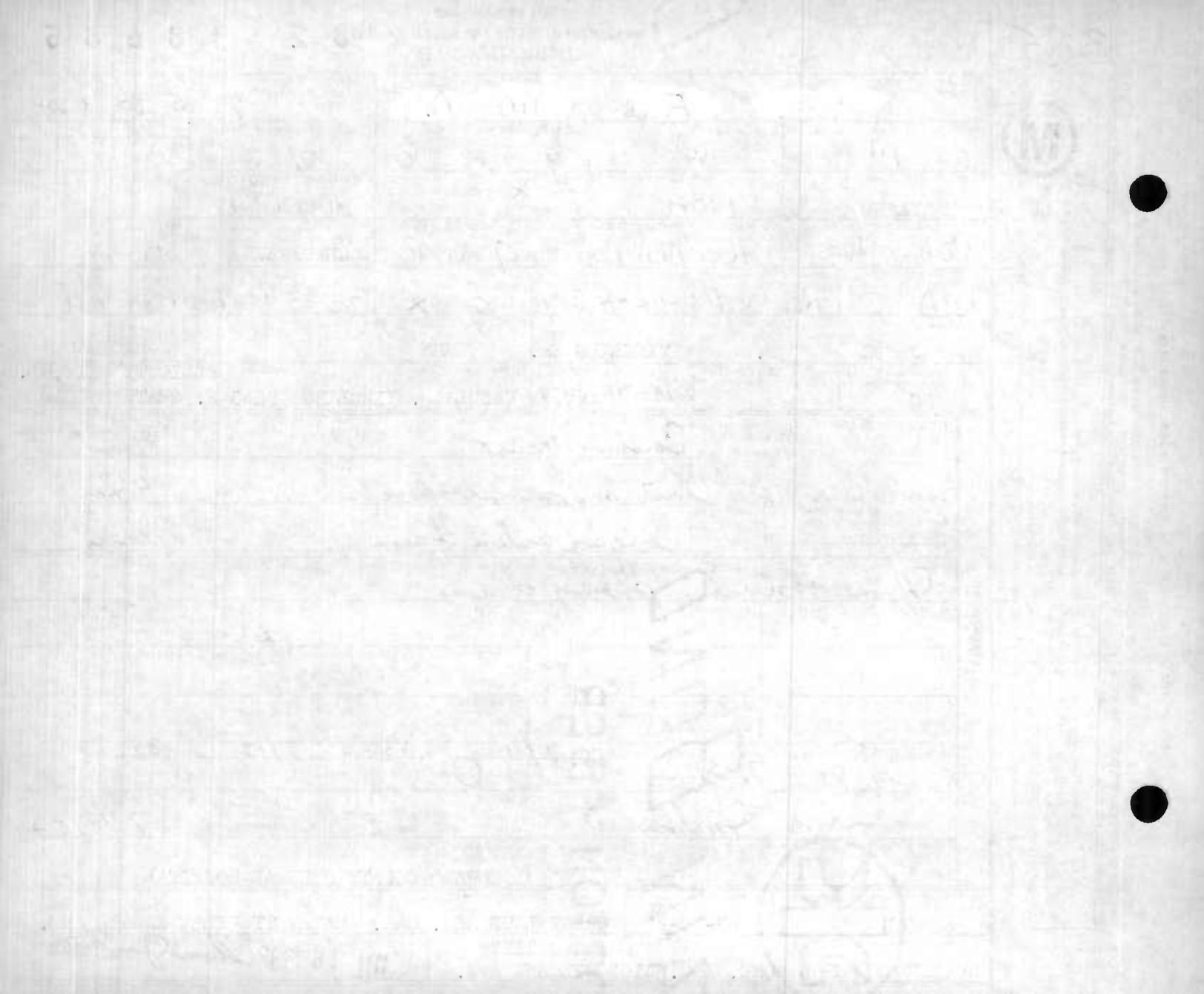


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |       |   |      |                   |   |  |       |   |      | REG. NO.<br>8 2 1 8 6 3 5          |  |  |  |
|---|--|---|-------|---|------|-------------------|---|--|-------|---|------|------------------------------------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST | MIDDLE  | LAST | 2a. DATE OF DEATH |   |  | MONTH | DAY   | YEAR | 2b. HOUR<br>8:20A M                |  |  |  |
| JESSE FILLMORE YINGLING JR.   |  |   |       |   |      | 7 15 82           |   |  |       |   |      |                                    |  |  |  |
| 3. SEX<br><b>M</b>  |  | 4. RACE<br><b>W</b>   |       | 5. DATE OF BIRTH<br>MONTH 9 DAY 29 YEAR 10  |      |                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>71   |  |       | IF UNDER 1 YEAR<br>MONTHS DAYS  |      | IF UNDER 24 HRS<br>HOURS MIN.      |  |  |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HOWARD</b>   |  |       | MD.   |      |                                    |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Columbia</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>HOWARD County General</b> |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>CHAUFFEUR</b>  |      |                   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Laundry</b>   |  |       |   |      |                                    |  |  |  |
| 13a. STATE<br><b>MD</b>   |  | 13b. COUNTY<br><b>Howard</b>  |       | 13c. CITY OR TOWN<br><b>Elkton City</b>   |      |                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                       |  |       | 13e. STREET ADDRESS<br><b>3343 N. Chatham Rd</b>                          |      |                                    |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>JESSE</b>  |  | MIDDLE<br><b>F.</b>   |       | LAST<br><b>YINGLING SR.</b>   |      |                   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>EMMA</b>  |  |       | MIDDLE  |      | LAST<br><b>BACHMAN</b>             |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>315-09-2414</b>  |       | 17. INFORMANT<br><b>URSULA D. YINGLING</b>  |      |                   | ADDRESS<br><b>ELLIOTT CITY, MD.</b>   |  |       | APPROXIMATE INTERVAL<br>BETWEEN DEATH AND CERTIFICATION<br><b>9 hours</b> |      |                                    |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for Part 1b, and indicate cause of death)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>Cardiac arrest</b>  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Acute myocardial infarction</b>  |       | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Coronary artery disease</b>  |      |                   |   |  |       | 4 days<br>Years   |      |                                    |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Chronic obstructive pulmonary disease</b>   |  |   |       |   |      |                   |   |  |       |   |      |                                    |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |      |                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |       |   |      |                                    |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |      |                   |   |  |       |   |      |                                    |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |       | 21f. LOCATION<br>STREET   |      |                   | CITY OR TOWN  |  |       | COUNTY  |      | STATE                              |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 7/15 1982 to 7/15 1982, that (I) (we) last saw the deceased alive on 7/15 1982, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (We) did not view the body after death. |  |   |       |   |      |                   |   |  |       |   |      | 22c. DATE SIGNED<br><b>7/15/82</b> |  |  |  |
| 22b. SIGNATURE<br><b>Jerome Fenton, Jr.</b>   |  | 22c. DEGREE   |       | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |      |                   |   |  |       |   |      |                                    |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |       | HOWARD COUNTY GENERAL HOSPITAL  |      |                   |   |  |       |   |      |                                    |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>07-19-82</b>  |       | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>CREST LAWN MEM. GAR.</b>   |      |                   | 23d. LOCATION CITY OR TOWN<br><b>MARIOTTSVILLE HOWARD</b>   |  |       | COUNTY  |      | STATE                              |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>HUBBARD FUNERAL HOME, INC.</b>   |  | ADDRESS<br><b>4107 WILKENS AVE.</b>   |       | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 16 1982</b>   |      |                   | 25b. REGISTRAR'S SIGNATURE<br><b>Thomas J. Hubbard</b>  |  |       |   |      |                                    |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, please be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be certified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |             |  |                   |  |  |  |  |  |  |  | 8 2 1 8 6 3 6                                   |       |
|--|--|-------------|--|-------------------|--|--|--|--|--|--|--|---|-------|
|  |  |             |  |                   |  |  |  |  |  |  |  | REG. NO.  |       |
| 1 - FOR<br>STATE<br>REGISTRAR  |  |             | I. DECEASED NAME<br>(TYPE OR PRINT)  |                   |  | FIRST MIDDLE LAST  |  |  | 2a DATE OF DEATH MONTH DAY YEAR  |  |  | 2b. HOUR  |       |
|  |  |             | Arthur F. ZEPP   |                   |  |  |  |  | 7-1-82   |  |  | 8:05 A  |       |
| 3. SEX   |  |             | 4. RACE  |                   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.       |       |
| Male   |  |             | White  |                   |  | April 20, 1900   |  |  | 82 YRS.  |  |  |   |       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |             | 7b. CITIZEN OF WHAT COUNTRY?   |                   |  | 8  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |   |       |
| Maryland   |  |             | USA  |                   |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | Howard   |  |  |   |       |
| 10. CITY OR TOWN OF DEATH  |  |             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                  |                   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  | MD.   |       |
| Mt. Airy   |  |             | 643 Lakeview Drive   |                   |  | Warehouse Mgr.   |  |  | Dept. Store  |  |  |   |       |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |             |  |                   |  |  |  |  |  |  |  |   |       |
| 13a. STATE   |  | 13b. COUNTY |  | 13c. CITY OR TOWN |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 13e. STREET ADDRESS  |  |  |   |       |
| Maryland   |  | Howard      |  | Mt. Airy          |  |  |  |  | 643 Lakeview Drive   |  |  |   |       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                   |  |  |  |  |  |  |  |   |       |
| Franklin David Zepp  |  |             | Fannie Hooper  |                   |  |  |  |  |  |  |  |   |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |             | 16b. SOCIAL SECURITY NO.   |                   |  | 17. INFORMANT  |  |  | ADDRESS  |  |  |   |       |
| No   |  |             | 577 05 5547  |                   |  | Elaine Z. Paylor   |  |  | 639 Lakeview Drive   |  |  |   |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for Part I, and all causes for Part II. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Congestive Heart Failure</i><br>3989<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost.<br>{<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>end stage rheumatic heart disease</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>arteriosclerotic heart disease, pneumonia</i> |  |             |  |                   |  |  |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br><i>arteriosclerotic heart disease, pneumonia</i>  |  |             |  |                   |  |  |  |  |  |  |  |   |       |
| 19a. DATE OF OPERATION   |  |             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                   |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |  |  |   |       |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                   |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN   |  |  | COUNTY  | STATE |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>10/28/80</i> to <i>10/29/80</i> , that (I) (we) last saw the deceased alive on <i>6/25/82</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |             |  |                   |  |  |  |  |  |  |  | 22c. DATE SIGNED<br><i>7/1/82</i>               |       |
| THE SIGNATURE<br><i>Park W. Espenschade, Jr., M.D.</i>   |  |             |  |                   |  |  |  |  |  |  |  | DEGREE  |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |             | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                   |  | 22e. ADDRESS   |  |  | 22f. DATE SIGNED   |  |  |   |       |
| Park W. Espenschade, Jr., M.D.   |  |             |  |                   |  | 218 Washington Heights Medical Ctr.<br>Westminster, Maryland 21157   |  |  |  |  |  |   |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |             | 23b. DATE  |                   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION<br>CITY OR TOWN  |  |  | COUNTY  | STATE |
| Burial   |  |             | 7/3/1982   |                   |  | Pine Grove Cemetery  |  |  | Mt. Airy   |  |  | Carroll   | Md.   |
| 24. FUNERAL DIRECTOR<br>NAME   |  |             | ADDRESS  |                   |  | 25a. DATE REC'D. BY FUNERAL DIRECTOR   |  |  | 25b. DATE OF DEATH   |  |  | SIGNATURE                                       |       |
| Olin L. Molesworth, P.A., Damascus, Md.  |  |             |  |                   |  |  |  |  | JUL 6 1982   |  |  | <i>Olin L. Molesworth</i>                       |       |

28-1-5

the following day  
I went to the  
post office to get  
my letter from  
the local authorities and to buy  
a few things.